

PROJECT FILE #3407

Point #	Northing	Easting
510	2,547.319	1,678.328
511	2,768.494	1,669.719
512	3,015.348	1,660.110
513	2,531.527	1,416.744

LAS VEGAS VALLEY WATER DISTRICT NOTES

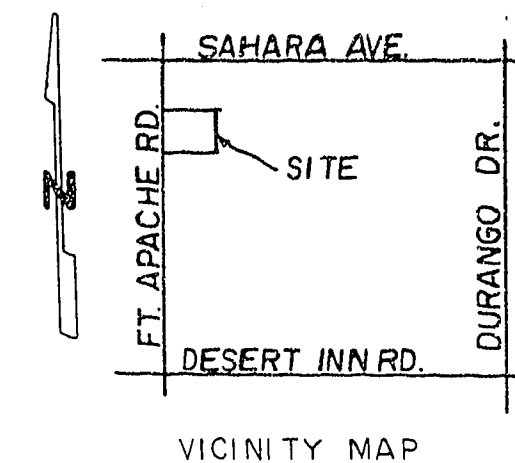
1. ALL WORK TO CONFORM TO LAS VEGAS VALLEY WATER DISTRICT STANDARD PLATES.
2. ALL WORK, EXCEPT AS MODIFIED HEREON OR BY NOTE NO. 1, SHALL BE DONE IN ACCORDANCE WITH THE MOST CURRENT DRAFT OR EDITION OF UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA.
3. NOTICE TO BE GIVEN ENGINEERING DEPARTMENT OF THE LAS VEGAS VALLEY WATER DISTRICT 48 HOURS PRIOR TO ACTUAL CONSTRUCTION.
4. SERVICE SADDLES WILL BE REQUIRED ON ALL SERVICES 14" AND LARGER. TAPPED COLLARS ARE PERMITTED ON 1" AND SMALLER. DOUBLE TAP COLLARS ARE NOT PERMITTED.
5. ALL LINES TO BE PRESSURE TESTED TO 200 PSI.
6. DEFLECTION ANGLE SHALL NOT EXCEED 24 DEGREES PER 13 FOOT SECTION OF PIPE FOR PIPE SIZES SMALLER THAN 14" AND 16".
7. ALL METERS SHALL BE LOCATED OUTSIDE OF DRIVEWAYS.
8. SERVICE LATERALS FOR LOTS WILL BE TAPPED ON EXISTING MAIN BY OWNER'S CONTRACTOR UNDER DIRECTION OF THE LAS VEGAS VALLEY WATER DISTRICT.
9. DETECTOR TAPE REQUIRED IN ACCORDANCE WITH STANDARD PLATE NO. 21 WHERE INDICATED AND AS FOLLOWS:
A. OVER ALL MAINS NOT INSTALLED AT 6 FEET FROM BACK OF CURB.
B. OVER ALL SERVICE LATERALS NOT INSTALLED AT RIGHT ANGLES TO MAINS.
10. ALL VALVE BOXES SHALL HAVE CONCRETE COLLARS AT SURFACE OF PAVED AREAS.
11. INSTALL SERVICE LATERALS PER LVMWD STD. PLATE 1 OR 1A.
12. AUTHORIZED FIRE INSURANCE FOR THIS PROJECT ARE:
- KENNEDY-GUARDIAN
- WASHINGTON-A-425-CONSTRUCTION
CALL BEFORE YOU DIG-1-800-227-2600.

CLV STREET LIGHT NOTES

ALL CONSTRUCTION SHALL CONFORM TO THE LATEST ISSUE OF THE STANDARD DETAILS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, AND SHALL ALSO CONFORM TO THE UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OF OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, 1978, UNLESS OTHERWISE NOTED.

CLV GENERAL NOTES

1. BUILDING SERVICES SHALL COMPLY WITH WESTERN PLUMBING CODE AS TO SEPARATION DISTANCE.
2. ALL BUILDINGS TO BE SERVED INDIVIDUALLY AS PER SECTION 313 OF THE UNIFORM PLUMBING CODE.
3. CONTRACTOR SHALL FURNISH THE ENGINEER WITH AS-BUILT DRAWINGS SHOWING THE EXACT LOCATIONS OF ALL BUILDING CONNECTIONS.
4. CONCRETE COLLARS TO BE CONSTRUCTED AROUND ALL MANHOLES AND WATER VALVES.
5. CHISEL "S" OR "G" WHEREVER SEWER OR GAS LINES UNDER CURB.



