

LEGEND & QUANTITY ESTIMATE

WATER

① F.H. ASSEMBLY *	1 EA
② 8"x6" REDUCER	1 EA
③ 1/2" CAP 1/2" REDUCER	1 EA
8" ACP WATER MAIN	264 LF
6" ACP WATER MAIN	210 LF
3/4" SERVICE	20 EA
5/8" METEA	20 EA

* INCLUDES TEE VALVE, 6" ACP THROST CLOCK AND ALL ASSOCIATED HARDWARE

SEWER

④ STD. MANHOLE	2 EA
8" PVC SEWER MAIN	505 LF
4" SEWER LATERAL	705 LF
WYES	20 EA

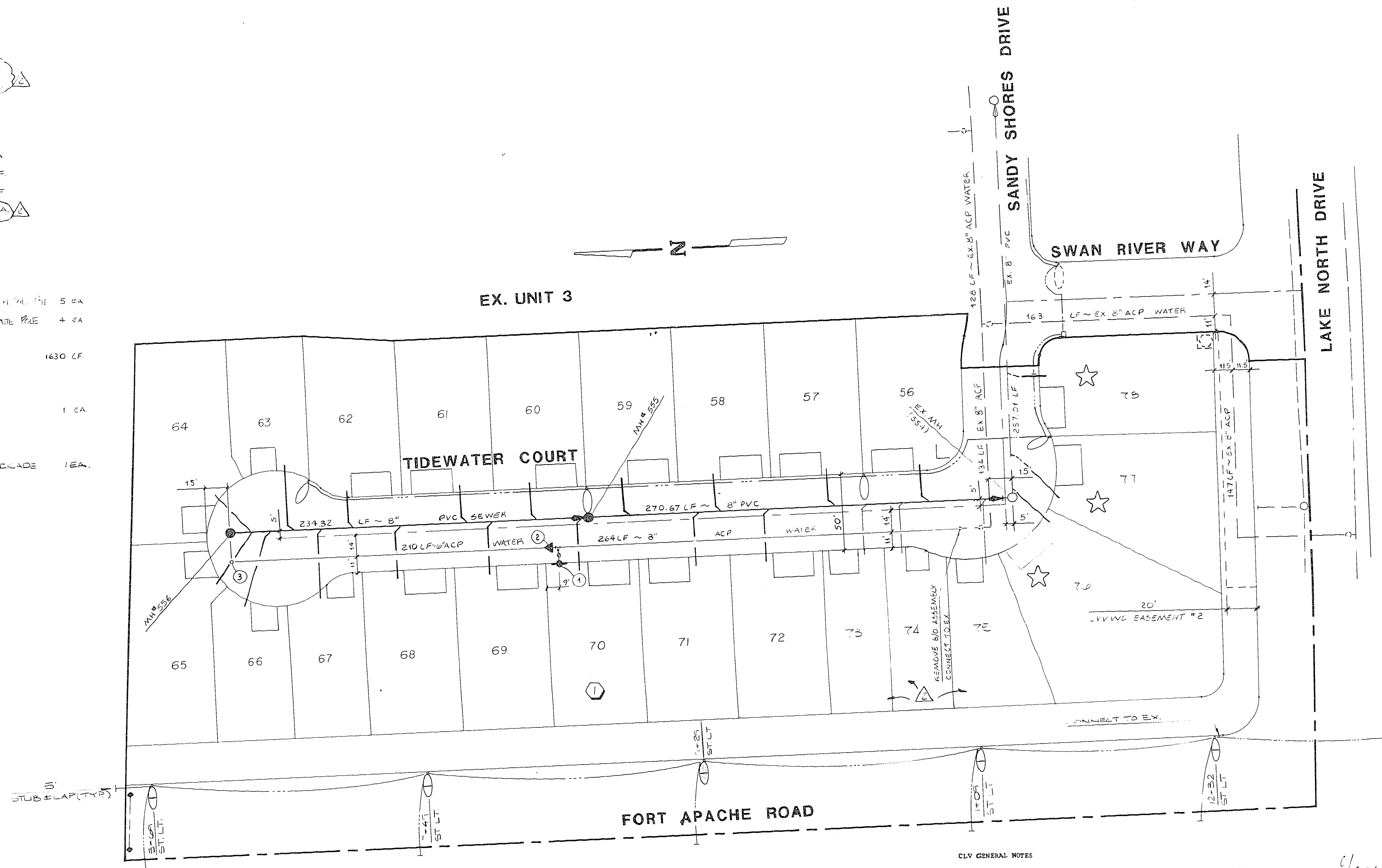
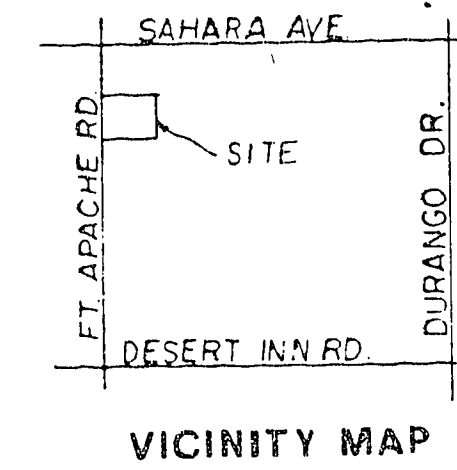
STREET LIGHT

