DEFERRED SUBMITTAL REQUEST

Plan Check # 251034
Type
Plans are at:
#_101 1st 2nd Inspection Hold
Type FRAMING/DEFERRED
At issuance of permit:
Per GERALD G. GUNDY, PE

Note: Engineering calculations and plans to be prepared by a qualified licensed engineer.
1. Submittal of deferred items will not be accepted unless all items are included.
2. All deferred submittal items must be submitted at the same time.
3. Deferred submittal items will not be reviewed until all required items are submitted.
4. Deferred submittal items not listed on this form will not be reviewed.

Based:
1. FLOOR & ROOF TRUSS 6. SCISSOR TRUSS 11.
2. BACKBOARD CONNECTION 7. SIGNAGE DETAILS 12.
3. FIREWALL/FIREWALLS 8. FIRE SPRINKLER (13-D) 13.
4. STAIRS 9. 14.
5. APPROVED PLANS 10. 15.

Copy received by (print) _____
Copy received by (signature) _____
Company name _____
Date _____

Mr. Paul K. Williams, Director
Department of Building & Safety
731 S. 4th Street
Las Vegas, NV 89101-6818

Date _____

Plan Check # _____
Project Name STUPAK COMMUNITY CTR
Project Addr 251 W. BOSTON
LAS VEGAS, NV 89102

Dear Mr. Williams,

Deferred Submittal Request

The undersigned, in consideration of being issued permits for construction prior to final approval of the following:

- FLOOR & ROOF TRUSSES
- BACKBOARD CONNECTION
- FIRE ALARM/SPRINKLER
- _____

I hereby assume all risk, financially and otherwise, for any construction performed that may need to be removed if the deferred submittals listed above are not approved. I understand that approval for the above deferred submittal(s) may delay up to ten working days (or longer if there are problems) from the date of submission. I understand that certain inspections will NOT be performed until the submittals are accepted.

I understand that there is a fee of $100.00 due at the time of submission for EACH deferred item above. This fee is in addition to the plan review fee and administrative fee, which are due upon approval.

(Signature of Owner, principal, or authorized agent)

03 OCT 07
Date

TARQUIN ROBERSON
Printed Name of above Person & Title

DEKKER/PERICH/SABATINI
Name/Name of Company

5680 BERMUDA
Printed Address of Company

(702) 736-0004 FF (02) 736 10 50
Telephone Number & Fax Number

APPROVED
11/1/07
Date
Plan Check Number 06-1020
Fax Number 736-1050
Telephone Number
Author Signature
Author Name (Print)
Author Company Name
Author Address
Author Telephone
Author Fax

LEGEND

- ML-1 — INDICATES WALL OPENING. SEE B1/S202 FOR REINFORCEMENT. SEE ARCH. FOR EXTENT OF OPENING.
- INDICATES MASONRY WALL. SEE FOUNDATION PLAN FOR REINFORCEMENT.
- T.O.WALL [114'-0"] — INDICATES TOP OF WALL. SEE B3/S202 FOR REINFORCEMENT
- W14x22 — INDICATES BEAM SIZE
- [110'-0"] — INDICATES TOP OF STEEL (T.O.S.) ELEVATION.
- INDICATES BASE PLATE SEE C4/S201.
- HSS8x8x1/4 — INDICATES COLUMN SIZE
- INDICATES SLAB DEPRESSION
- 1 — INDICATE STEEL DECK TYPE. SEE TYPICAL STEEL DECK DETAILS ON C2/S301
- B1 — INDICATES BEAM DESIGNATION. REFER TO SHEET S111 FOR SCHEDULE.
- AA.1 — INDICATES ADDITIVE ALTERNATE. SEE SHEET S111A FOR ALTERNATE CONDITIONS.
- *7 1/2 — INDICATES NON-STANDARD JOIST SEAT DEPTH.
- INDICATES NON-COMPOSITE STEEL FLOOR JOIST SYSTEM.
- 16VLH 750/240 — INDICATES LIVE LOAD (plf)
- INDICATES TOTAL LOAD (plf)
- INDICATES MOMENT CONNECTION.
- INDICATES MASONRY PILASTER. SEE E1/S202.

BEAM SCHEDULE	
B1	HSS8x4x3/16 (SEE ARCH.)
B2	HSS4x4x3/16

GENERAL NOTES

A) SEE SHEET S301 THROUGH 303 FOR TYPICAL SCHEDULES AND DETAILS.

