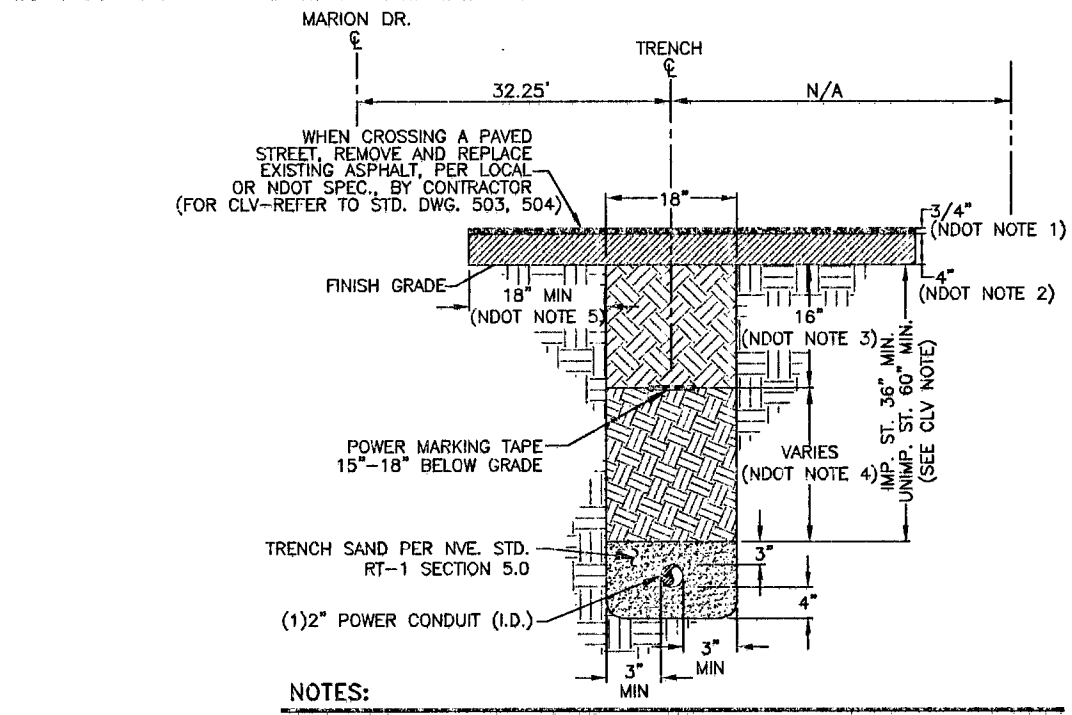


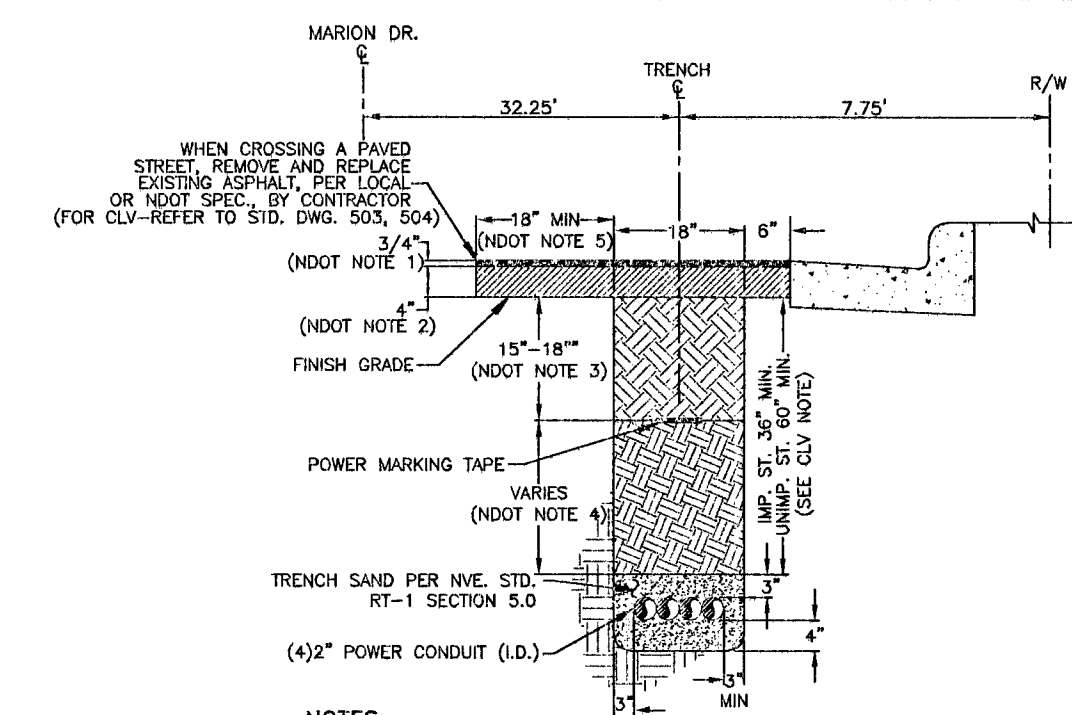
NOTES:
NDOT REQUIREMENTS (APPLICABLE WITHIN NDOT RIGHT-OF-WAY ONLY):
 1. 3/4 INCH OPEN-GRADE
 2. 4 INCH MINIMUM DENSE-GRADE OR MATCH EXISTING, WHICHEVER IS GREATER.
 3. BASE AGGREGATE (AS PER NDOT SPECIFICATIONS, SECTION 704). A MINIMUM OF 18 INCHES TO BE LAD IN MAXIMUM 8 INCH LOOSE LIFTS. 95% COMPACTION REQUIRED.
 4. BACKFILL WITH SELECT MATERIAL TO BOTTOM OF BASE AGGREGATE (AS PER NDOT SPECIFICATIONS, SECTION 207). 90% COMPACTION REQUIRED.
 5. LIMITS OF PAVING TO BE DETERMINED BY THE INSPECTOR.
CLV REQUIREMENTS (APPLICABLE WITHIN CITY OF LAS VEGAS LIMITS ONLY):
 IMPROVED AREA (IMP. ST.): (LOCATION OF TRENCH) AREA WILL BE CONSIDERED IMPROVED IF IT MEETS ONE OR MORE OF THE FOLLOWING CRITERIA(S):
 - EXISTING PERMANENT PAVEMENT WITH CURB & GUTTER AND/OR ADJACENT PERMANENT SIDEWALK
 - WITHIN AN IMPROVED TRAIL AREA
 - LIMITS OF CONSTRUCTION INSTALLED CONCURRENT WITH A PRIVATE OR PUBLIC PROJECT.
 UNIMPROVED AREA (UNIMP. ST.): (LOCATION OF TRENCH) ANY OTHER SCENARIO THAT FAILS TO MEET THE IMPROVED AREA CRITERIA(S) WILL BE CONSIDERED AN UNIMPROVED AREA.
NVE REQUIREMENTS:
 FOR ALL OTHER JURISDICTIONS REFER TO NVE STANDARDS.
 BACKFILL REQUIREMENTS NVE STD. RT-1.
 TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

