

**GENERAL NOTES**

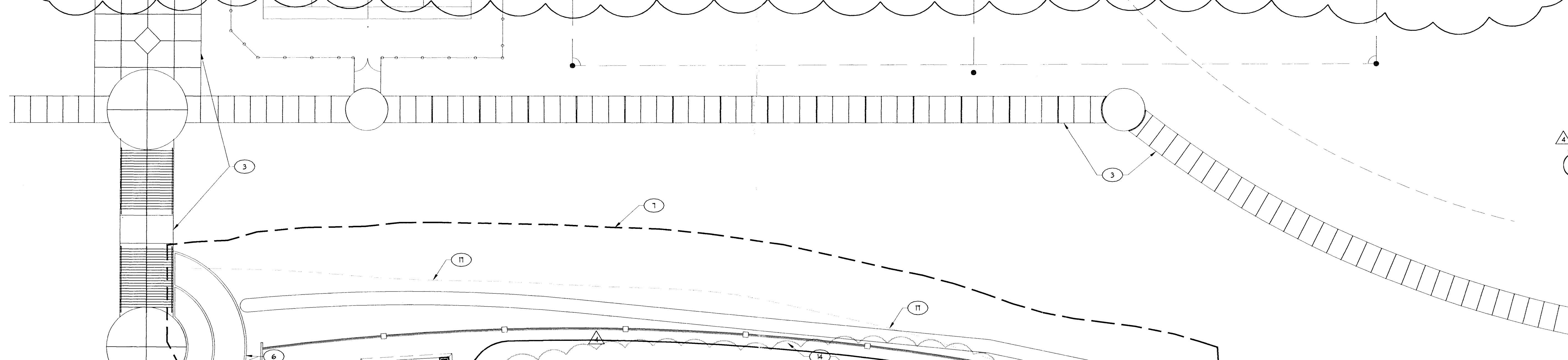
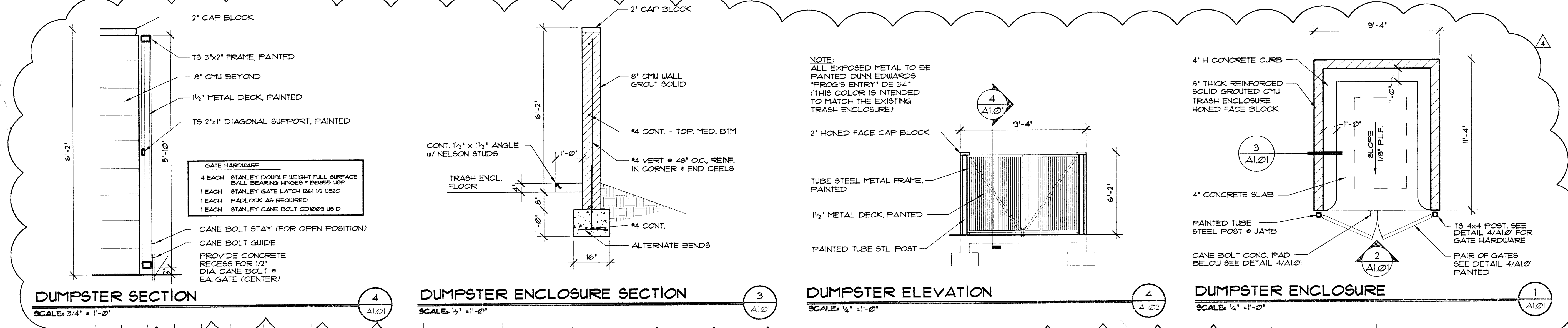
- REFER TO CIVIL, ELECTRICAL, PLUMBING, AND LANDSCAPING PLANS FOR ADDITIONAL INFORMATION.
- CONCRETE WALKWAY AND CURBS BY OTHERS.
- REFER TO EXISTING PLAN, SHEET G1.01, FOR EXISTING SYMBOLS LEGEND.

**KEYNOTES**

- ASPHALT PAVING - REFER TO CIVIL
- CONCRETE CURB & PLANTER - REFER TO CIVIL
- CONCRETE SIDEWALK - REFER TO CIVIL
- FUTURE SHADE CANOPY - REFER TO CIVIL/LANDSCAPE PLANS
- EXISTING AND FUTURE SPORTS COURTS
- TERRACED RETAINING AND PLANTER WALLS - REFER TO LANDSCAPE PLANS
- LIMITS OF PROJECT
- 50 METER x 25 YARD COMPETITION SWIMMING POOL
- 1 METER AND 3 METER DIVING BOARDS
- BATH HOUSE - REFER TO SHEET A2.01
- POSSIBLE FUTURE POOL COVER
- STAINED CONCRETE DECK
- HEADER - SEE LANDSCAPING
- TURF AREA
- REMOVABLE HANDICAP SIGN
- 6" THICK 12" WIDE CONCRETE ACCESS DRIVE
- DOTTED LINE DENOTES BOTTOM OF 20" HIGH EARTHEN BERM - REFER TO CIVIL
- CONCRETE WALKWAY
- POSSIBLE FUTURE HVAC EQUIPMENT
- SURGE CHAMBER - REFER TO POOL DRAWINGS
- TYPICAL JOINTS IN CONCRETE DECK SLAB
- ACCESSIBLE ROUTE TO COMPLY WITH ANSI 4.3, REFER TO CIVIL
- ACCESSIBLE PARKING TO COMPLY WITH ANSI 4.6, REFER TO CIVIL
- NEW TRASH ENCLOSURE LOCATION

**POOL CAPACITY ANALYSIS**

SWIMMING AREA -	5,025 / 24 = 209 OCCUPANTS
NON-SWIMMING AREA -	6,954 / 10 = 695 OCCUPANTS
	904 OCCUPANTS



APPROVAL IS FOR CLOUDED AREAS OR LATEST REVISIONS ONLY. SEE ORIGINALS FOR OTHER REQUIREMENTS.

\*SEE ATTACHED DOCUMENTS AND REQUIREMENTS

PLANS APPROVED  
ARCHITECTURAL  
Planning & Survey Dept.  
City of Las Vegas, Nevada

JCC NOV 7 - 2001

Does Not Include Structural, Electrical, Plumbing, Mechanical or Other Improvements. Make No Changes Without Approval. Plans Not a Permit or a Warranty/Endorsement.

APPROVED  
Rev. HUDSP. FOR ANSC  
12/11/01  
CURRENT PLANNING DIVISION  
CITY OF LAS VEGAS

C-18-98 CIV

ARCHITECTURAL SITE PLAN

SUMMERLIN ARBORS PARK  
POOL AND POOL BUILDING

Revisions:  
 1. 10-00 - CIVIL COMMENTS  
 2. 11-00 - CIVIL COMMENTS  
 3. 12-00 - CIVIL COMMENTS  
 4. 01-01 - MISC. REVISIONS

Date: October 22, 1999  
 Project No. 980235.00  
 Scale: 1" = 20'-0"  
 Drawn By:

Sheet Number:  
**A1.01**