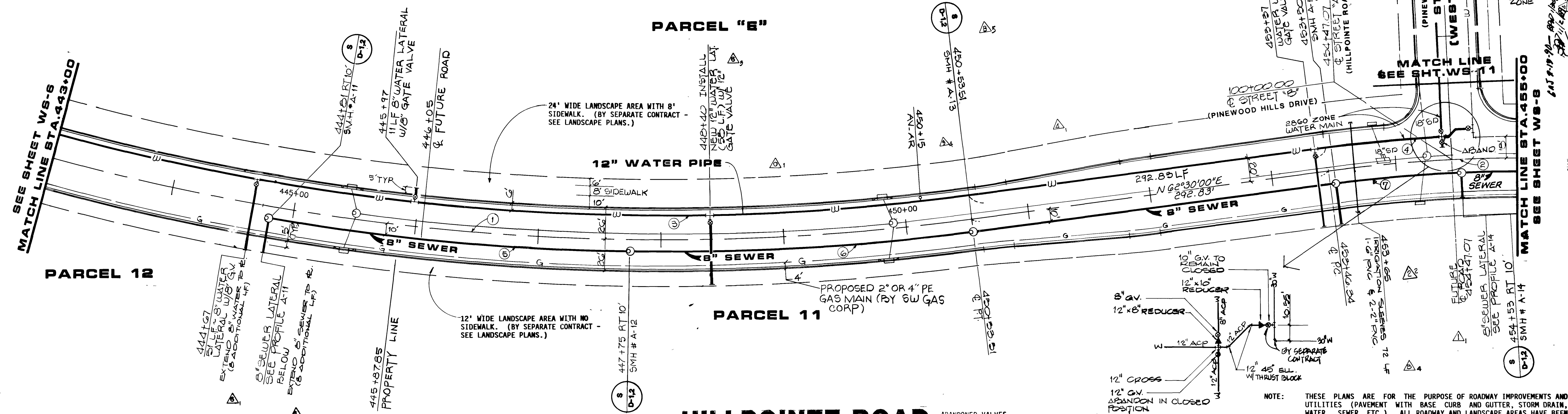
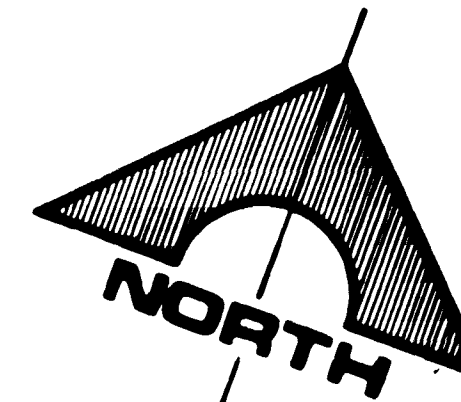


RECORD DRAWINGS
THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:

CONTRACTOR WESTERN STATES DATE 5/16/90

THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	DESCRIPTION
1	22°43'21"	1900.00'	753.51'	381.77'	CENTERLINE
2	07°29'34"	1175.00'	153.66'	76.94'	CENTERLINE
3	22°43'21"	1880.00'	745.58'	377.75'	WATER MAIN
4	05°34'56"	1195.00'	116.43'	58.26'	WATER MAIN
5	08°51'57"	1910.00'	295.55'	148.07'	SEWER MAIN
6	08°23'55"	1910.00'	279.98'	140.24'	SEWER MAIN
7	05°12'38"	1165.00'	105.75'	52.31'	SEWER MAIN
8	02°17'31"	1165.00'	46.60'	23.30'	SEWER MAIN

