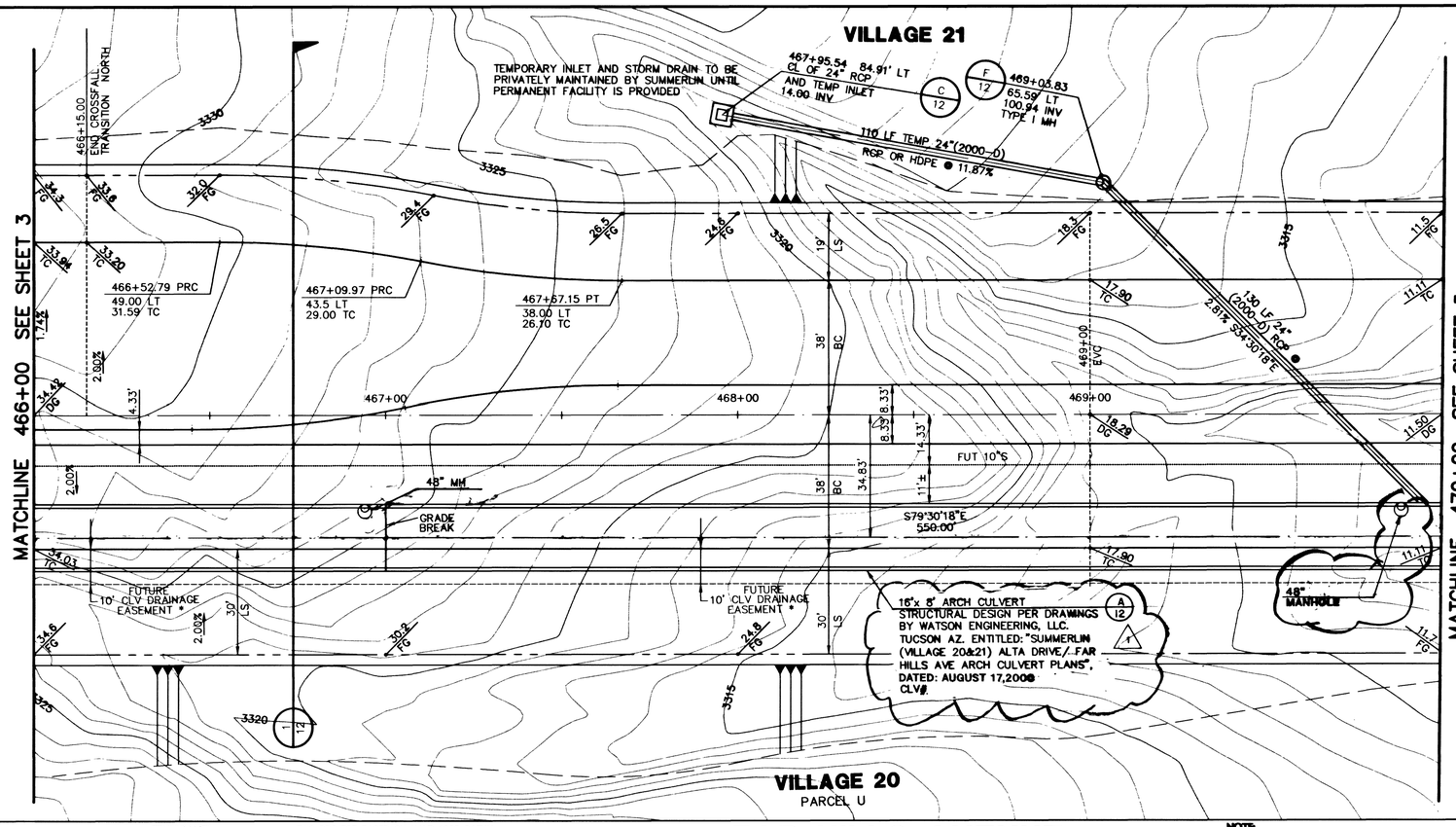


BASIS OF BEARING

NORTH 89°45'05" EAST, BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., AS SHOWN BY MAP ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

