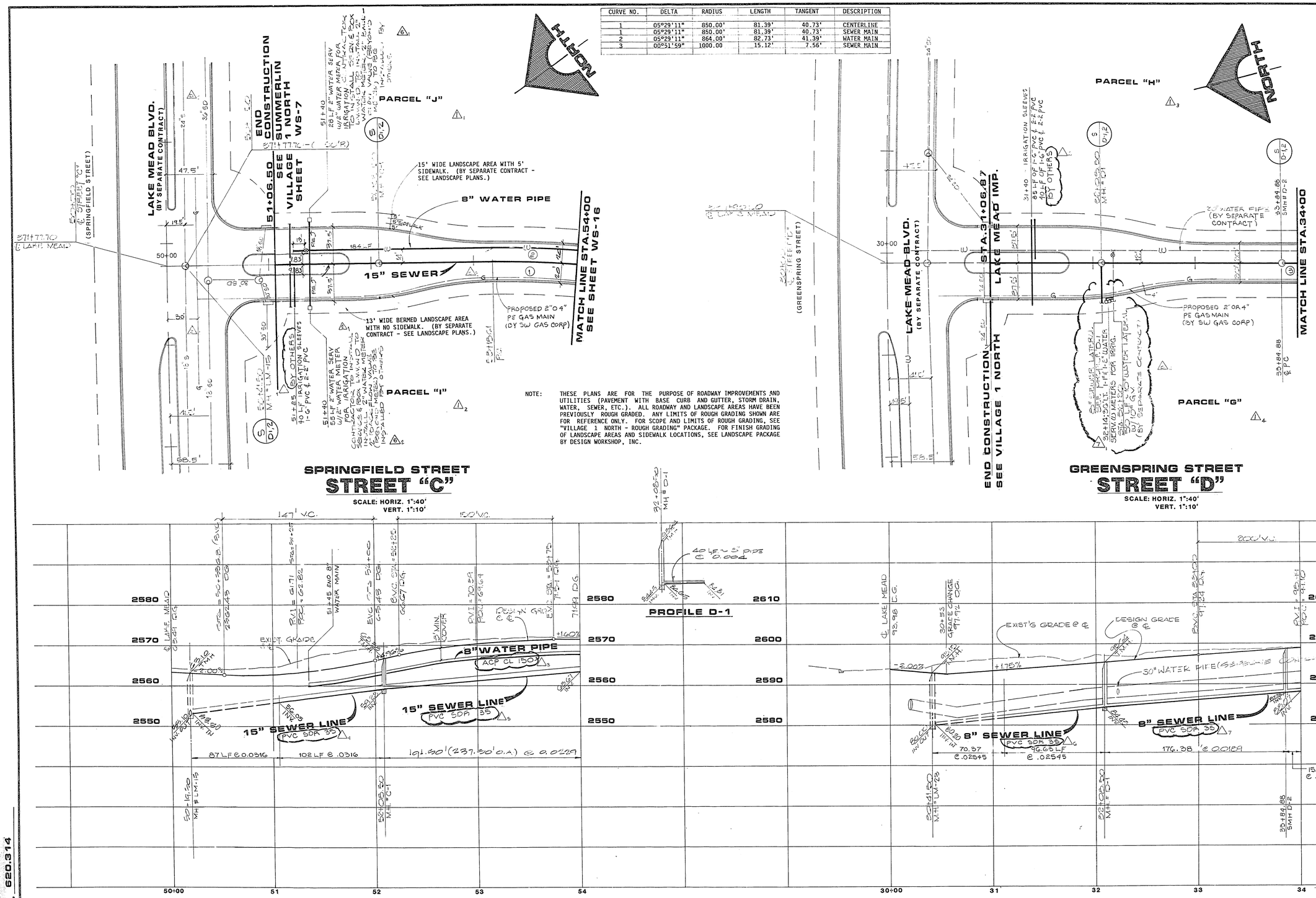
CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	DESCRIPTION
1	05°29'11"	850.00'	81.39'	40.73'	CENTERLINE
1	05°29'11"	850.00'	81.39'	40.73'	SEWER MAIN
2	05°29'11"	864.00'	82.73'	41.39'	WATER MAIN
3	00°51'59"	1000.00	15.12'	7.56'	SEWER MAIN



NOTE: THESE PLANS ARE FOR THE PURPOSE OF ROADWAY IMPROVEMENTS AND UTILITIES (PAVEMENT WITH BASE CURB AND GUTTER, STORM DRAIN, WATER, SEWER, ETC.). ALL ROADWAY AND LANDSCAPE AREAS HAVE BEEN PREVIOUSLY ROUGH GRADED. ANY LIMITS OF ROUGH GRADING SHOWN ARE FOR REFERENCE ONLY. FOR SCOPE AND LIMITS OF ROUGH GRADING, SEE "VILLAGE 1 NORTH - ROUGH GRADING" PACKAGE. FOR FINISH GRADING OF LANDSCAPE AREAS AND SIDEWALK LOCATIONS, SEE LANDSCAPE PACKAGE BY DESIGN WORKSHOP, INC.

LAS VEGAS VALLEY WATER DISTRICT — DATE 8-30-89

REV	DATE	DESCRIPTION
A	6/22/89	ISSUE TO BID WATER/SEWER
1	7/28/89	ADDENDUM #2
2	7/28/89	ISSUE FOR CONSTRUCTION / CHANGE ORDER #0
3	7/31/89	CHANGE ORDER #1

5071 — R.F.E. NO. — 6-22-89 DATE

RECOMMENDED FOR ISSUANCE: CHRISTOPHER M. WANDERSEE, P.E. 15193 — 8-22-89

G.C. WALLACE, INC. Engineering/Architecture — 1555 SOUTH RAINBOW BLVD., LAS VEGAS, NEVADA 89102

HOWARD HUGHES PROPERTIES
VILLAGE 1 NORTH
WATER AND SEWER PLAN & PROFILE
STREET "C" STA.50+00 TO STA.54+00
& STREET "D" & STA.30+00 TO 34+00

SHEET 18
WS-15
18 OF 24 SHEETS

JOB NO. 620.314

307-V681

8/84 DIETERICH-POST 6532B

751-160 307-V681