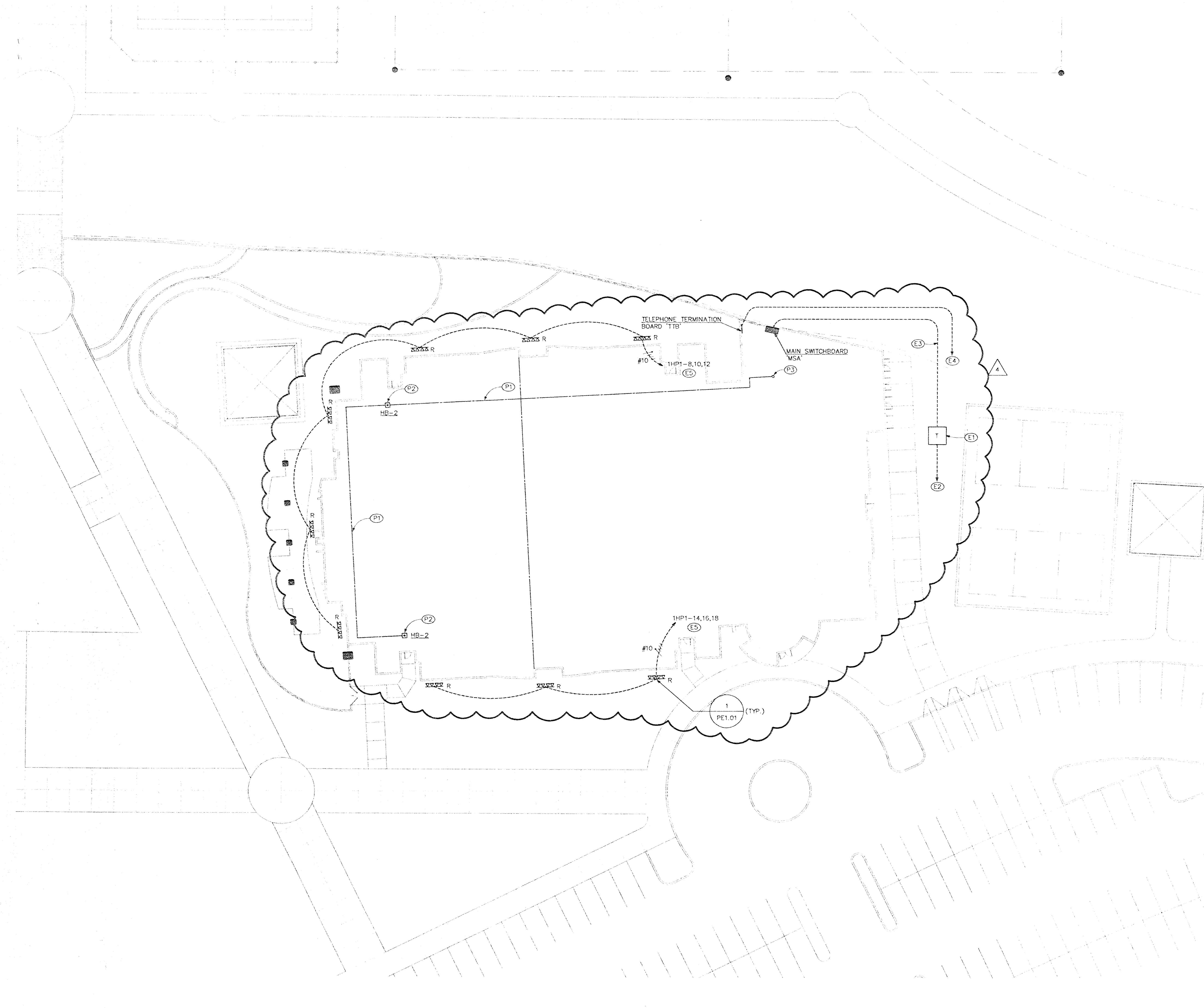


**PLUMBING/ELECTRICAL SITE PLAN**  
SCALE: 1" = 20' - 0"



**GENERAL NOTES**

1. VERIFY ALL LOCATIONS AND REQUIREMENTS WITH UTILITY COMPANY INSTALLATION DRAWINGS.
2. ALL UNDERGROUND CONDUITS SHALL BE INSTALLED A MINIMUM OF 24" BELOW GRADE, PER NEC TABLE 300-5.

**ELECTRICAL SHEET NOTES**

- (E1) PREFERRED LOCATION OF NPCC TRANSFORMER, METERING CABINET AND PAD.
- (E2) TO NPCC POINT OF SERVICE, PROVIDE CONDUIT, TRENCH AND BACKFILL AS REQUIRED BY NPCC INSTALLATION DRAWINGS FOR THIS PROJECT.
- (E3) ELECTRICAL SERVICE FEEDERS. REFER TO SINGLE LINE DIAGRAM ON SHEET E5.01.
- (E4) (2) 4" EC TO TELEPHONE COMPANY POINT OF SERVICE. CONTRACTOR SHALL PROVIDE CONDUIT, TRENCH, BACKFILL, ETC. TELEPHONE SERVICE BEYOND THIS POINT SHALL BE DETERMINED BY SPRINT/CENTEL INSTALLATION DRAWINGS FOR THIS PROJECT.
- (E5) ROUTE CIRCUITS TO PANEL THRU LIGHTING CONTACTOR 'L'.

**PLUMBING SHEET NOTES**

- (P1) ROUTE 3/4" COLD WATER PIPE BELOW POOL DECK.
- (P2) PROVIDE FLOOR HYDRANT (HB-2). COORDINATE EXACT LOCATION WITH ARCHITECT.
- (P3) ROUTE 3/4" COLD WATER PIPE DOWN THRU FLOOR. REFER TO PLUMBING DRAWINGS P2.02 FOR CONTINUATION.