**TRENCH DETAIL
 DETAIL "BD"**



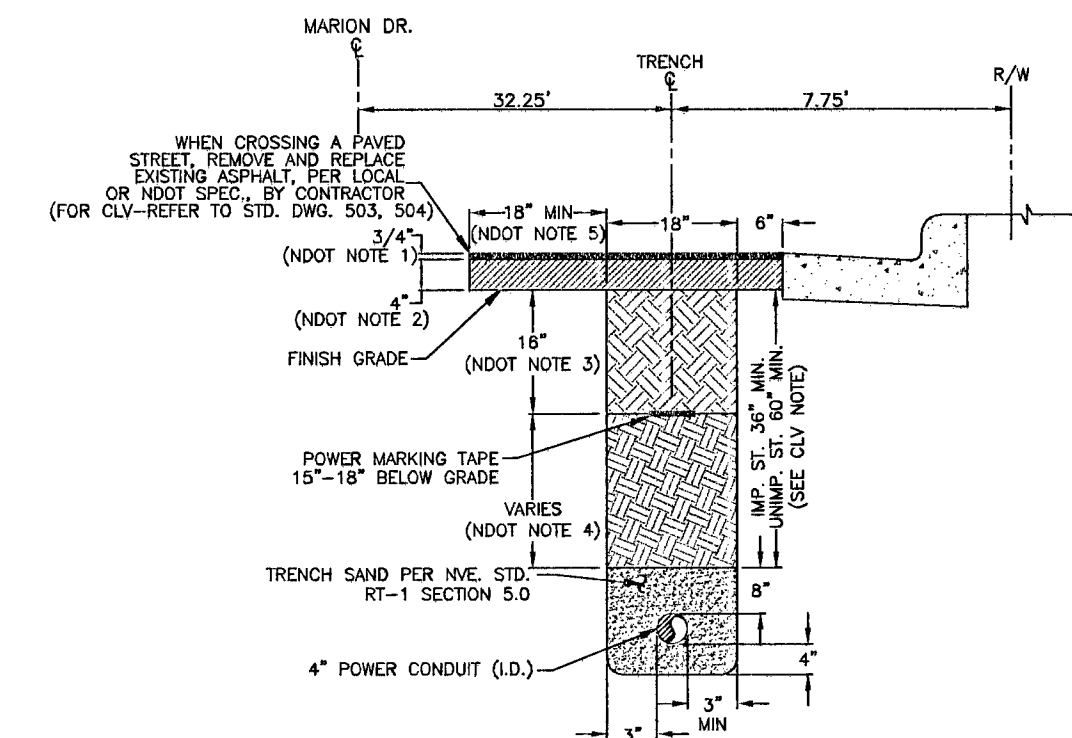
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 BACKFILL REQUIREMENTS NVE STD. RT-1.
 TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

**TRENCH DETAIL
 DETAIL "BF"**



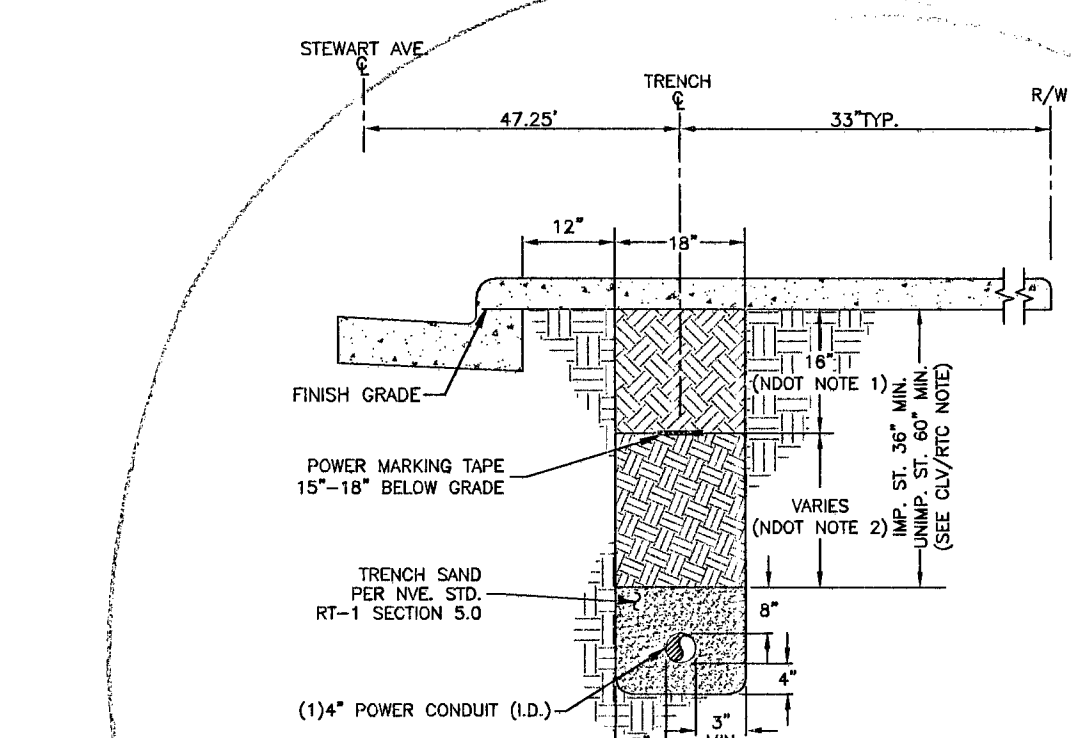
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 TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

