

20001117

00153

AMENDED PLAT OF A PORTION OF
SUMMERLIN PARCEL "MM" - UNIT 1
A COMMON INTEREST COMMUNITY



FOR THE PURPOSE OF AMENDING ALL OF LOT 4 AND LOT 5 IN BLOCK 1 OF "SUMMERLIN PARCEL "MM" - UNIT 1" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 89, PAGE 84 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITH THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CERTIFICATE OF OWNERSHIP & EASEMENT DEDICATION

KAUFMAN AND BROAD OF NEVADA, INC., A NEVADA CORPORATION, LINDSAY HANSEN, AND MARIA HANSEN DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS MAP OF:

"AMENDED SUMMERLIN PARCEL "MM" - UNIT 1"

AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND DO HEREBY OFFER AND DEDICATE ANY PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS AS INDICATED AND OUTLINED HEREON TO THE CITY OF LAS VEGAS, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE UNDERSIGNED OWNERS OF THE WITHIN PLATTED LANDS, HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY AND SPRINT, JOINTLY AND SEVERALLY, COX COMMUNICATIONS LAS VEGAS, INC., LAS VEGAS VALLEY WATER DISTRICT, SOUTHWEST GAS CORPORATION, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS: (i) A THREE FOOT WIDE EASEMENT ON ALL SIDE PROPERTY LINES; (ii) A THREE FOOT WIDE EASEMENT FROM PROPERTY LINE TO METER PANEL TO PROVIDE ACCESS FOR UNDERGROUND SERVICE; (iii) A TEN FOOT WIDE EASEMENT ON ALL PROPERTY LINES THAT ADJUT PUBLIC STREETS, TO INCLUDE ACCESS TO ABOVE GROUND TRANSFORMER PADS AND ABOVE GROUND TELEPHONE EQUIPMENT PADS; (iv) AND A TWO FOOT WIDE EASEMENT AROUND TRANSFORMER PADS AND TELEPHONE EQUIPMENT PADS WITHIN THE PLATTED LANDS, FOR THE CONSTRUCTION, MAINTENANCE, OPERATION AND FINAL REMOVAL OF FIRE HYDRANTS AND UNDERGROUND POWER, TELEPHONE, GAS, WATER AND CABLE TELEVISION LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE UNDERSIGNED OWNERS HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS, A FIVE FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS AND STREET LIGHTS, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH PUBLIC FIRE HYDRANT AND STREET LIGHT, TO EXTEND BEYOND THE FIVE FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS.

DATED THIS 23RD DAY OF August, 2000.

KAUFMAN AND BROAD OF NEVADA, INC. A NEVADA CORPORATION

BY: Don DelGiorno 8/23/00
DON DELGIORNO
SENIOR VICE PRESIDENT OF LAND DEVELOPMENT AND FORWARD PLANNING

BY: Randall J. Tarr 8/23/00
RANDALL J. TARR
VICE PRESIDENT OF FORWARD PLANNING

BY: Lindsay Hansen Maria Hansen
LINDSAY HANSEN MARIA HANSEN

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 23, 2000 BY DON DELGIORNO AS VICE PRESIDENT OF LAND DEVELOPMENT OF KAUFMAN AND BROAD OF NEVADA, INC., A NEVADA CORPORATION.

Lisa A Threet
LISA A THREET
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 23, 2000 BY RANDALL J. TARR AS DIRECTOR OF FORWARD PLANNING OF KAUFMAN AND BROAD OF NEVADA, INC., A NEVADA CORPORATION.

Lisa A Threet
LISA A THREET
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

ACKNOWLEDGMENT

STATE OF NEVADA } ss.
COUNTY OF CLARK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON August 23, 2000 BY LINDSAY HANSEN AND MARIA HANSEN.