⑤ 250 WHPD FFL FIXTURE WITH 14" H. 5 EA
⑥ 100 WHPD BELL HAT-FE WITH 14" H. 4 EA
⑦ EXISTING STREET LIGHT
⑧ U.G. CONDUIT (1/2") 1630 LF
⑨ EXISTING STD. SIGN
⑩ EXISTING 3/2" PULLBOX
⑪ 6" STREET SIGN 1 EA
⑫ DRIVEWAY
⑬ STD. CLV END OF ROAD BARRICADE 1 EA

NOTE:
3/4" DOMESTIC WATER SERVICE PROVIDED TO LOTS 75-77, BLOCK 4 WITH UNIT 3

PROJECT FILE # 3407

Point #	Northing	Easting
554	2,523,500	1,154,958
557	2,759,562	1,144,132

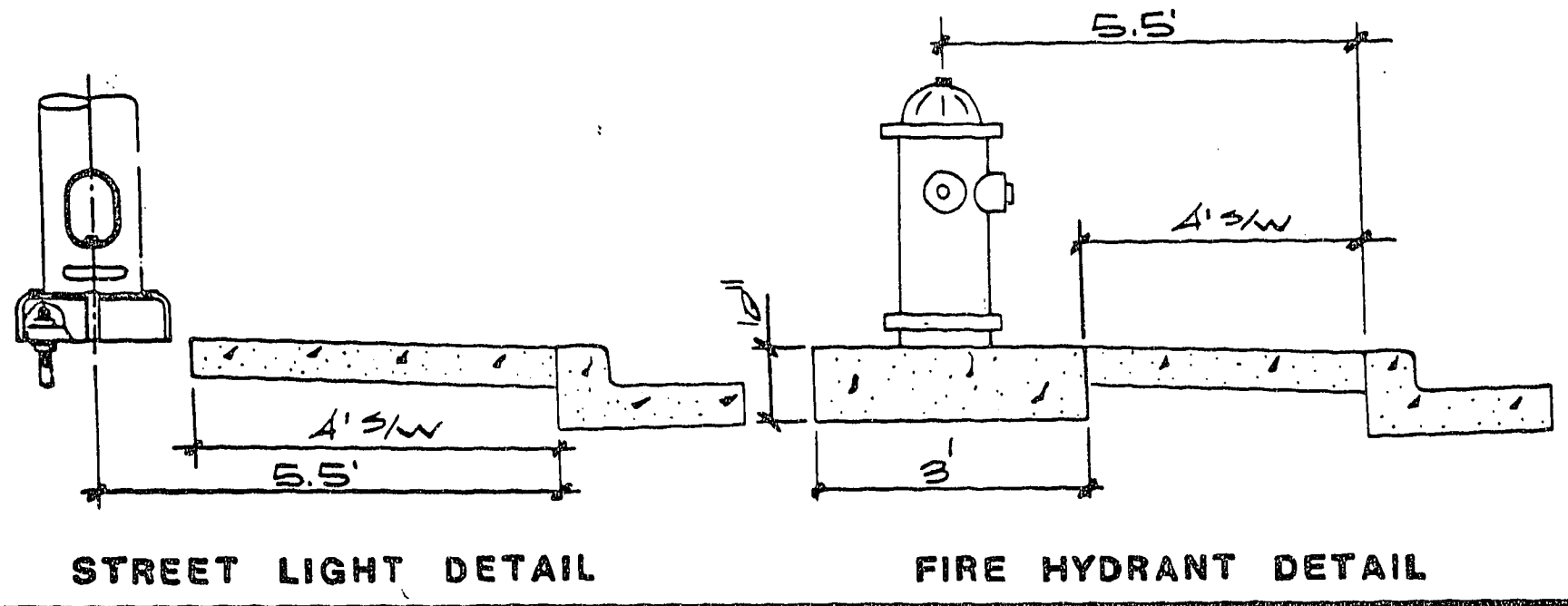


Name of Plan: *Style at the Lakes Unit 4*
 Water plan as shown will be acceptable. It is NOT approved for construction.
David Drury 1/23/87
 LVVWD Date

