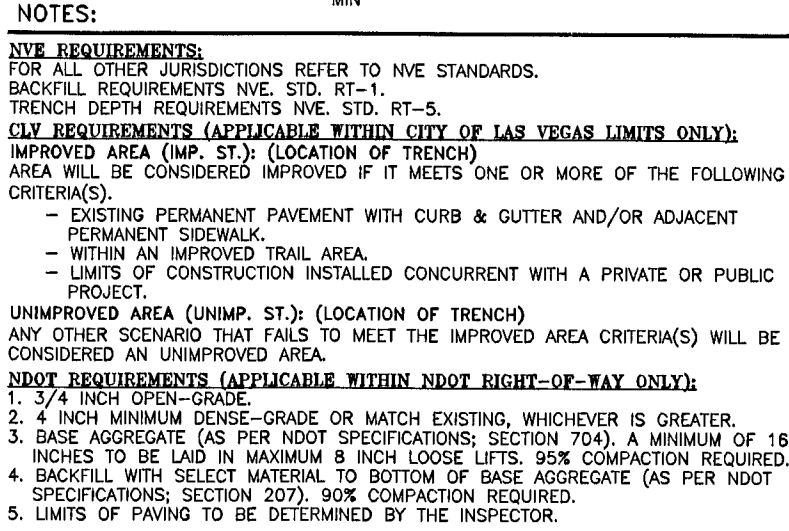




NOTES:

1. AREA REVISIONS:

FOR ALL OTHER DISCREPANCIES REFER TO ME. STANDARDS.

2. BACKFILL REQUIREMENTS (USE STD. RT-1):

3. **4. MIN. BACKFILL DEPTH REQUIREMENTS ARE 15" - 35" AS SHOWN.**

5. ALL REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):

6. IMPROVED AREA: IMPROVED AREA SHALL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA:

- EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT SIDEWALK
- EXISTING IMPROVED AREA
- LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT

7. UNIMPROVED AREA (UNIMP. STS.): LOCATION OF TRENCH

FOR ALL OTHER DISCREPANCIES REFER TO ME. STANDARDS.

8. IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA:

- 1. UNIMPROVED AREA (UNIMP. STS.): LOCATION OF TRENCH
- 2. 1. 3/4" MIN OPEN-BASE
- 3. 2. 1 1/2" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.
- 4. 3. BASE AGGREGATE (AS PER NDOT SPECIFICATIONS, SECTION 704.) A MINIMUM OF 18" IS REQUIRED.
- 5. 4. 18" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.
- 6. 5. BACKFILL WITH SELECT MATERIAL TO BOTTOM OF SUBGRADE COMPACTED REQUIRED.
- 7. 6. 18" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.
- 8. 7. 18" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.
- 9. 8. 18" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.
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- 99. 98. 18" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.
- 100. 99. 18" MIN OPEN-BASE OR MATCH COUNTRY, WHICHEVER IS GREATER.

NOTES: MIN

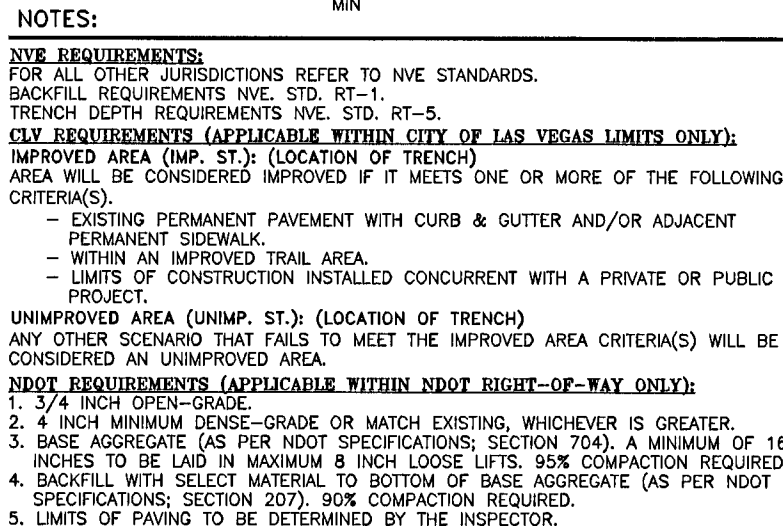
USE REQUIREMENTS:
FOR ALL OTHER JURISDICTIONS REFER TO MEAS STANDARDS.
BACKFILL REQUIREMENTS: SEE STD. RPT.
MINIMUM DEPTH REQUIRED: 18" MIN. RPT-5.

