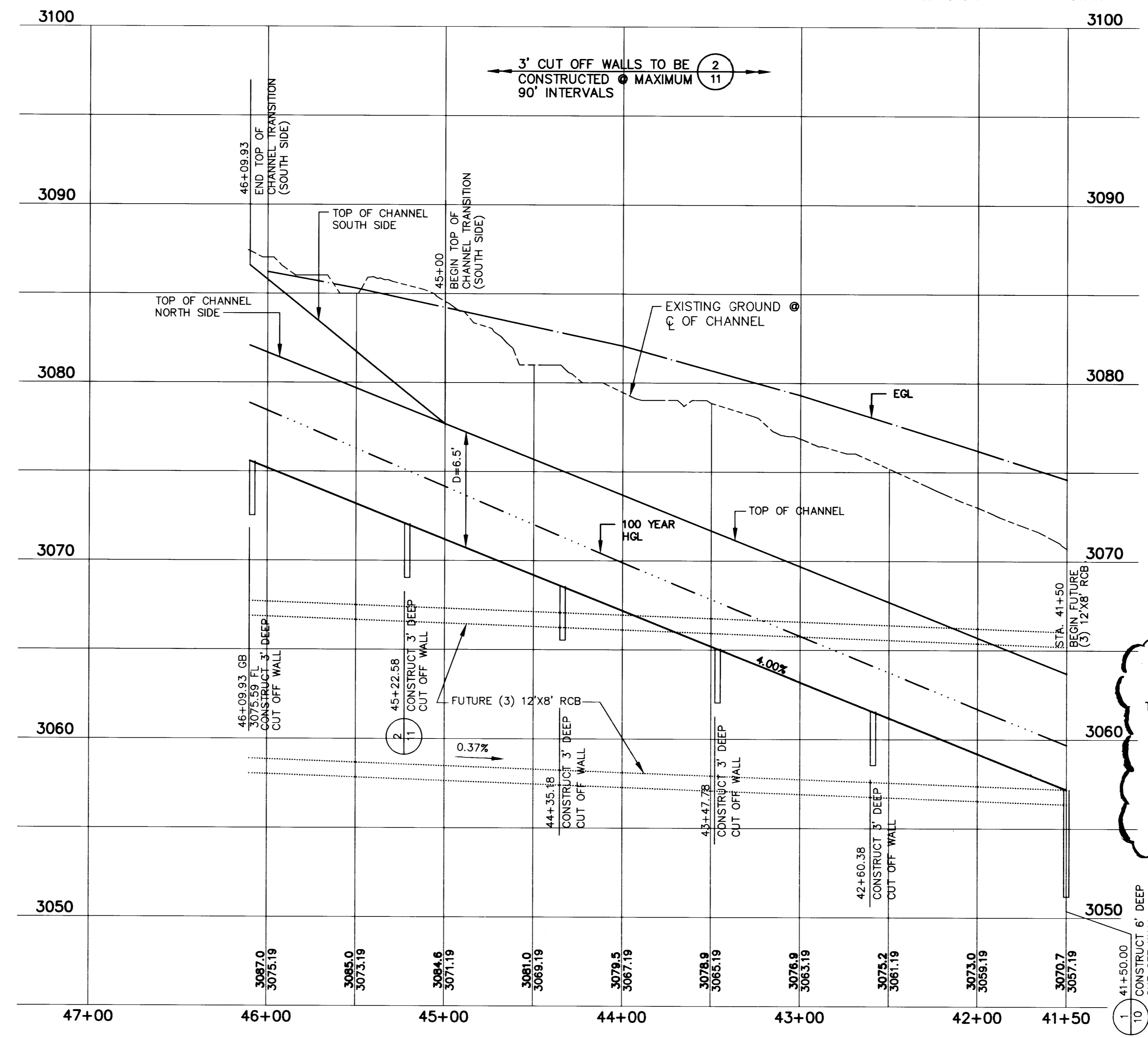
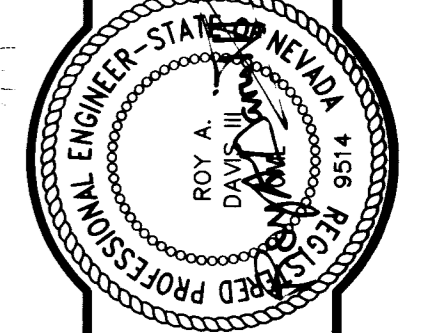


NOTE:  
 STA. 41+50.00 TO 47+50.00:  
 5" THICK CONCRETE CHANNEL  
 WITH FIBROUS CONCRETE  
 REINFORCEMENT (MINIMUM 1.5  
 POUNDS PER CUBIC YARD) AS  
 MANUFACTURED BY FIBERMESH  
 COMPANY, OR APPROVED EQUAL.



**RECORD DRAWINGS**  
 THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:  
 CONTRACTOR: WELLS CARGO  
 DATE: 5/29/97  
 THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL  
 FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED  
 PRIOR TO USE ON DEVELOPMENT OR ENGINEERING  
 PLANS.

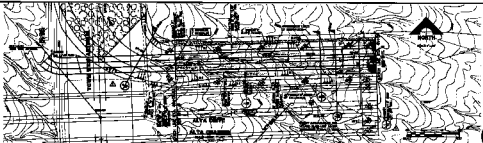


G.C. WALLACE, INC.  
 Engineering/Architecture  
 1555 SOUTH RAINBOW BLVD./LAS VEGAS, NEVADA 89108

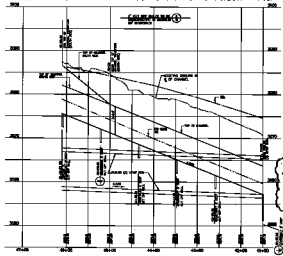
**SUMMERLIN**  
 VILLAGE 11/12 ALTA DRIVE  
 DRAINAGE CHANNEL  
 PLAN & PROFILE  
 STA. 41+50 TO 46+09.93

SHEET  
**7**  
 SHT 7 OF 11

FINAL SUBMITTAL



1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.  
 2. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE OF THE ROAD UNLESS OTHERWISE SPECIFIED.  
 3. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE OF THE ROAD UNLESS OTHERWISE SPECIFIED.  
 4. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE OF THE ROAD UNLESS OTHERWISE SPECIFIED.



1. ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.  
 2. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE OF THE ROAD UNLESS OTHERWISE SPECIFIED.  
 3. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE OF THE ROAD UNLESS OTHERWISE SPECIFIED.  
 4. ALL DIMENSIONS ARE TO BE TAKEN FROM THE CENTERLINE OF THE ROAD UNLESS OTHERWISE SPECIFIED.

SHEET 7  
 TITLE: PROJECT NO. 73-22  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 DATE: [Date]  
 U.S. GEOLOGICAL SURVEY  
 WATER RESOURCES DIVISION  
 FEDERAL HIGHWAY ADMINISTRATION  
 ARKANSAS DIVISION  
 LITTLE ROCK, ARKANSAS