B) DATUM FOR ALL ELEVATIONS IS TOP OF GROUND FLOOR SLAB-ON-GRADE = REFERENCE ELEVATION 100'-0".

C) JOIST BRIDGING IS SHOWN SCHEMATICALLY CONTRACTOR SHALL PROVIDE AND INSTALL BRIDGING REQUIRED BY SJI AS WELL AS ADDITIONAL ERECTION BRIDGING IF REQUIRED FOR STABILITY.

D) FINISHED FLOOR ELEVATION (CONCRETE SLAB) = 114'-7"

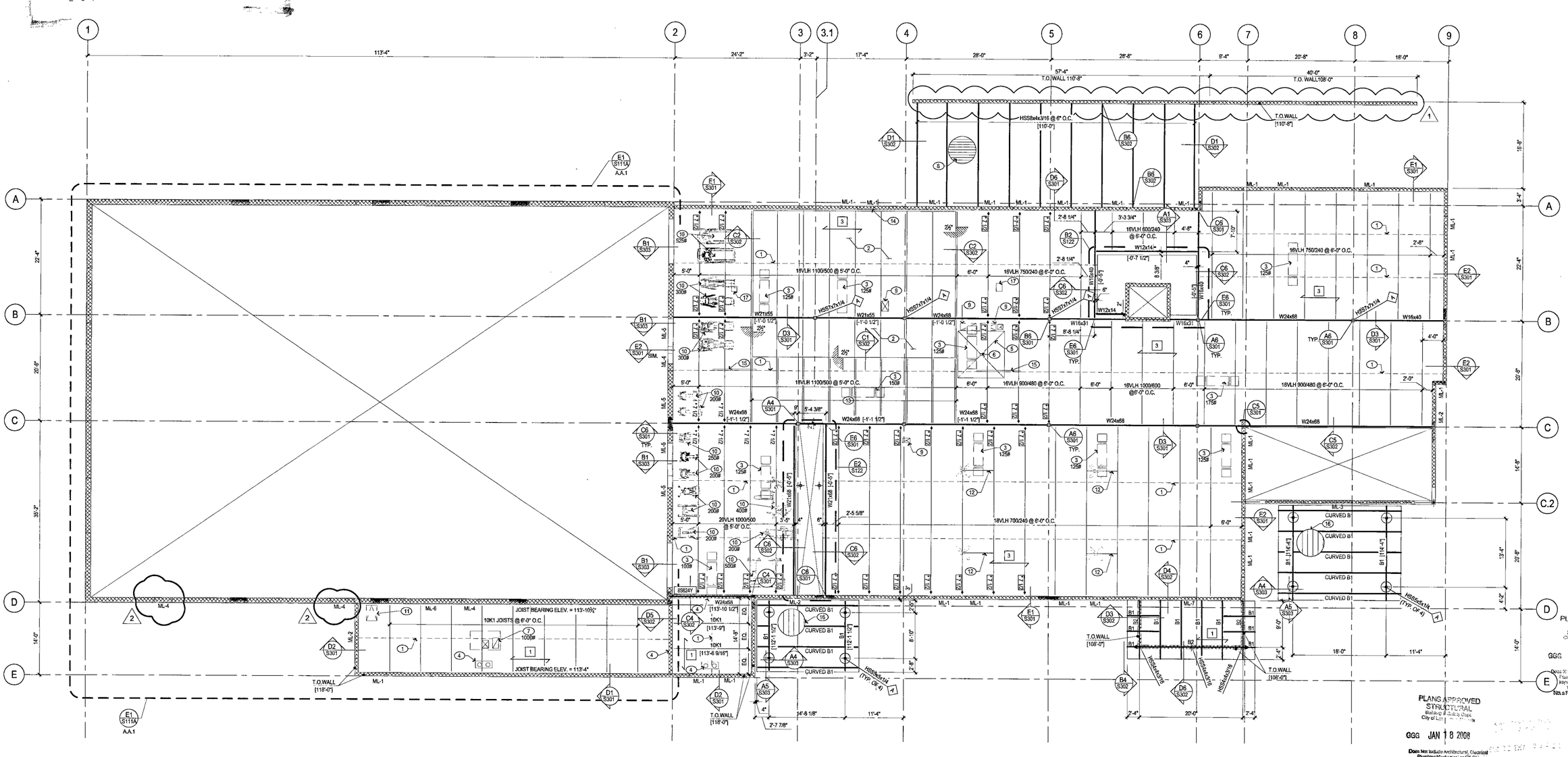
E) TOP OF STEEL ELEVATION IS 10" BELOW FINISHED FLOOR UNLESS NOTED THUS [-1'-0"] OR OTHERWISE.