LEGEND & QUANTITY ESTIMATE

WATER

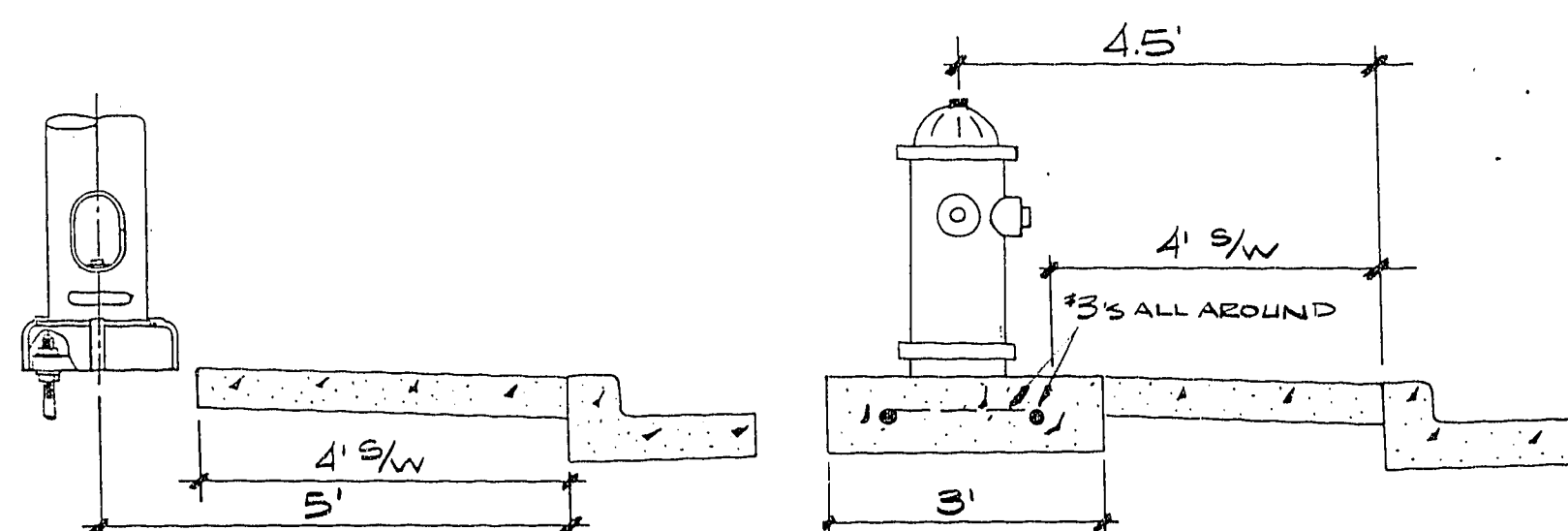
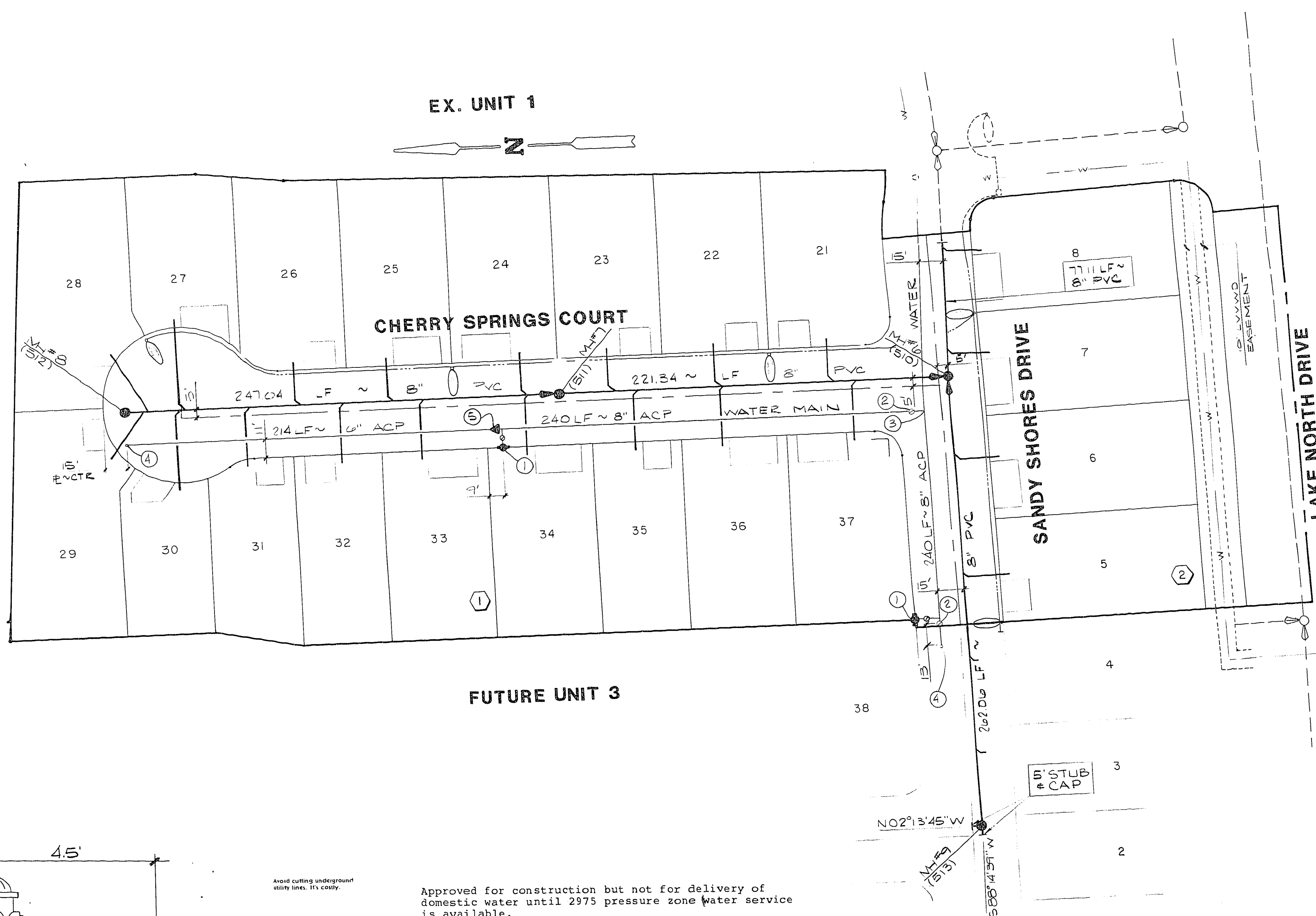
① FIRE HYDZANT ASSY. *	2 EA.
② 8" GATE VALVE	2 EA.
③ 8" TEE	1 EA.
④ 2" P/O ASSY.	2 EA.
⑤ 8" x 1/2" REDUCER	1 EA.
3/4" SERVICE	21 EA.
5/8" METER	21 EA.
8" ACP WATER MAIN	480 LF.
6" ACP WATER MAIN	214 LF.