**TRENCH DETAIL
 DETAIL "BH"**



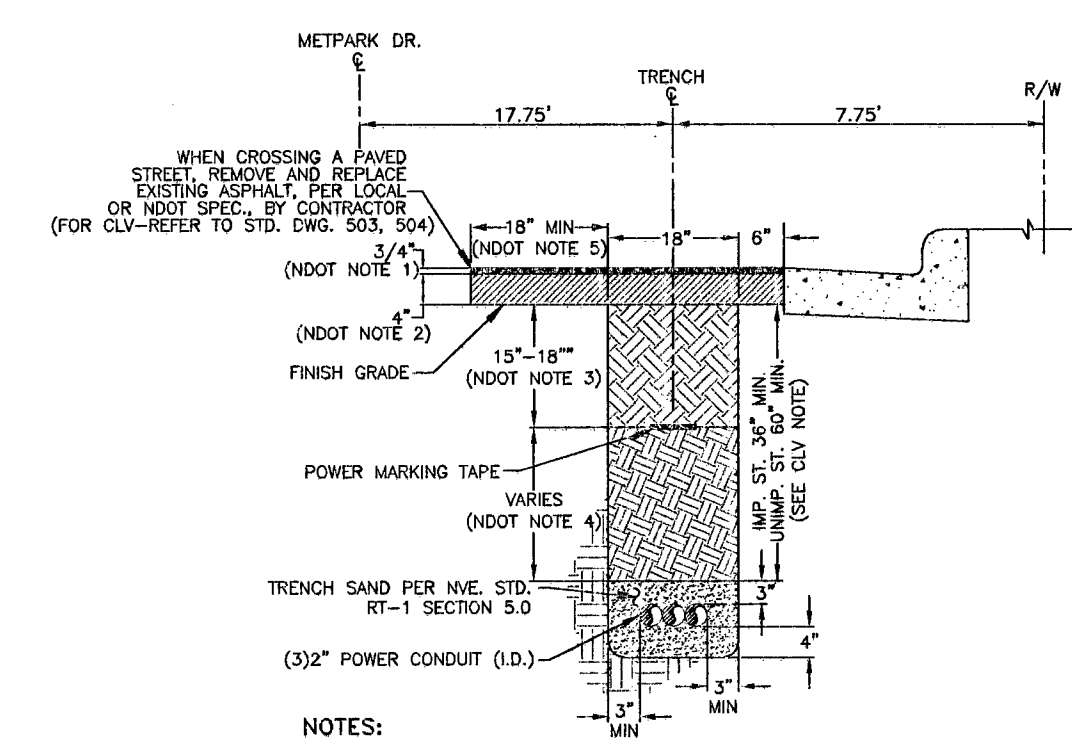
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 TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

