

Point #	REMARKS	Easting
513	2,021,507	1,416,744
514	2,021,507	1,404,280
515	2,021,507	1,391,816
516	2,021,507	1,379,352

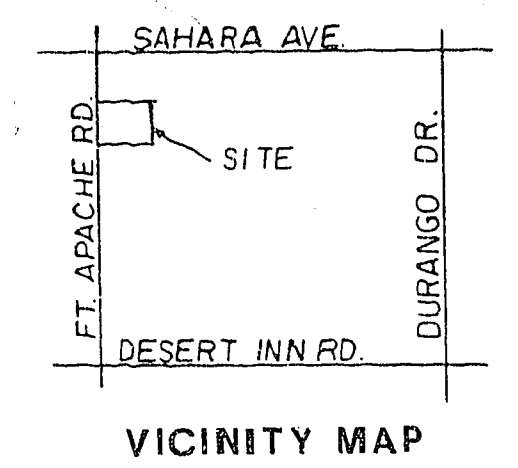
- LAS VEGAS VALLEY WATER DISTRICT NOTES
- ALL WORK TO CONFORM TO LAS VEGAS VALLEY WATER DISTRICT STANDARD PLATES.
 - ALL WORK, EXCEPT AS NOTIFIED HEREON OR BY NOTE NO. 1, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR EDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA.
 - NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF THE LAS VEGAS VALLEY WATER DISTRICT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
 - SERVICE SADDLES WILL BE REQUIRED ON ALL SERVICES 1 1/2" AND LARGER. TAPPED COLLARS ARE PERMITTED ON 1" AND SMALLER. DOUBLE TAP COLLARS ARE NOT PERMITTED.
 - ALL LINES TO BE PRESSURE TESTED TO 200 PSI.
 - DEFLECTION ANGLE SHALL NOT EXCEED 3/4 DEGREES PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 14" AND 16".
 - ALL METERS SHALL BE LOCATED OUTSIDE OF DRIVEWAYS.
 - SERVICE LATERALS FOR LOTS WILL BE TAPPED ON EXISTING MAIN BY CEMENT CONCRETE COLLAR UNDER DIRECTION OF THE LAS VEGAS VALLEY WATER DISTRICT.
 - DETECTOR TAPE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 27 WHERE INDICATED AND AS FOLLOWS:
 - OVER ALL MAINS NOT INSTALLED AT 6 FEET FROM BACK OF CURB.
 - OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAINS.
 - ALL VALVE BOXES SHALL HAVE CONCRETE COLLARS AT SURFACE OF DRIVEWAYS.
 - INSTALL SERVICE LATERALS PER LVWD STD. PLATE 1 OR 1A.
 - AUTOMATIC SHUT-OFF DEVICES FOR FIRE PROTECTION ARE REQUIRED ON ALL MAINS.
 - CALL BEFORE YOU DIG-1-800-227-2600.

CLV STREET LIGHT NOTES

ALL CONSTRUCTION SHALL CONFORM TO THE LATEST ISSUE OF THE STANDARD DETAILS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, AND SHALL ALSO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, 1976, UNLESS OTHERWISE NOTED.

CLV GENERAL NOTES

- BUILDING SERVICES SHALL COMPLY WITH METERS PLUMBING CODE AS TO SERVICE CONNECTIONS.
- ALL METERINGS TO BE SERVED INDIVIDUALLY AS PER SECTION 113 OF THE UNIFORM PLUMBING CODE.
- CONTRACTOR SHALL FURNISH THE ENGINEER WITH AS-BUILT DRAWINGS SHOWING THE EXACT LOCATION OF ALL BUILDING CONNECTIONS.
- CONCRETE COLLARS TO BE CONSTRUCTED ABOVE ALL MANHOLES AND WATER VALVES.
- CHIEF "S" OR "C" METER/VALVE SERVICE OF GAS LINES UNDER CURB.