AREA REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
EXISTING AREA TO BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA:
- EXISTING PERMANENT PAVEMENT WITH CURBS & GUTTER AND/OR ADJACENT
- PERMANENT SIDEWALK
- WITHIN AN IMPROVED TRAIL AREA.
- MINIMUM OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC

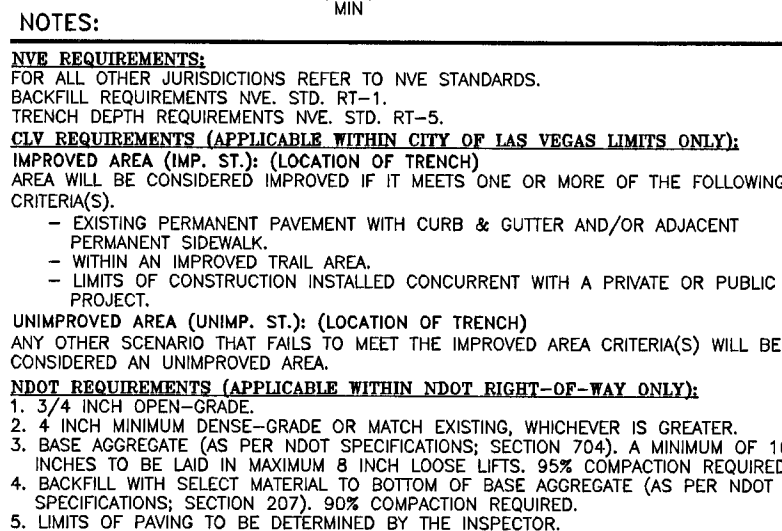
UNIMPROVED AREA (CUMP. 51.1) (LOCATION OF TRENCH)
AND EXISTING SIDEWALK WITHIN IMPROVED AREA CRITERIA(S) WILL
BE CONSIDERED AN UNIMPROVED AREA.

CONSTRUCTION REQUIREMENTS (WITHIN CITY OF LAS VEGAS LIMITS ONLY):
1. 3/4" MIN. THICKNESS
2. 18" MIN. DEPTH
3. BASE AGGREGATE (AS PER UNIT SPECIFICATION EXISTING, WHATEVER IS GREATER.)
4. 18" MIN. DEPTH OF BASE AGGREGATE (AS PER UNIT SPECIFICATION EXISTING, WHATEVER IS GREATER.)
5. 18" MIN. DEPTH OF 18" MAXIMUM 8" HIGH LOOSE LIFTS. 80% COMPACTION REQUIRED.
6. 18" MIN. DEPTH OF 18" MAXIMUM 8" HIGH LOOSE LIFTS. 80% COMPACTION REQUIRED.
7. 18" MIN. DEPTH OF 18" MAXIMUM 8" HIGH LOOSE LIFTS. 80% COMPACTION REQUIRED.
8. 18" MIN. DEPTH OF 18" MAXIMUM 8" HIGH LOOSE LIFTS. 80% COMPACTION REQUIRED.
9. 18" MIN. DEPTH OF 18" MAXIMUM 8" HIGH LOOSE LIFTS. 80% COMPACTION REQUIRED.

the information contained herein shall be only to individuals or parties who have

[illegible][illegible][illegible][illegible]

applicant for the completion of work associated with this specific project. See for purpose

[illegible]

NOTE: ALL ABOVE GR

IS specific project requires the written consent of NV Energy.

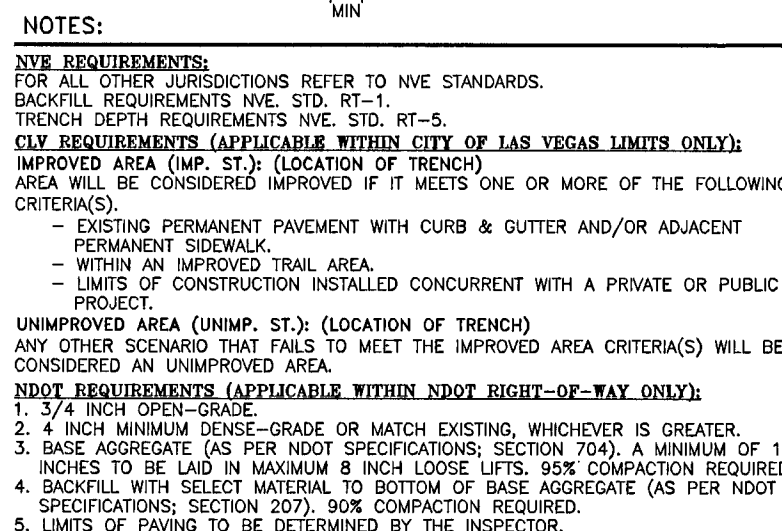
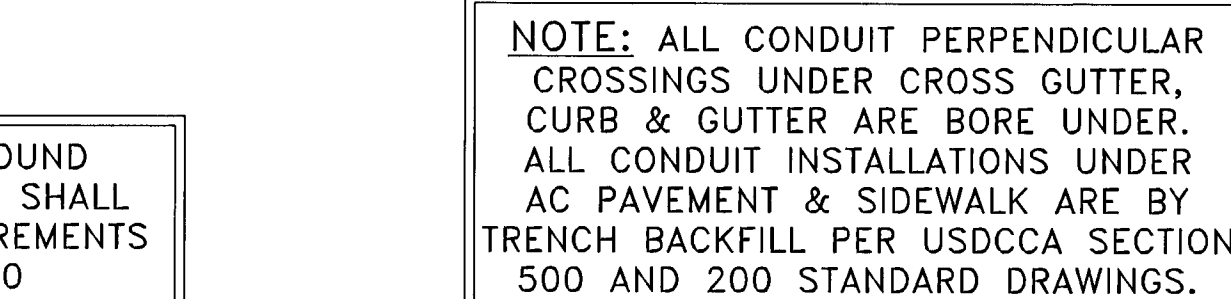