BENCHMARK

• THIS PROJECT BASED ON NAVD 1988 DATUM

ID # NO.	DESC.	NAVD 88 (FEET)	NAVD 88 (METERS)	SUMMERLIN DATUM
OLV09-34SSE6	NDOT BRASS CAP, 50 FEET NORTH OF STATION 787+19.42 OF CHARLESTON BOULEVARD.	3209.81 •	978.351	3207.61'

FAR HILLS AVENUE

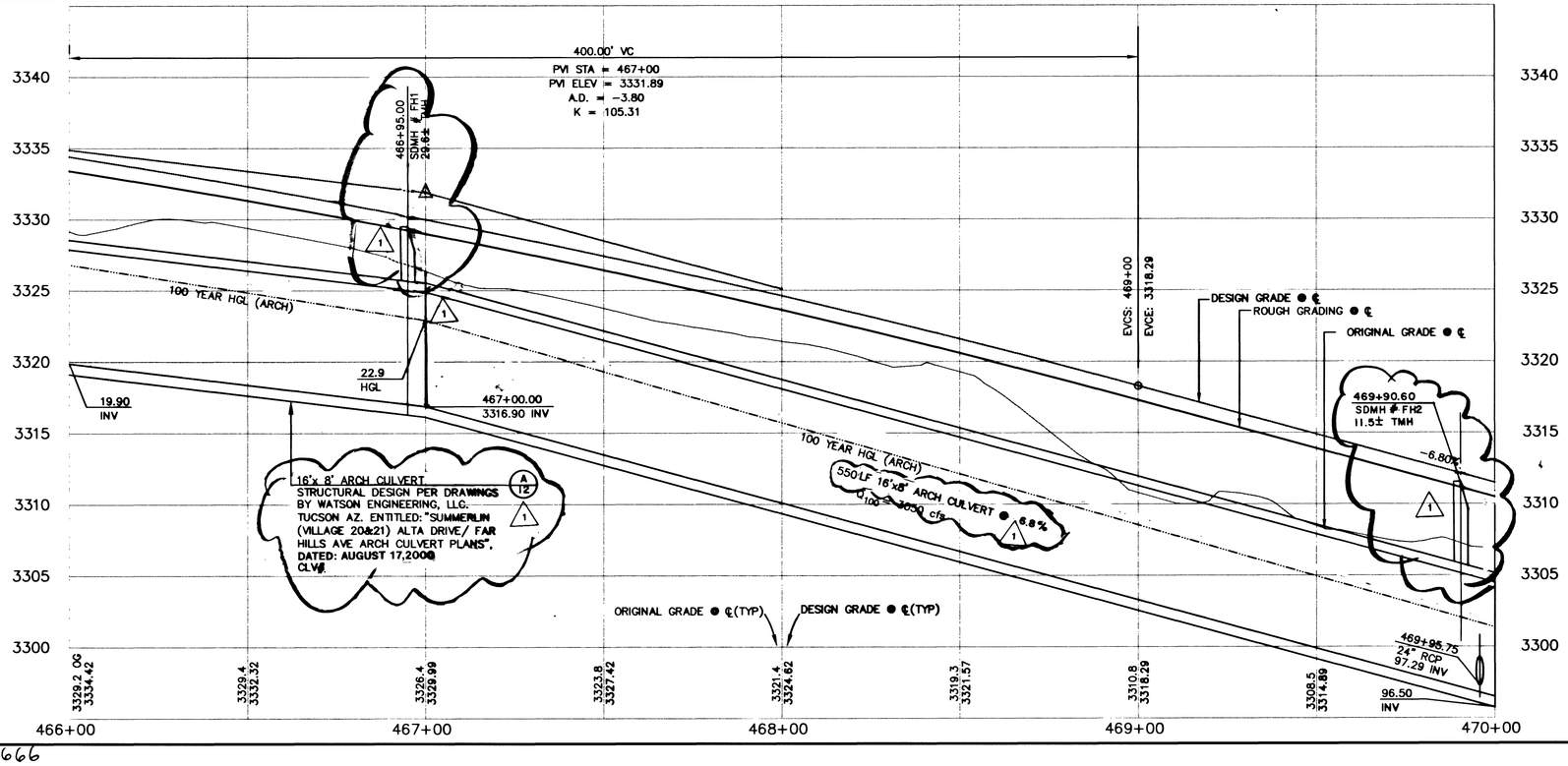
SCALE: HORIZ. 1" = 20'
VERT. 1" = 5'

