

INTEROFFICE ROUTING CHECK LIST

1. PLAT GENERATED
By: BT Date: 1-26-99

2. BLUELINE TO SURVEY FOR CHECK
By: BT Date: 2-3-99

3. CHECKED BLUELINES RETURNED TO FOR CORRECTIONS
By: JGK Date: 3-4-99

4. CORRECTIONS MADE
By: JGK Date: 3-5-99

5. MYLARS PLOTTED
By: JGK Date: 3-5-99

6. MYLARS TO SURVEY FOR BACK CHECK
By: JGK Date: 3-5-99

7. BACK CHECK MADE
By: BT Date: 3/8/99

8. SURVEYOR SIGNED
By: PB Date: 3-5-99

9. FILE INFORMATION
File Name: MMU2-01,2,3,4.DWG
Plotted: 2-3-99
3-5-99

5543.9304U2
SUMMERLIN PARCEL "MM" - UNIT 2

FINAL MAP OF SUMMERLIN PARCEL "MM" - UNIT 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF A PORTION OF LOT 9 IN BLOCK "A" OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

RENO/LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PORTION OF LOT 9, IN BLOCK "A" OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" WHICH IS SHOWN UPON THIS MAP OF:

"SUMMERLIN PARCEL "MM" - UNIT 2"

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DOES HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNER OF THE WITHIN PLATTED LANDS, HEREBY GRANTS AND CONVEYS TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A TEN FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ABUT PUBLIC STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; (iv) AND A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS; AND A PERMANENT EASEMENT SHOWN HEREON AS COMMON LOT A, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNER HEREBY GRANTS AND CONVEYS TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS ABUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC STREET LIGHTS AND SERVICE PANELS AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT, PUBLIC STREET LIGHTS AND SERVICE PANELS TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 25th DAY OF March, 1999.

RENO/LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY
BY: HEARTHSTONE, A CALIFORNIA CORPORATION MANAGER

BY: Peter Zakar
PETER ZAKAR
SENIOR VICE PRESIDENT

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Clark

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11/25/99 BY PETER ZAKAR AS SENIOR VICE PRESIDENT OF HEARTHSTONE, A CALIFORNIA CORPORATION MANAGER

BY: Kelly A. Hawkins
KELLY A. HAWKINS
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 06/26/02

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

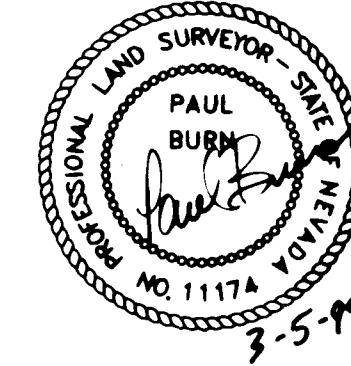
<u>S.G. Turner</u>	4-2-99
SPRINT S.G. TURNER	DATE
<u>James A. Reilly</u>	4/2/99
NEVADA POWER COMPANY JAMES A. REILLY	DATE
<u>Clark G. McCarrell, Jr.</u>	4-1-99
SOUTHWEST GAS CORPORATION CLARK G. MCCARRELL, JR.	DATE
<u>Gary Lange</u>	4-1-99
LAS VEGAS VALLEY WATER DISTRICT GARY LANGE	DATE
<u>Larry Norman</u>	4-2-99
COX COMMUNICATIONS LAS VEGAS, INC. LARRY NORMAN	DATE
<u>Charles Karkowski, Jr.</u>	12-21-99
CITY PLANNING ENGINEER CHARLES KARKOWSKI, JR. PE 4784	DATE

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF RENO/LAS VEGAS LOT OPTION, LLC, A NEVADA LIMITED LIABILITY COMPANY
- THE LANDS SURVEYED LIE WITHIN SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON MARCH 1, 1999.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 6-20-2000 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



LEGAL DESCRIPTION

SEE SHEET 2 OF 4

BASIS OF BEARINGS

NORTH 23°41'00" EAST BEING THE BEARING OF THE CENTERLINE OF PAVILION CENTER DRIVE AS SHOWN BY MAP OF "THE ARBORS AT SUMMERLIN VILLAGE 11/12 UNIT NO. 2C" ON FILE IN BOOK 80, PAGE 14 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

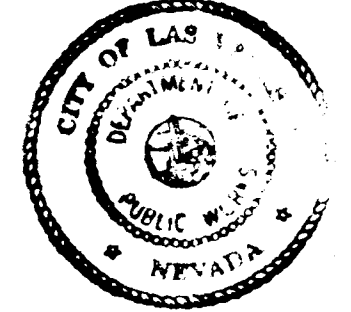
CERTIFICATE OF CITY SURVEYOR

I, PAUL SULLIVAN, ASST. CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"SUMMERLIN PARCEL "MM" - UNIT 2"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE THE 20 DAY OF JUNE, 1999-2000

PAUL SULLIVAN 1-20-2000
PAUL SULLIVAN P.L.S. 9806
ASST. CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA



DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edmund J. Wojcik
EDMUND J. WOJCIK

12-15-99
DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Cochrane, P.E.
DIVISION OF WATER RESOURCES - ROBERT COCHRANE, P.E.

12-16-99
DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 22nd DAY OF APRIL, 1999.

W.T. Chow
W.T. CHOW
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

1-10-2000
DATE

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.
N.R.S. 278.5695

5543.9304U2
SUMMERLIN PARCEL "MM" - UNIT 2

INSTRUMENT NO. 01574
OFFICIAL RECORDS BOOK NO. 80
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 1-21-2000 AT 16:04
BOOK 80 PAGE 97
OF PLATS
CLARK COUNTY, NEVADA REG. 50.5
JUDITH A. VANDEVER, RECORDER
FEE \$54.95 DEPUTY CJD