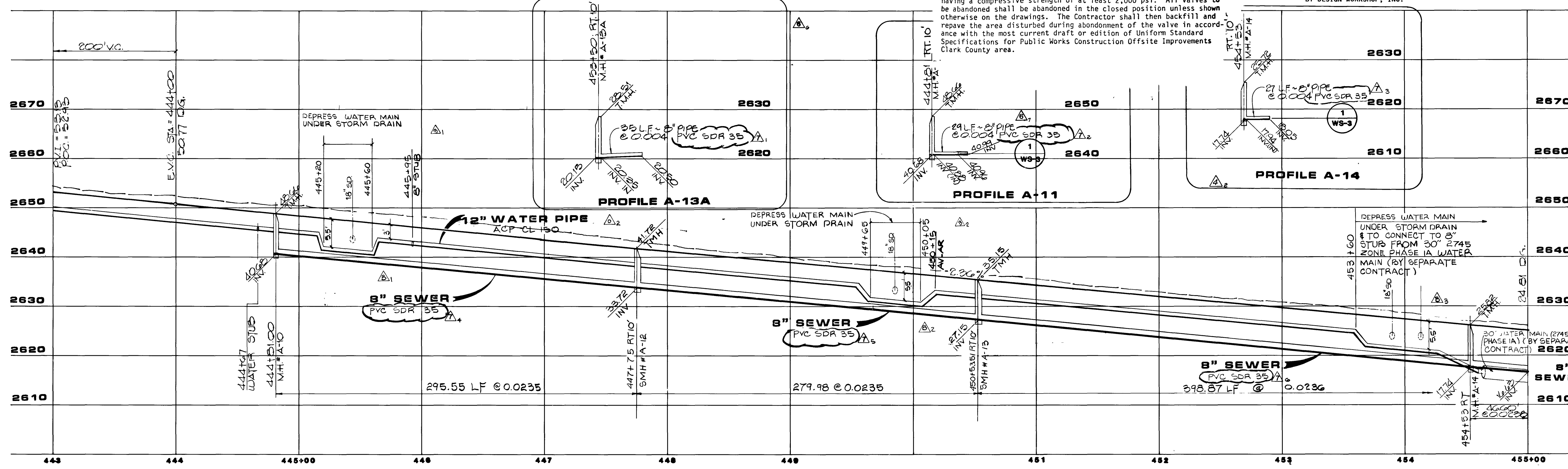


HILLPOINTE ROAD

SCALE: HORIZ. 1"=40'
VERT. 1"=10'

ABANDONED VALVES
The Contractor shall abandon all existing valves where shown on the drawings by removing a minimum of the top 12 inches of the valve box and then filling the remaining portion of the valve box with concrete having a compressive strength of at least 2,000 psi. All valves to be abandoned shall be abandoned in the closed position unless shown otherwise on the drawings. The Contractor shall then backfill and repave the area disturbed during abandonment of the valve in accordance with the most current draft or edition of Uniform Standard Specifications for Public Works Construction Offsite Improvements Clark County area.

NOTE: THESE PLANS ARE FOR THE PURPOSE OF ROADWAY IMPROVEMENTS AND UTILITIES (PAVEMENT WITH BASE CURB AND GUTTER, STORM DRAIN, WATER, SEWER, ETC.). ALL ROADWAY AND LANDSCAPE AREAS HAVE BEEN PREVIOUSLY ROUGH GRADED. ANY LIMITS OF ROUGH GRADING SHOWN ARE FOR REFERENCE ONLY. FOR SCOPE AND LIMITS OF ROUGH GRADING, SEE "VILLAGE 1 NORTH - ROUGH GRADING" PACKAGE. FOR FINISH GRADING OF LANDSCAPE AREAS AND SIDEWALK LOCATIONS, SEE LANDSCAPE PACKAGE BY DESIGN WORKSHOP, INC.



JOB NO. 620.314

8-30-89
LAS VEGAS VALLEY WATER DISTRICT
DATE

DESCRIPTION
REV DATE
A 6/22/89
B 7/28/89
C 7/28/89
D 7/28/89
E 7/28/89
F 7/28/89
G 7/28/89
H 7/28/89
I 7/28/89
J 7/28/89
K 7/28/89
L 7/28/89
M 7/28/89
N 7/28/89
O 7/28/89
P 7/28/89
Q 7/28/89
R 7/28/89
S 7/28/89
T 7/28/89
U 7/28/89
V 7/28/89
W 7/28/89
X 7/28/89
Y 7/28/89
Z 7/28/89

ISSUE TO BID WATER/SEWER
ADDENDUM #2
ISSUE FOR CONSTRUCTION
CHANGE ORDER #0
CHANGE ORDER #1
CHANGE ORDER #2

507
REV. NO.
DATE

155 SOUTH RAINBOW BLVD LAS VEGAS, NEVADA 89102

G.C. WALLACE, INC.
Engineering/Architecture

HOWARD HUGHES PROPERTIES
VILLAGE 1 NORTH
WATER AND SEWER PLANS & PROFILES
HILLPOINTE ROAD
STA. 443+00 TO 455+00

SHEET 10
OF 24 SHEETS

WS-7

307-V651