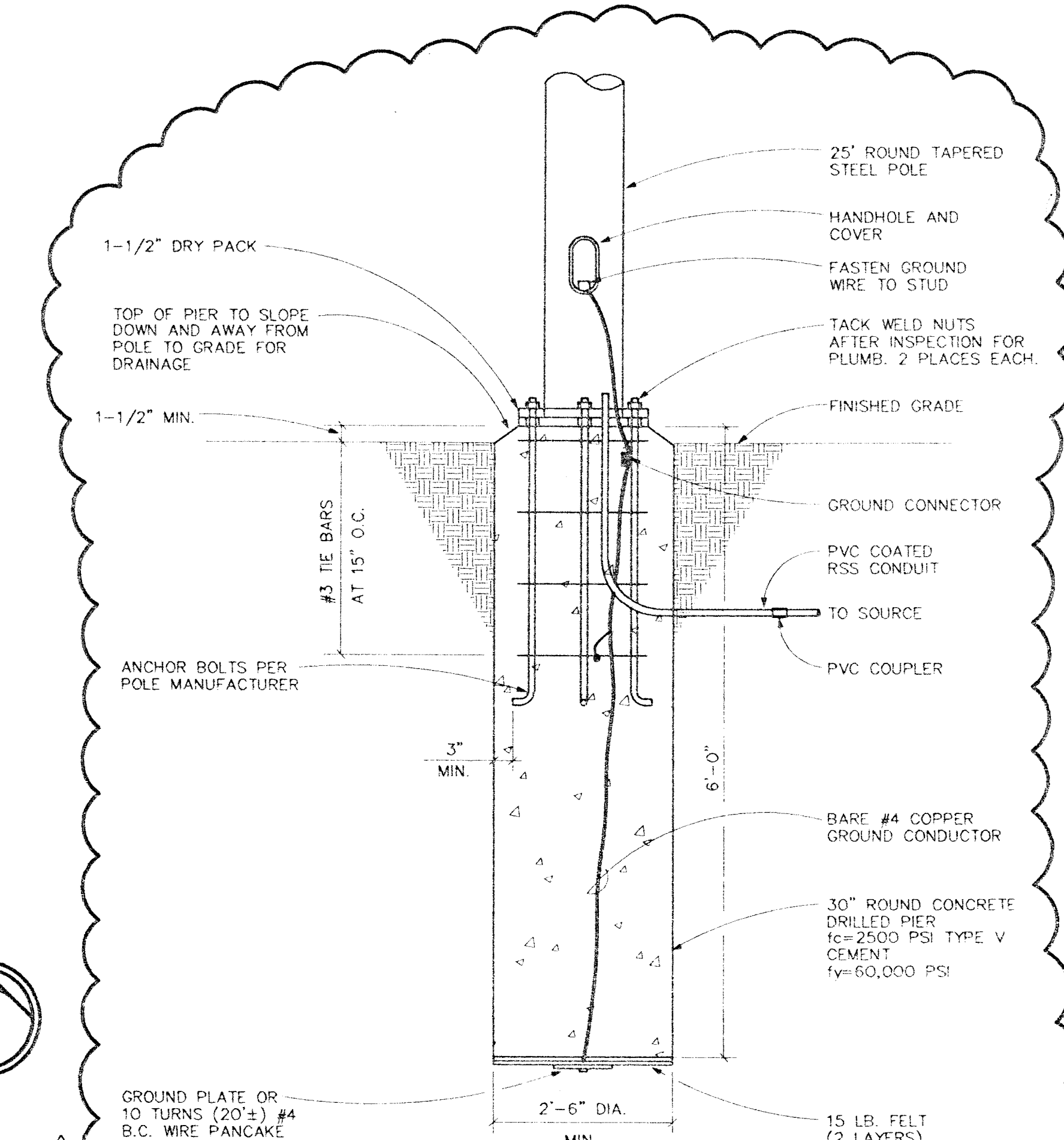
APPROVAL IS FOR CLOUDED AREAS OR LATEST REVISIONS ONLY. SEE ORIGINALS FOR OTHER REQUIREMENTS.

PLANS APPROVED  
ELECTRICAL  
Building & Safety Dept.  
City of Las Vegas, Nevada  
DRM JUN 06 2001

Does Not Include Structural, Architectural, Plumbing/Mechanical or OS-90a Improvements. Make No Change Without Approval. Plans Not a Permit to Violate Any Ordinance.

528022

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JUN - 5 2001  
CITY OF LAS VEGAS  
CENTRAL PERMITS



**POLE BASE SCHEMATIC**

NO SCALE

LUCCHESI CONSULTANTS  
 PROJECT NO. 08240 JC  
 DESIGNED BY: A. SCHAEFER  
 CHECKED BY: G. LARSON  
 DRAWN BY: D. LEITCHER  
 HARRIS  
 STATE OF NEVADA  
 PROFESSIONAL ENGINEER  
 LICENSE NO. 10000  
 FEB 09 2001  
 MECHANICAL  
 PLUMBING/ELECTRICAL SITE PLAN  
 SUMMERLIN ARBORS PARK  
 POOL AND POOL BUILDING  
 528022  
 RECEIVED  
 JUN - 5 2001  
 CITY OF LAS VEGAS  
 CENTRAL PERMITS  
 SHEET NO. 36025 02  
 SCALE: 1" = 20' - 0"  
 DRAWN BY: D. LEITCHER  
 DATE: 02-17-99  
 ADDENDUM #2  
 SHEET NUMBER: PE1.01