SEWER

⑥ STD. MANHOLE	4 EA.
8" PVC SEWER MAIN	818 LF.
4" SEWER LATERAL	675 LF.
WYES	23 EA.

STREET LIGHT

⑦ 100 W. HPS BELL AT 10' CONCRETE BASE	5 EA.
⑧ EXISTING	
U.G. CONDUIT (1/4")	600 LF.
UNIT REFLECTOR FROM UNIT #1	
STOP SIGN	
6" STREET SIGN	1 EA.
DRIVEWAY	

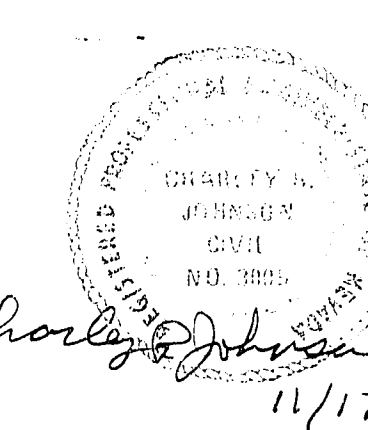


Call before you Dig.
1-800-227-2600
UNDERGROUND SERVICE (USA)

Approved for construction but not for delivery of domestic water until 2975 pressure zone water service is available.

David A. Druilly 11/20/86
Las Vegas Valley Water District Date

George K. Kienis 11-21-86
C.L.V. ELECTRICAL SUPERVISOR DATE
Eugene Rogers 11/19/86
C.L.V. ELECTRICAL COORDINATOR DATE
R.D. Anton 11-21-86
C.L.V. SANITATION SUPERVISOR DATE
Raymond R. Pugh 12/16/86
C.L.V. FIRE MARSHAL DATE
SEE COVER SHEET
C.L.V. CHIEF LAND DEVELOPMENT DATE
L.V.V.W.D. DATE
Rich Zakat 10/23/86
NEVADA POWER CO. DATE



MASTER UTILITY PLAN

STYLE AT THE LAKES
UNIT 2

MO. NO. 3407-2
BY SCD
DATE
SCALE 1" = 40'

SHEET
4
OF 5 SHEETS

307Y-2831-2