LEGEND & QUANTITY ESTIMATE

WATER

1 FH ASSEMBLY *	EA.
2 8" 90° BEND	3 EA.
3 8" GATE VALVE	3 EA.
4 8" TEE	2 EA.
5 8" x 6" REDUCER	1 EA.
6 2" 3/4" ASSY.	2 EA.
8" ACP WATER MAIN	968 LF
6" ACP WATER MAIN	220 LF

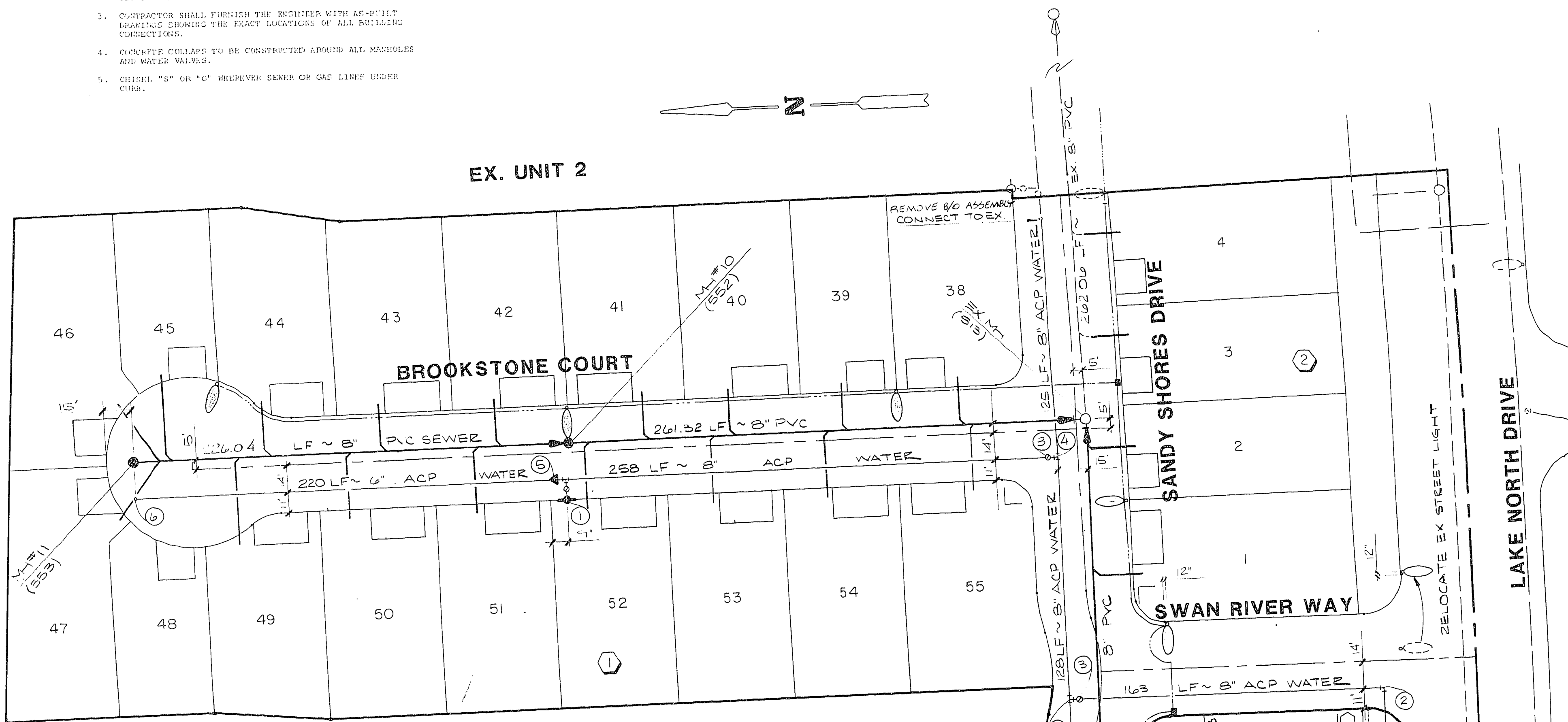
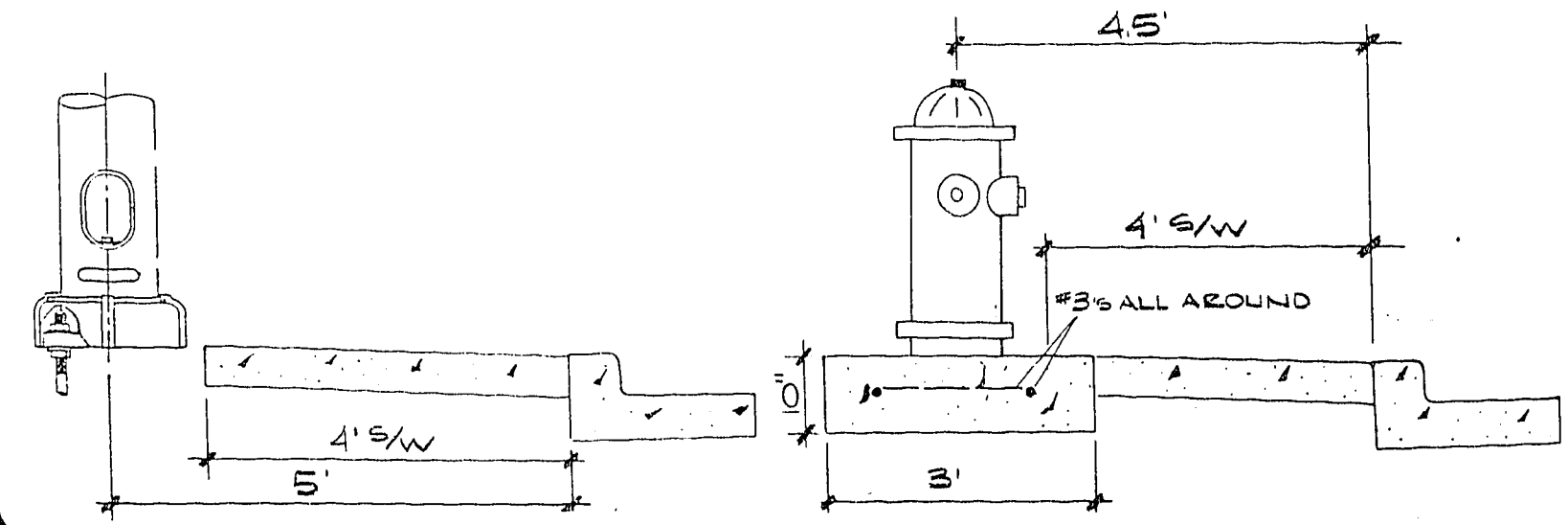
SEWER