**TRENCH DETAIL
 DETAIL "BI"**



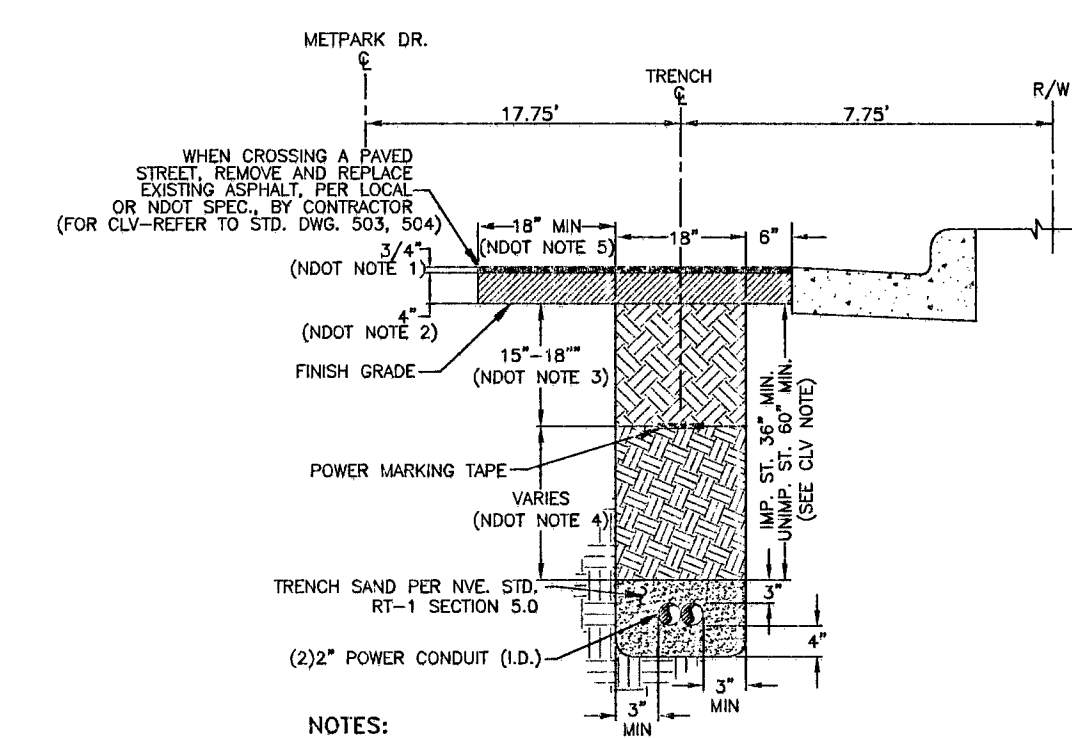
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 BACKFILL REQUIREMENTS NVE STD. RT-1.
 TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

**TRENCH DETAIL
 DETAIL "BJ"**



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 TRENCH DEPTH REQUIREMENTS NVE STD. RT-5.

