

**HARRIS**  
 PROJECT NO. 08240.30  
 DESIGNED BY: A. SCHAEFER  
 CHECKED BY: S. LARSON  
 DRAWN BY: D. FLEISCHER

PLUMBING/ELECTRICAL SITE PLAN

SUMMERLIN ARBORS PARK  
 POOL AND POOL BUILDING

RECEIVED  
 JUN 05 2002  
 CITY OF LAS VEGAS PERMITS  
 # 509268

Revisions	ADDENDUM #2	FIELD REVISIONS
02-08-01		
05-31-02		

Date: 02-22-99  
 Project No. 390235 @0  
 Scale: 1" = 20' - 0"  
 Drawn By: DEF.

Sheet Number: PE1.01

**GENERAL NOTES**

1. VERIFY ALL LOCATIONS AND REQUIREMENTS WITH UTILITY COMPANY INSTALLATION DRAWINGS.
2. ALL UNDERGROUND CONDUITS SHALL BE INSTALLED A MINIMUM OF 24" BELOW GRADE, PER NEC TABLE 300-5.

**ELECTRICAL SHEET NOTES**

- (E1) PREFERRED LOCATION OF NPCO TRANSFORMER, METERING CABINET AND PAD.
- (E2) TO NPCO POINT OF SERVICE, PROVIDE CONDUIT, TRENCH AND BACKFILL AS REQUIRED BY NPCO INSTALLATION DRAWINGS FOR THIS PROJECT.
- (E3) ELECTRICAL SERVICE FEEDERS. REFER TO SINGLE LINE DIAGRAM ON SHEET E5.01.
- (E4) (2) 4" EC TO TELEPHONE COMPANY POINT OF SERVICE. CONTRACTOR SHALL PROVIDE CONDUIT, TRENCH, BACKFILL, ETC. TELEPHONE SERVICE BEYOND THIS POINT SHALL BE DETERMINED BY SPRINT/CENETL INSTALLATION DRAWINGS FOR THIS PROJECT.
- (E5) ROUTE CIRCUITS TO PANEL THRU LIGHTING CONTACTOR 'o'.
- (E6) PROVIDE SRB TECHNOLOGIES MODEL #171-10-BK-S-RD SELF POWERED EXIT SIGN ON COLUMN ADJACENT TO GATE.