NOTE:
THIS SET OF DRAWINGS IS BASED UPON NAVD 88 DATUM. PREVIOUS DRAWINGS MAY BE BASED ON OTHER DATUM. CARE SHOULD BE OBSERVED WHEN UTILIZING THIS SET OF DRAWINGS.

20 0 20 40
SCALE FEET

NO CURB OR PAVEMENT IS BEING CONSTRUCTED WITH THESE PLANS. THESE ELEVATIONS ARE BEING PROVIDED FOR ROUGH GRADING PURPOSES ONLY. REFER TO SHEET 12 FOR APPROXIMATE ROUGH GRADE ELEVATIONS BELOW GRADES SHOWN.

• RIGHT OF WAY AND DRAINAGE EASEMENTS WILL BE DEDICATED BY THE " VILLAGE 20 UNIT 2" FINAL MAP

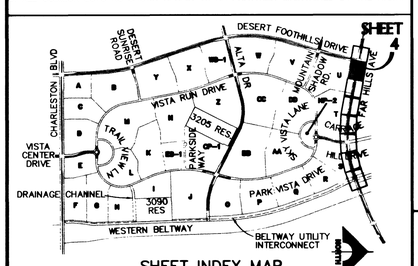


Avoid cutting underground utility lines. It's costly.
Call before you Dig.
1-800-227-2600

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY
CALL BEFORE YOU DO OVERHEAD
CALL 1-702-593-6111

NOTE TO CONTRACTOR:

1. ALL EXISTING UTILITY CROSSINGS MUST BE VERIFIED PRIOR TO CONSTRUCTION OF ANY MAIN LINES OR LATERALS THAT MAY BE ADVERSELY EFFECTED. ANY DISCREPANCIES IN LOCATION AND/OR ELEVATION MUST BE PROVIDED TO THE ENGINEER FOR ACCEPTANCE PRIOR TO CONSTRUCTION.
2. TOPOGRAPHY SHOWN HEREIN REFLECTS ORIGINAL EXISTING TOPOGRAPHY. ACTUAL FIELD CONDITIONS INCLUDE SITE ROUGH GRADING.
3. ALL COMMON LOTS AS SHOWN HEREIN TO BE PRIVATELY MAINTAINED BY THE H.O.A.



SHEET INDEX MAP

DATE: 6/21/00

REV.	DATE	DESCRIPTION	DRAW.	DATE	AGENCY APP.	DATE	DGN.	APP.
2	7/14/00	REPLACE 8'x8'(3)RCP W/16'x8' ARCH CULVERT	STA. 466+08.33/ 464+51.13					

JUNE 02, 2000 ISSUE FOR AGENCY APPROVAL

DESIGN:
DRAWN:
CHECK:
ISSUE DATE:
ISSUE EDITOR:
PLOT DATE: 06-20-00
PLOT TIME: 11:13:53
jjohnson

G.C. WALLACE, INC.
Engineering/Architecture
1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89146
TELEPHONE (702) 804-2000 • FAX: (702) 804-2299
F:\V20\FHA-RCB\dwg\Utdwg\PHCHCD04.dwg

SUMMERLIN

VILLAGE 20/21 FAR HILLS AVE

DRAINAGE AND GRADING IMPROVEMENTS
PLAN AND PROFILE

SHEET 4 OF 16 SHTS

JOB NO. 62020.227

23 837 25666

107-V3296