**TRENCH DETAIL
 DETAIL "BK"**

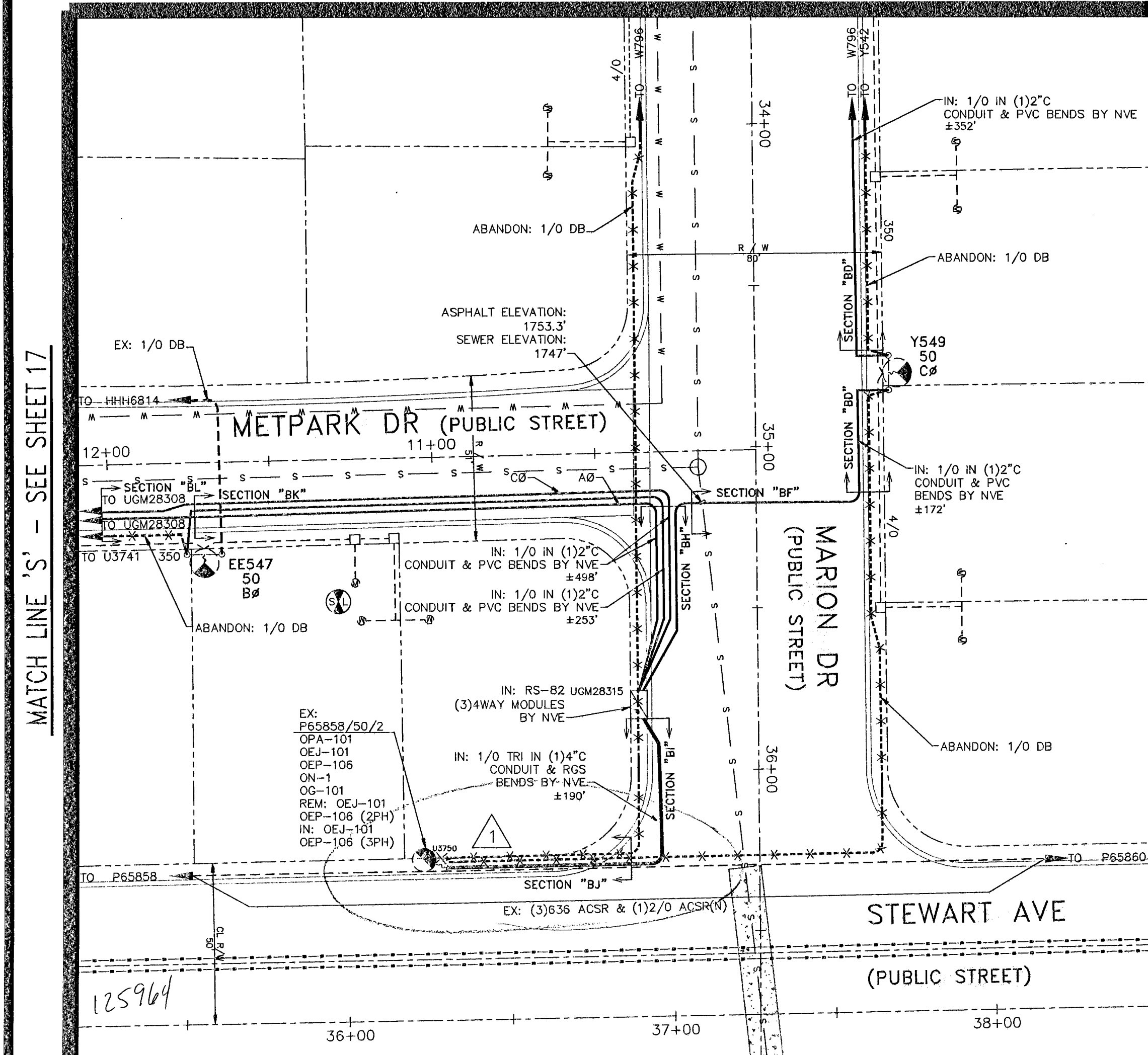


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**TRENCH DETAIL
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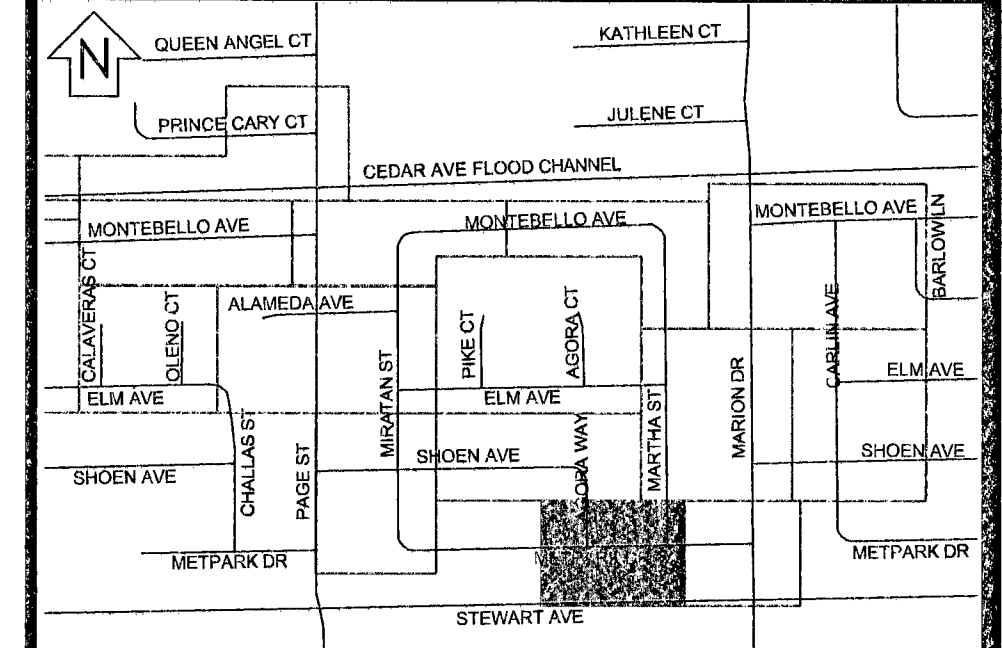
**!!!! CAUTION !!!!
 ENERGIZED CABLES...
 CALL BEFORE YOU DIG**

MATCH LINE 'R' - SEE SHEET 12



MATCH LINE 'S' - SEE SHEET 17

T,R,S: 2062 32
 APN: 140



**VICINITY MAP
 (NOT TO SCALE)**
 EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NVE FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

Call before you Dig
 Avoid hitting overhead power lines. It's costly. Avoid cutting underground utility lines. It's costly.