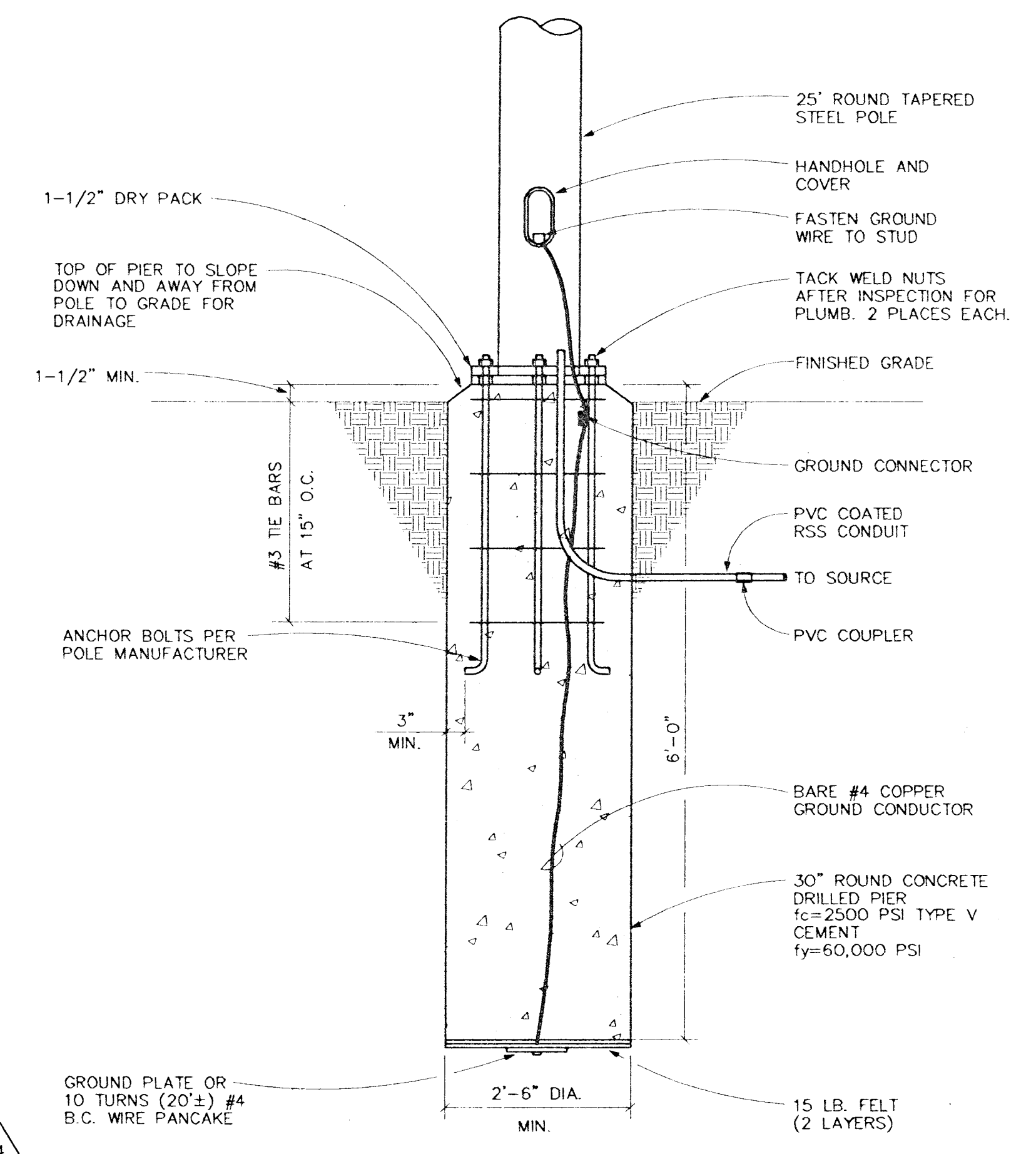
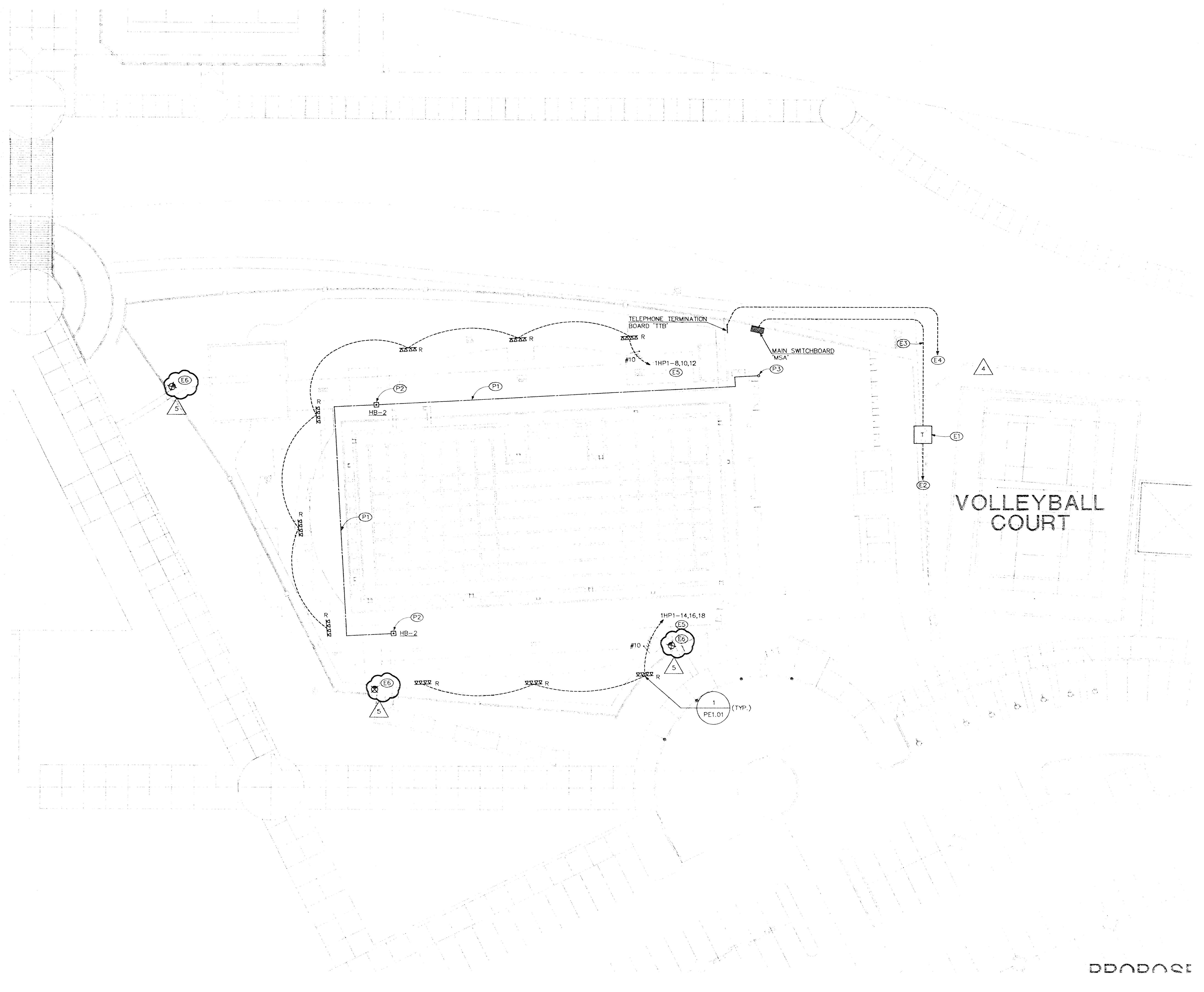
**PLUMBING SHEET NOTES**

- (P1) ROUTE 3/4" COLD WATER PIPE BELOW POOL DECK.
- (P2) PROVIDE FLOOR HYDRANT (HB-2). COORDINATE EXACT LOCATION WITH ARCHITECT.
- (P3) ROUTE 3/4" COLD WATER PIPE DOWN THRU FLOOR. REFER TO PLUMBING DRAWINGS P2.02 FOR CONTINUATION.

APPROVAL IS FOR CLOUDED AREAS OR LATEST REVISIONS ONLY. SEE ORIGINALS FOR OTHER REQUIREMENTS.

PLANS APPROVED  
 ELECTRICAL  
 Building & Safety Dept.  
 City of Las Vegas, Nevada  
 DRN: JUN 07 2002

Does Not Include Structural, Architectural, Plumbing/Mechanical or Civil Site Requirements. Make No Change Without Approval. Plan is Not a Permit to Violate Any Ordinance.



**POLE BASE SCHEMATIC**  
 NO SCALE

**PLUMBING/ELECTRICAL SITE PLAN**  
 SCALE: 1" = 20' - 0"