F) PROVIDE STANDARD JOIST SET DEPTH UNLESS NOTED OTHERWISE THUS * 7 1/2.

G) COORDINATE WITH ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION.

KEY NOTES

1. HORIZONTAL BRIDGING: IN ACCORDANCE WITH THE LATEST EDITION OF SJI STANDARD SPECIFICATION EQUALLY SPACED ACROSS SPAN AS SHOWN.
2. AEROBICS ROOM WOOD FLOORING. SEE ARCHITECTURAL DRAWINGS.
3. HORIZONTAL FAN COIL UNIT SUPPORTED BY FLOOR JOISTS. ALLOWABLE WEIGHT AS NOTED.
4. ROOF DRAIN INLET. SEE ARCHITECTURAL AND MEP DRAWINGS FOR ADDITIONAL INFORMATION.
5. SLOPE FLOOR TO DRAIN AT 1/8"/FT. MAX.
6. FLOOR DRAINS (SEE ARCHITECTURAL DRAWINGS).
7. ROOF MOUNTED MECHANICAL UNIT. ALLOWABLE WEIGHTS AS NOTED WITH OPENINGS. SEE MECHANICAL PLAN FOR ADDITIONAL INFORMATION. SEE C3/S301 AND A1/S302 FOR ATTACHMENT.
8. 1/8" THICK "Z" PURLINS - SEE ARCHITECTURAL DRAWINGS.
9. MECHANICAL OPENING. SEE SHEET M111 FOR MORE INFORMATION. SEE C1/S301 FOR OPENING REINFORCING.
10. GYMNASIUM EQUIPMENT. ALLOWABLE WEIGHT AS NOTED. SEE ARCHITECTURAL DRAWINGS FOR MORE INFORMATION.
11. ROOF HATCH OPENINGS. SEE C3/S301 FOR ADDITIONAL INFORMATION.
12. L4x4x1/4 BETWEEN JOIST WELDED TO TOP CHORD SUPPORT CEILING FAN BELOW.
13. HSS3 1/2x2 1/2x1/4 TUBE ON TOP OF JOIST. SEE DETAIL C1/S302 AND C2/S302.
14. INDICATES MECHANICAL PENETRATION. REFER TO MECHANICAL DRAWINGS FOR SIZE AND LOCATION. SEE E2/S202 FOR DETAIL.
15. RECESSED PROJECTION SCREEN (BELOW). REFER TO ARCHITECTURAL DRAWINGS FOR LOCATION. SEE A6/S303 FOR SUPPORT.
16. HSS2x2x3/16 PURLINS WITH STANDING SEAM ROOF - SEE ARCHITECTURAL DRAWINGS FOR MORE INFORMATION.
17. SUSPENDED PROJECTOR (BELOW). REFER TO ARCHITECTURAL DRAWINGS FOR LOCATION.



119862

2ND FLOOR FRAMING PLAN

1/8" = 1'-0"

REVISIONS		
1	11.02.07	BLDG. DEPT. REVIEW #1
2	12.21.07	BLDG. DEPT. REVIEW #2

CONSULTANT

architecture interiors planning engineering

Dekker Perich Sabatini

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Suite 100
Las Vegas, Nevada 89119

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STUPAK COMMUNITY CENTER
251 WEST BOSTON AVENUE
LAS VEGAS, NEVADA 89102
SECOND FLOOR
FRAMING PLAN

STAMP

12.21.07

PLANS APPROVED
OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
ARCHITECTURAL SERVICES
GGG 1 8 2008

400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
Phone Number (702) 229-6535
Fax Number (702) 384-4846
Public Works (702) 386-9108
Not a Permit to Violate any Ordinance

DRAWN EDD
FILE 06517-S111.DWG
DATE 11.02.07
SCALE 1/8"=1'-0"
PROJECT NO 06.15341.25
REV DWG NO 650.39-2
SHEET NO S111

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