8 STD. MAN-HOLE	3 EA.
8" PVC SEWER MAIN	749 LF.
4" SEWER LATERAL WYES	22 EA.

STREET LIGHT

100 W HPS BELL FIXTURE 7/CON. HOLE	5 EA.
EXISTING STREET LIGHT	
FUTURE STREET LIGHT	
U.G. CONDUIT (1 1/2")	320 LF
UNIT REFLECTOR FROM UNIT 2	
STOP SIGN	1 EA.
#3 1/2 FULL BOX	2 EA.
6" STREET SIGN	3 EA.
DRIVEWAY	

NOTE:
FOR INSTALLATION OF SERVICE LATERAL ONLY, FOR FUTURE LOTS:
Service lateral shall include:
-double strap bronze service saddle or asbestos cement factory-tapped collar,
-a corporation stop
-polyethylene service lateral
-angle meter stop (a ball angle meter stop for 3/4" services)



George Davis 2-27-87
C.L.V. ELECTRICAL SUPERVISOR DATE

Eugene Pagan 2/26/87
C.L.V. ELECTRICAL COORDINATOR DATE

R.D. Anton 2-24-87
C.L.V. SANITATION SUPERVISOR DATE

R. Pappas 3-19-87
C.L.V. FIRE MARSHAL DATE

[Signature] 3-2-87
C.L.V. CHIEF LAND DEVELOPMENT DATE

[Signature] 12-16-86
L.V.V.W.D. DATE

[Signature] 12/16/86
Las Vegas Valley Water District Date

Approved for construction but not for delivery of domestic water until 2973 pressure zone water service is available.

Name of Plan **STYLE AT THE LAKES** UNIT No. 3.
Water plan as shown will be acceptable. It is NOT approved for construction.

[Signature] Date
LVVWD Date

Charles [Signature] 2/20/87

PLASTER DEVELOPMENT CITY OF LAS VEGAS

PLANNERS CONSULTING ENGINEERS - 2300 PASEO DEL PRADO BUILDING A SUITE 100 LAS VEGAS, NEVADA 89102 PHONE (702) 873-7550

MASTER UTILITY PLAN

STYLE AT THE LAKES UNIT 3

WD NO. 3407-3

BY SCD

DATE

SCALE 1" = 40'

SHEET 5 OF 6 SHEETS

307 Y-2831-3