- CLV GENERAL NOTES**
- BUILDING SERVICES SHALL COMPLY WITH WESTERN PLUMBING CODE AS TO SEPARATION DISTANCE.
 - ALL BUILDINGS TO BE SERVED INDIVIDUALLY AS PER SECTION 313 OF THE UNIFORM PLUMBING CODE.
 - CONTRACTOR SHALL FURNISH THE ENGINEER WITH AS-BUILT DRAWINGS SHOWING THE EXACT LOCATIONS OF ALL BUILDING CONNECTIONS.
 - CONCRETE COLLARS TO BE CONSTRUCTED AROUND ALL MANHOLES AND WATER VALVES.
 - CHISEL "S" OR "O" WHEREVER SEWER OR GAS LINES UNDER CURB.

- CLV STREET LIGHT NOTES**
- ALL CONSTRUCTION SHALL CONFORM TO THE LATEST ISSUE OF THE STANDARD DETAILS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, AND SHALL ALSO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, 1978, UNLESS OTHERWISE NOTED.

- LAS VEGAS VALLEY WATER DISTRICT NOTES**
- ALL WORK TO CONFORM TO LAS VEGAS VALLEY WATER DISTRICT STANDARD PLATS.
 - ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE NO. 1, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT EDITION OR EDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA.
 - NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF THE LAS VEGAS VALLEY WATER DISTRICT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
 - SERVICE BARRIERS WILL BE REQUIRED ON ALL SERVICES 1 1/2" AND LARGER. TAPPED COLLARS ARE PERMITTED ON 1" AND SMALLER. DOUBLE TAP COLLARS ARE NOT PERMITTED.
 - ALL LINES TO BE PRESSURE TESTED TO 200 PSI.
 - DEFLECTION ANGLE SHALL NOT EXCEED 1 1/2 DEGREES PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 14".
 - ALL METERS SHALL BE LOCATED OUTSIDE OF DRIVEWAYS.
 - DETECTOR TAPES REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 37 WHERE INDICATED AND AS FOLLOWS:
 A. ABOVE ALL MAINS NOT INSTALLED AT 6 FEET FROM BACK OF CURB.
 B. ABOVE ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAINS.
 - INSTALL SERVICE LATERALS PER LVWD STD. PLATE 1 OR 1A.
 - CALL BEFORE YOU DIG-1-800-271-2100.



Approved for construction but not for delivery of domestic water until 2975 pressure zone water service is available.
David A. Drury 4/1/87
 Las Vegas Valley Water District Date

REVISION

REV	DATE	BY	DESCRIPTION
1	3-12-87	PLM	REVISED PERMANENT LOCATION - LOT 75
2	3-23-87	PLM	ADD LOT 5 SERVICE TO BILL

PLASTER DEVELOPMENT
CITY OF LAS VEGAS

CONSULTING ENGINEERS - PLANNERS
2300 PASEO DEL PRADO BUILDING A SUITE 100
LAS VEGAS, NEVADA 89102 PHONE (702) 873-7550

vtm nevada

MASTER UTILITY PLAN

STYLE AT THE LAKES UNIT 4

TITLE PROJECT

NO. NO. 3407-4
 BY PEO
 DATE DEC. 11, 1986
 SCALE 1" = 40'

SHEET 5 OF 6 SHEETS

George Davis 3-12-87
 C.L.V. ELECTRICAL SUPERVISOR DATE

Eugene Rogers 3-16-87
 C.L.V. ELECTRICAL COORDINATOR DATE

P. L. Drury 3-8-87
 C.L.V. SANITATION SUPERVISOR DATE

William McLaughlin 3-24-87
 C.L.V. FIRE MARSHAL DATE

David Drury 3-23-87
 C.L.V. CHIEF LAND DEVELOPMENT DATE

L.V.V.W.D. DATE
John ... 2/23/87
 NEVADA POWER CO. DATE

19.4-1165 3074-2831-4