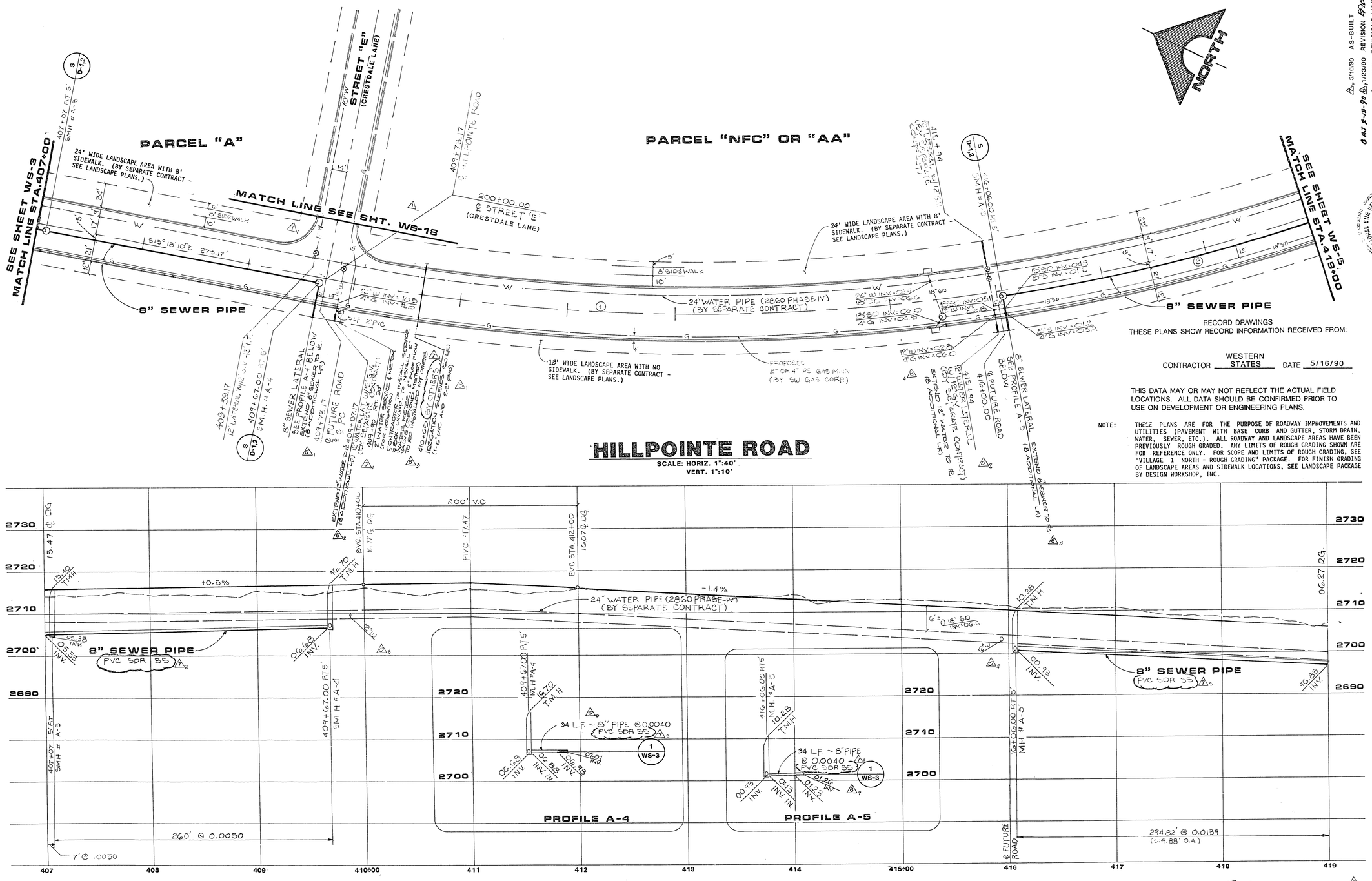
CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	DESCRIPTION
1	29°30'07"	1800.00'	926.83'	473.93'	CENTERLINE
2	09°21'30"	1805.00'	294.82'	147.74'	CENTERLINE OF SEWER



RECORD DRAWINGS
THESE PLANS SHOW RECORD INFORMATION RECEIVED FROM:

CONTRACTOR WESTERN STATES DATE 5/16/90

THIS DATA MAY OR MAY NOT REFLECT THE ACTUAL FIELD LOCATIONS. ALL DATA SHOULD BE CONFIRMED PRIOR TO USE ON DEVELOPMENT OR ENGINEERING PLANS.

NOTE: THESE PLANS ARE FOR THE PURPOSE OF ROADWAY IMPROVEMENTS AND UTILITIES (PAVEMENT WITH BASE CURB AND GUTTER, STORM DRAIN, WATER, SEWER, ETC.). ALL ROADWAY AND LANDSCAPE AREAS HAVE BEEN PREVIOUSLY ROUGH GRADED. ANY LIMITS OF ROUGH GRADING SHOWN ARE FOR REFERENCE ONLY. FOR SCOPE AND LIMITS OF ROUGH GRADING, SEE "VILLAGE 1 NORTH - ROUGH GRADING" PACKAGE. FOR FINISH GRADING OF LANDSCAPE AREAS AND SIDEWALK LOCATIONS, SEE LANDSCAPE PACKAGE BY DESIGN WORKSHOP, INC.

REV	DATE	DESCRIPTION
A	8/22/89	ISSUE TO BID WATER/SEWER
1	7/3/89	ADDENDUM #2
2	7/20/89	ISSUE FOR CONSTRUCTION / CHANGE ORDER #0
3	7/31/89	CHANGE ORDER #1

5 AS-BUILT 5/16/90
4 REVISION 11/23/90
2 REVISIONS 05/89

5071 R.E. NO. 6-21-89 DATE

G.C. WALLACE, INC.
Engineering/Architecture
5555 SOUTH HIGHLAND RANCH AVE. BOULDER, NEVADA 89122

HOWARD HUGHES PROPERTIES
VILLAGE 1 NORTH
WATER AND SEWER PLAN & PROFILE
HILLPOINTE ROAD
STA. 407+00 TO 419+00

SHEET 7
WS-4
7 OF 24 SHEETS

LAS VEGAS VALLEY WATER DISTRICT — DATE 8-30-89

JOB NO. 620.314

8/84 DIETERICH-POST 6532B

307-V651

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