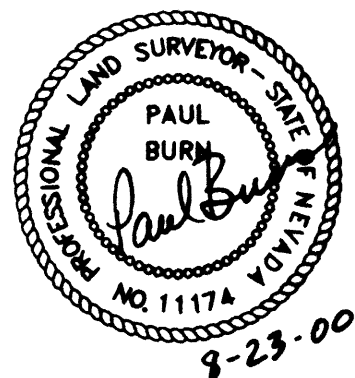
Lisa A Threet
LISA A THREET
NOTARY PUBLIC
MY APPOINTMENT EXPIRES:

SURVEYOR'S CERTIFICATE

I, PAUL BURN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KAUFMAN AND BROAD OF NEVADA, INC., A NEVADA CORPORATION, LINDSAY HANSEN, AND MARIA HANSEN.
- THE LANDS SURVEYED LIE WITHIN SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JULY 21, 2000.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



LEGAL DESCRIPTION

ALL OF LOT 4 AND LOT 5 IN BLOCK 1 OF "SUMMERLIN PARCEL "MM" - UNIT 1" AS SHOWN BY MAP THEREOF ON FILE IN BOOK 89, PAGE 84 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 20,612 SQUARE FEET

BASIS OF BEARINGS

NORTH 87°52'13" WEST BEING THE BEARING OF THE CENTERLINE OF Salford Drive AS SHOWN BY MAP THEREOF ON FILE IN BOOK 89, PAGE 84 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

PURPOSE OF AMENDMENT

THE PURPOSE OF THIS AMENDMENT IS TO:

- REALIGN THE LOT LINE BETWEEN LOT 4 AND LOT 5 IN BLOCK 1.

CERTIFICATE OF EASEMENT RECIPIENTS

WE, THE HEREIN NAMED EASEMENT RECIPIENTS APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

Gary Lange 08/25/00
LAS VEGAS VALLEY WATER DISTRICT - GARY LANGE DATE

Craig S. Sisco 8-28-00
SOUTHWEST GAS CORPORATION - CRAIG S. SISCO DATE

Dee Ann Kirk 8-29-00
NEVADA POWER COMPANY - DEE ANN KIRK DATE

Richard M. Hood 8/25/00
SPRINT - RICHARD M. HOOD DATE

Maria L. Tapia 8-29-00
COX COMMUNICATIONS LAS VEGAS, INC. - MARIA L. TAPIA DATE

Charles A. Kowski, Jr. 10-4-2000
CITY ENGINEER CHARLES A. KOWSKI, JR. PE 4784 DATE

CERTIFICATE OF CITY SURVEYOR

I, RITA M. LUMOS, CITY SURVEYOR OF THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP OF:

"AMENDED SUMMERLIN PARCEL "MM" - UNIT 1"

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Rita M. Lumos 11/7/00
RITA M. LUMOS P.L.S. 5084
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE CLARK COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Mary I. Hahn 9/28/00
MARY I. HAHN DATE

CERTIFICATE OF WATER RESOURCES DIVISION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Robert Coache, P.E. 9-27-00
DIVISION OF WATER RESOURCES ROBERT COACHE, P.E. DATE

CERTIFICATE OF PLANNING COMMISSION/DIRECTOR OF PLANNING AND DEVELOPMENT APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, NEVADA ON THE 24th DAY OF AUGUST, 2000.

W.T. Chow 10-20-2000
W.T. CHOW
DIRECTOR OF PLANNING AND DEVELOPMENT
AND SECRETARY OF THE PLANNING COMMISSION
CITY OF LAS VEGAS, NEVADA

COUNTY RECORDER'S NOTE:

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695

RELINQUISHMENT NOTE

EXISTING 3 FOOT WIDE UTILITY EASEMENT ALONG SIDE PROPERTY LINE BETWEEN LOT 4 AND LOT 5 IN BLOCK 1 RELINQUISHED PER BOOK OF OFFICIAL RECORDS AS INSTRUMENT NO.

FM III-98 (I)

SHEET 1 OF 2

INSTRUMENT NO. 00153
OFFICIAL RECORDS
BOOK NO. 20001117
FILED AT THE REQUEST OF
G.C. WALLACE INC.
DATE 11-17-2000 AT 8:08 AM
BOOK 97 PAGE 38
OF PLATS
CLARK COUNTY, NEVADA RECORDS
JUDITH A. VANDEVER, RECORDER
FEE \$35.70 DEPUTY CD