Call 811
 OR
 1-800-227-2600
 CLARK COUNTY TRAFFIC OPERATIONS
 1-702-455-7544

| NO. | DESCRIPTION | DATE | G.A. |
|-----|--|------------|------|
| 1 | REVISED TO SHOW BORE ACROSS LAMB (SHT 23) AND UTILITY IN SIDEWALK (SHT 25) PER FIELD CONDITIONS. | 01/10/2011 | |
| | <i>ak. 1/18/2011</i> | | |

| TYPE OF EASEMENT: | JPA NOTES: |
|--|------------------------|
| <input type="checkbox"/> AERIAL STANDARD | EMBARQ CONTACT: _____ |
| <input type="checkbox"/> R/W-31 UNDERGROUND | PHONE NUMBER: _____ |
| <input type="checkbox"/> AS BUILT UNDERGROUND | DATE OF CONTACT: _____ |
| <input type="checkbox"/> R.O.E./R/W-5-COM | TO SET NEW POLES |
| <input type="checkbox"/> 3rd PARTY | TO STAKE NEW POLES |
| <input type="checkbox"/> UNDERGROUND BY EXHIBIT | TO PROVIDE POLES |
| <input type="checkbox"/> (N-DOT) PERMIT | FT. CLASS _____ |
| <input type="checkbox"/> (BLM) PERMIT | FT. CLASS _____ |
| <input type="checkbox"/> RAILROAD-UPRR-PERMIT | TO DIG POLE HOLES |
| <input type="checkbox"/> SO. NEVADA WATER PERMIT | TO REMOVE EX. POLES |
| <input type="checkbox"/> Misc. Info. | |
| | JPA#: _____ |

EXHIBIT 'A'

NVE INFORMATION:
 COORDINATOR: J. ROBERT BATES
 PHONE: 402-6745
 DESIGNER: THOMAS FOWLER
 DCA: _____
 INSPECTION SCHEDULE: 402-3008 402-3008
 STAND BY: 402-4117, 402-4116, 402-4118
 DISTRICT: LAS VEGAS NORTH

CUSTOMER INFORMATION:
 APPLICANT: NVE
 ENGINEER: NVE
 CONTACT: NVE
 APPROVAL DATE: 06/10/2010
GOVERNMENT INFORMATION:
 AGENCY: CITY OF LAS VEGAS
 APPROVAL DATE: 08/02/2010

FOR EACH SERVICE POINT (POINT OF DELIVERY), ENERGY FOR EACH TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. ENERGY FOR ALL NON-TENANT SPACE WILL BE MEASURED THROUGH ONE WATTHOUR METER. CONTACT NVE METER OPERATIONS FOR MULTIPLE RATE CLASS INSTALLATIONS.

NVEnergy

**STEWART CABLE
 REPLACEMENT PHASE A**
 BONANZA - NELLIS -
 STEWART - LAMB

PROJ. ID: M31342
 SHEET #: 25 OF 28
 SCALE: 1" = 30'
 DATE: 07/19/2010

MAINTENANCE PROJECTS REQUIRE THE USE OF SCHEDULE 40 FOR ALL 2", 3", & 4" CONDUIT. D.B. 60 IS REQUIRED FOR ALL 6" CONDUIT. IF COILABLE CONDUIT IS USED, IT MUST BE H.D.P.E. WITHOUT RE-GROUND MATERIALS.

PURPOSE OF PROJECT:
 REPLACE EXISTING BAD/FAULTED DIRECT BURY 1/0 CABLE WITH CONDUITED 1/0 CABLE

NOTE: ALL ABOVE GROUND UTILITY APPURTENANCES SHALL CONFORM TO THE REQUIREMENTS OF TITLE 19.12.040

NOTE: ALL TRENCHING AND AC PATCHING WORKS SHALL CONFORM TO USD CCA STD. DWG 500 SERIES. REPLACEMENT OF SIDEWALK, CURB, GUTTER, CROSS GUTTER, AND OTHER WORKS SHALL CONFORM TO THE USD CCA STANDARD DRAWINGS.