Diagram illustrating a sewer line installation. The diagram shows a cross-section of a road and a sewer line. The sewer line is labeled "60" and "SECTION". The road surface is labeled "ASPHALT ELEVATION" and the sewer line is labeled "SEWER ELEVATION". The diagram also shows a "TO UONAB33" label and a "R" label.

[illegible]

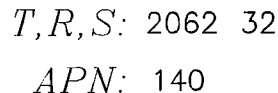
NOTE: ALL CONDUIT PERPENDICULAR CROSSINGS UNDER CROSS GUTTER CURB & GUTTER ARE BORE UNDER ALL CONDUIT INSTALLATIONS UNDER



**CITY OF LAS VEGAS
PERMIT REQUIRED***

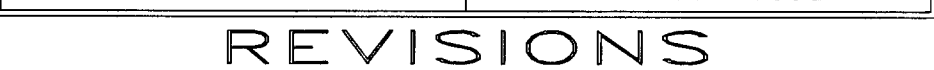
CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE
NOTIFIED 24 HOURS PRIOR TO COMMENCING
CONSTRUCTION (229-6337)

*NVE INSPECTOR MUST BE NOTIFIED BY
FAX 48 HOURS PRIOR TO COMMENCING
CONSTRUCTION & WILL VERIFY CITY PERMIT
FOR WORK DONE IN STREETS OR SIDEWALK.
FAX PERMIT TO:
LAS VEGAS NORTH (RYAN CENTER): 402-4354
LAS VEGAS SOUTH (BELTWAY CENTER): 402-688



T, R, S : 2062 32
 APN : 140





TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	EMBARQ	CONTACT: D. SCHERER
STANDARD	☒	PHONE NUMBER:	244-8071
R/W-31	☐	DATE OF	CONTACT: 06/22/2010
UNDERGROUND	☐		TO SET NEW POLES
AS BUILT UNDERGROUND	☐		TO STAKE NEW POLES
R.O.E./R/W-5-COM	☐		TO PROVIDE POLES
3rd PARTY	☐		FT. CLASS
UNDERGROUND BY EXHIBIT	☐		FT. CLASS
(N-DOT) PERMIT	☐		FT. CLASS
(BLM) PERMIT	☐		TO DIG POLE HOLES
RAILROAD-UPRR-PERMIT	☐		TO REMOVE EX. POLES
SO. NEVADA WATER PERMIT	☐	REW/REPLACE 1/0 RISERS ON:	
NOT REQUIRED	☐	P63421,P65860,P67422,P7077	
Misc. Info.	☐	JPA#:	P20100609

NVE INFORMATION:
COORDINATOR: J. ROBERT BATES
PHONE: 402-6745
DESIGNER: R.ROZCO/ T. FOWLER
DCA: _____
INSPECTION SCHEDULING: 402-3008
STAND BY: 402-6788,402-6795,402-6840
DISTRICT: LAS VEGAS SOUTH
CUSTOMER INFORMATION:
APPLICANT NVE
ENGINEER: _____
CONTACT: RICHARD GRIFFITH 402-6528
APPROVAL DATE: 08/03/2010
GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: _____

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS

NVEnergy™ 

STEWART CABLE
REPLACEMENT PHASE B

H# 39283 DWG# 107V5525-PWR	
PROJ. ID: M31733	SCALE: 1" = 50'
SHEET #: 6 OF 23	DATE: 07/20/2009

124960