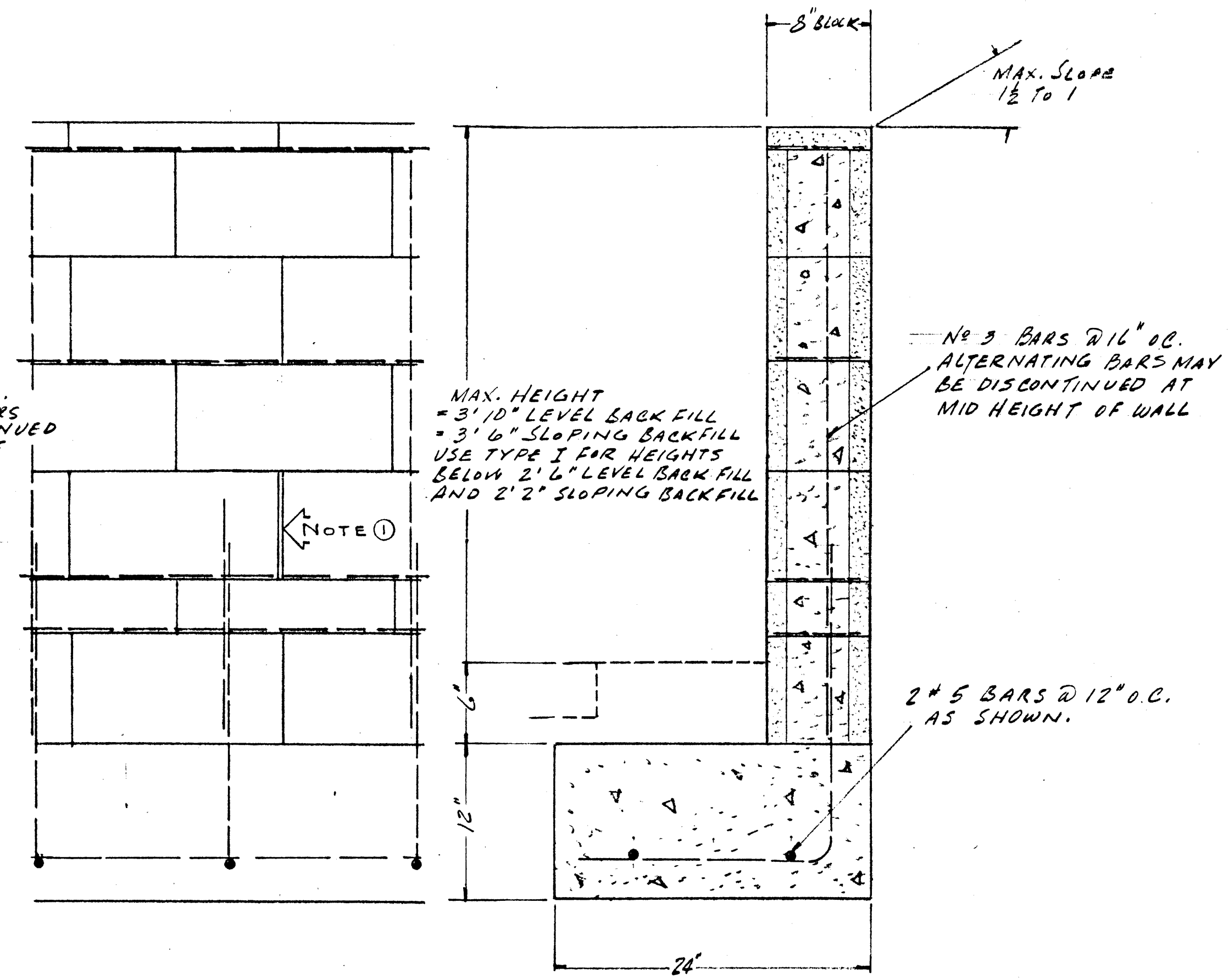
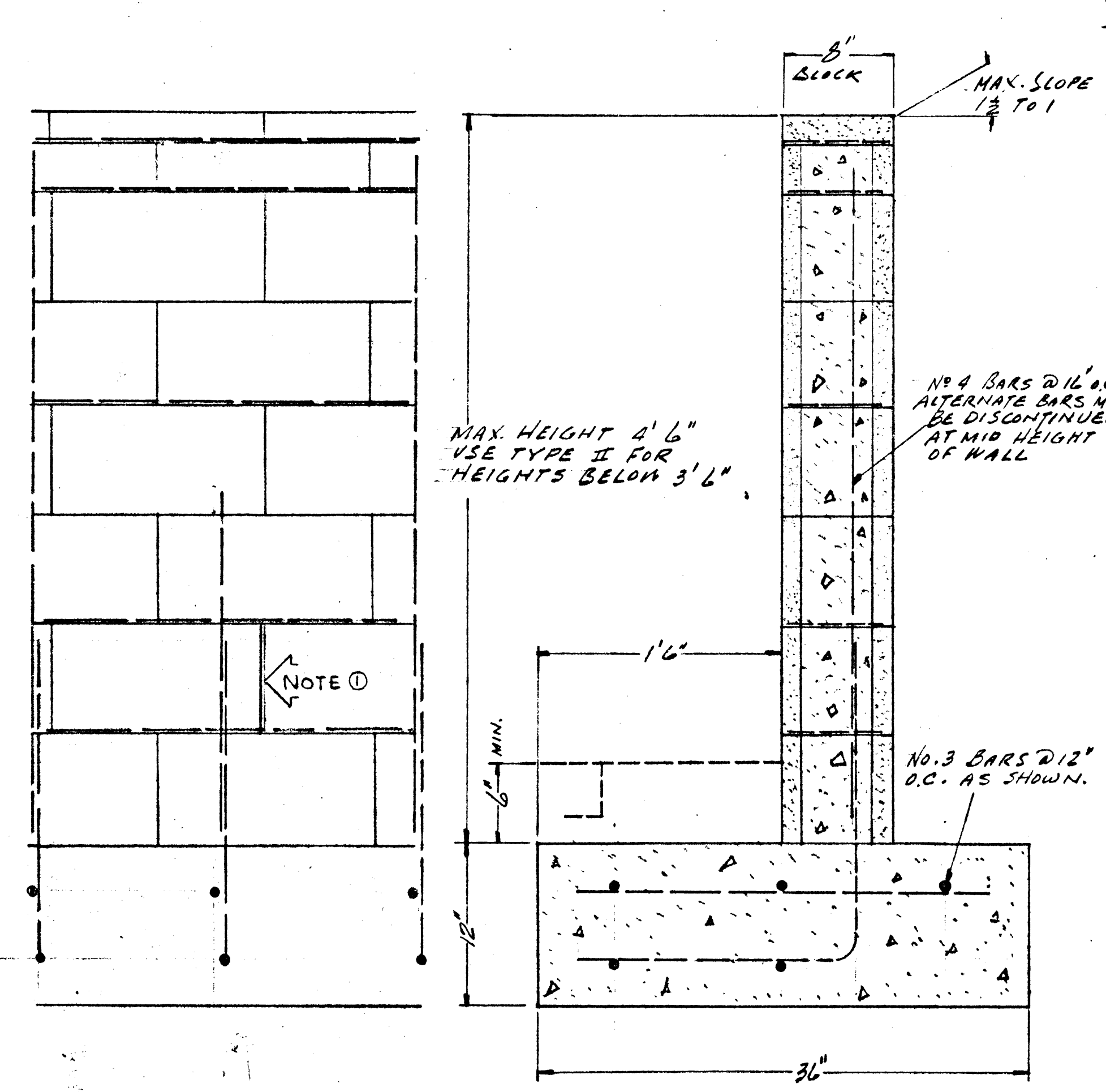


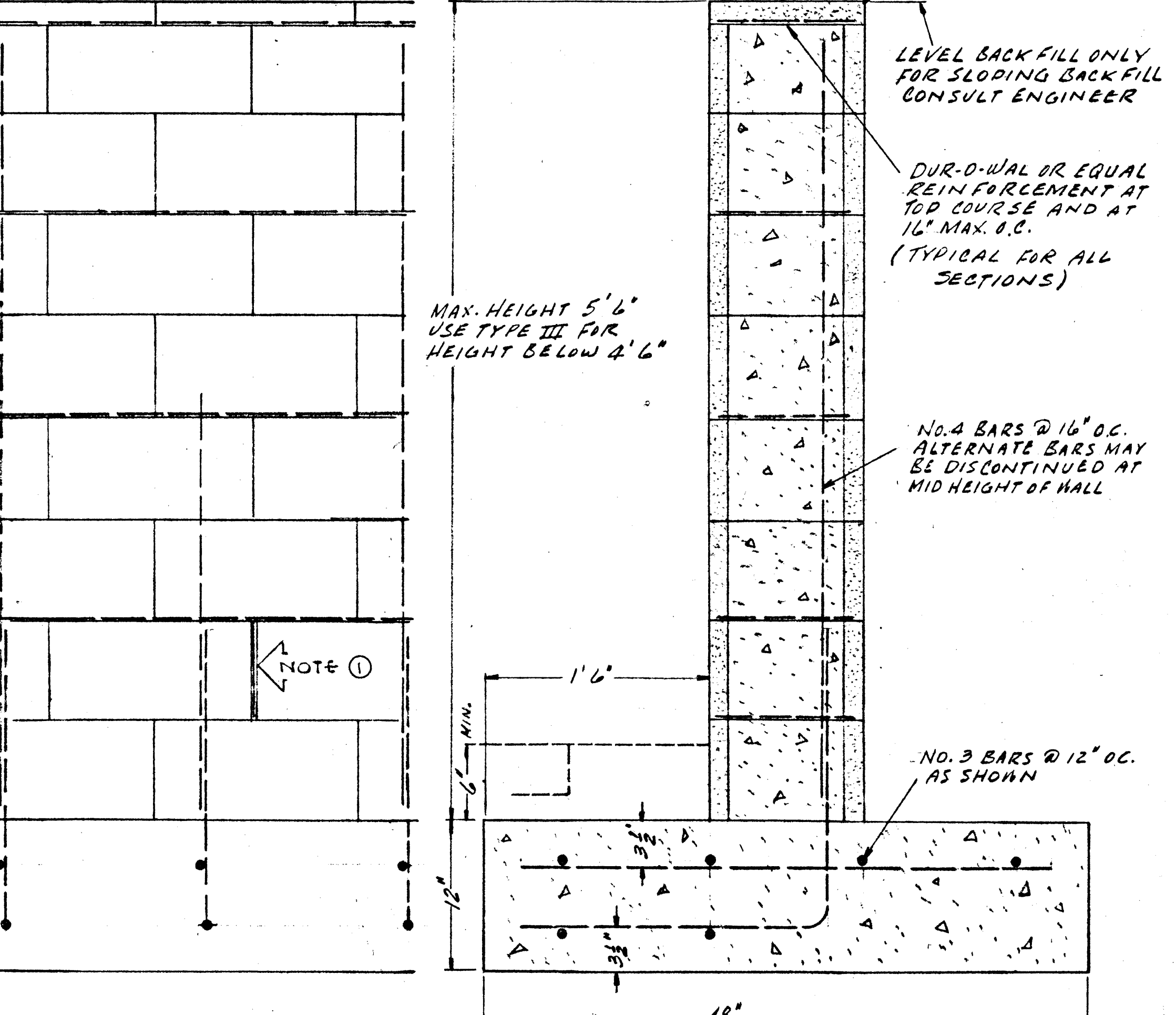
TYPE I



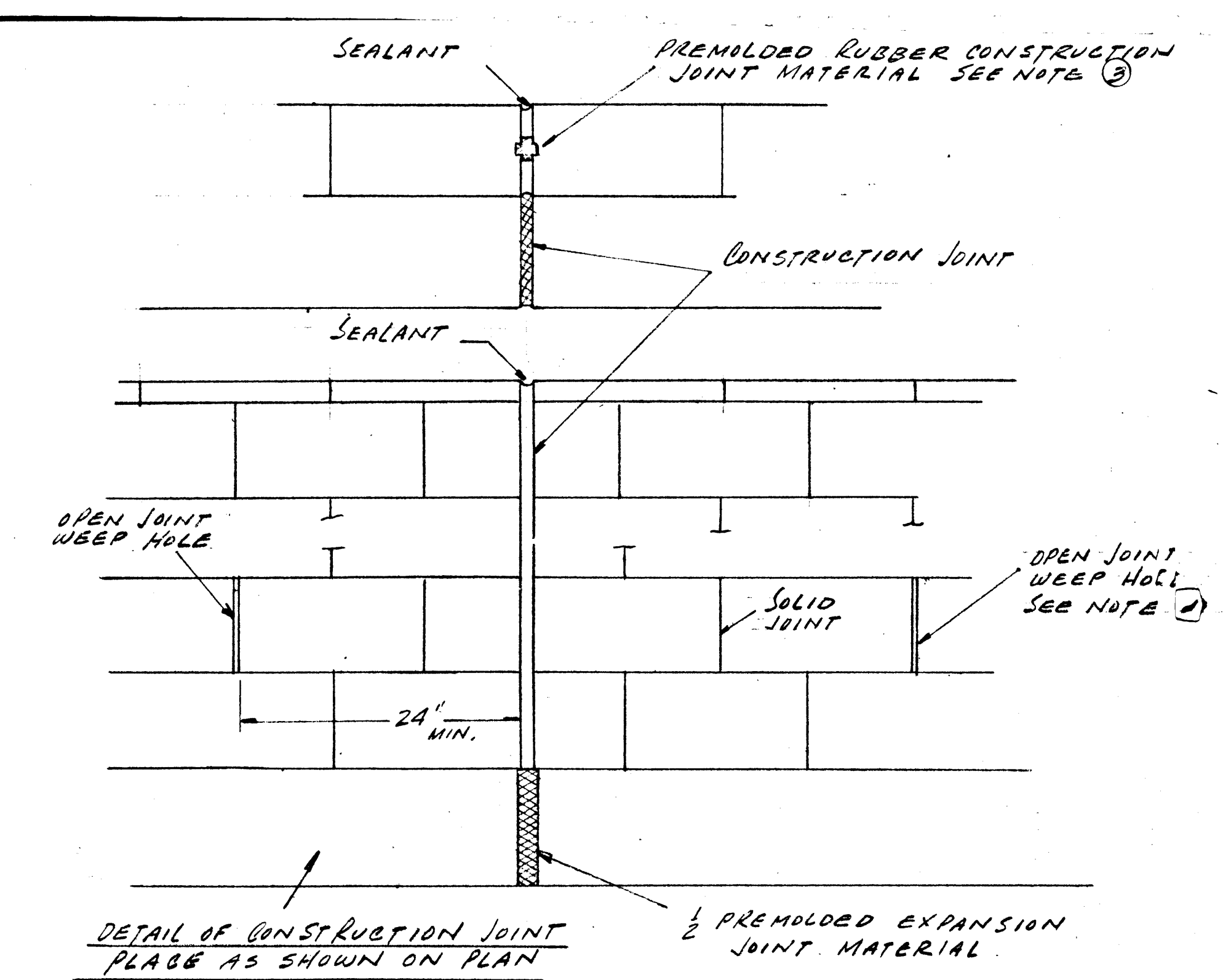
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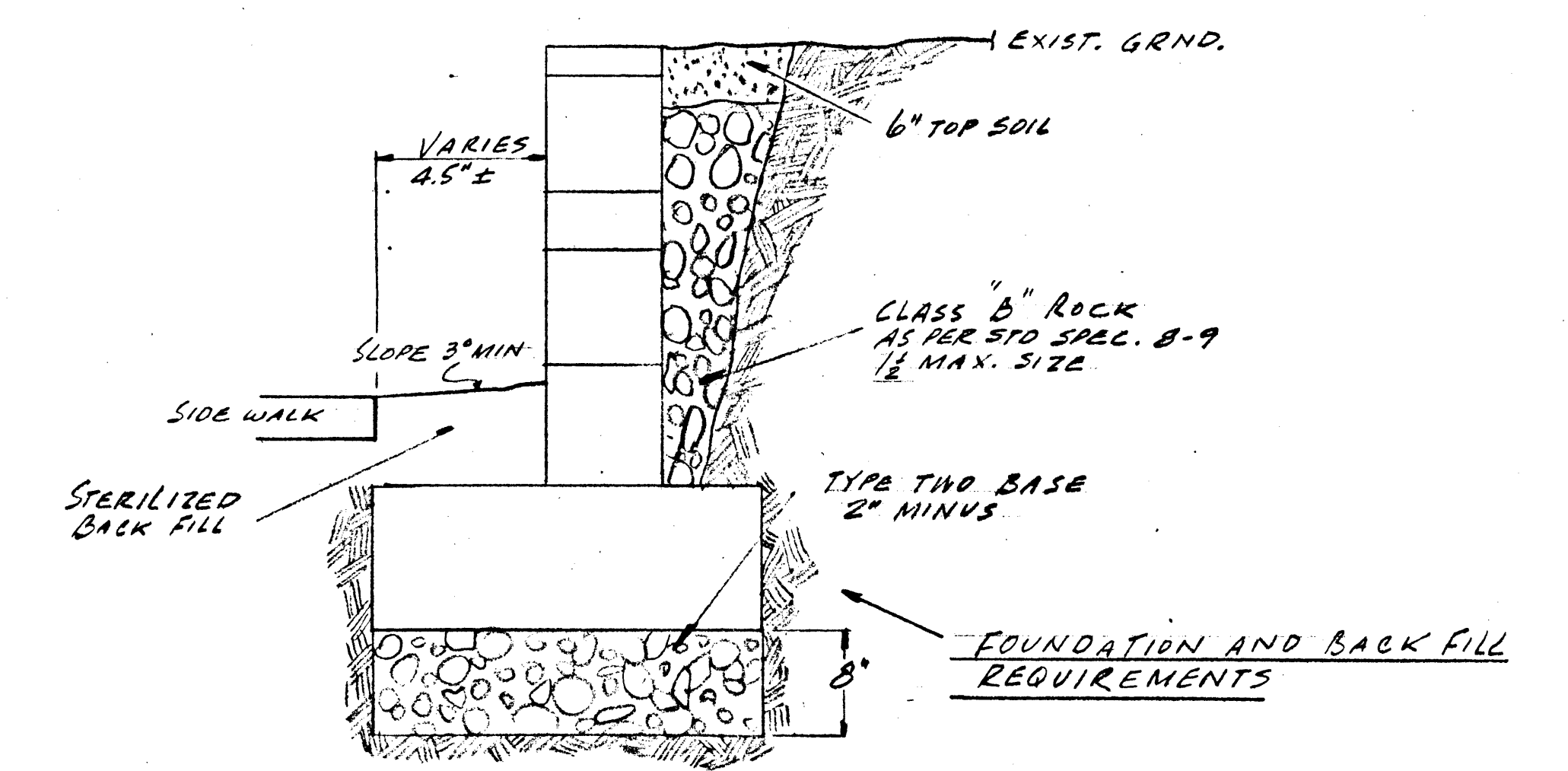
TYPE III



TYPE IV



DETAIL OF CONSTRUCTION JOINT PLACE AS SHOWN ON PLAN



FOUNDATION AND BACK FILL REQUIREMENTS

- NOTES
- In first full course above ground line as shown on the plans, omit mortar in every alternate vertical joint and leave full 3/4" opening for weep hole, except that the first joint from any end, corner, or construction joint shall be a full mortar joint. Place 'Dur-o-wal' or equal reinforcement, below and above this course. (See Note 5)
 - Grout all cells solid for full depth
 - Premolded rubber construction joint shall be equal in quality to the following brand names: 'Tite wall' (A.A. Wire Products Co.), 'Block Joint' (Carter-Waters Corp.), 'Rapid Control Joint' (Dur-o-wal) and shall be either regular or wide flange. If regular joint is used the joint shall be sealed with a white rubber base sealant acceptable to the engineer. If the wide-flange joint as furnished by Dur-o-wal is used sealant shall be used at the top of the joint only. No reinforcement shall project through the joint.
 - All blocks adjacent to construction joint shall be std. sash blks. full lgt. and half lgt.
 - Horizontal wall reinforcement shall be equal in quality to the following brand names: 'Blok-lock' (A.A. Wire Products Co.), 'Blok Mesh' (Carter-Waters Corp.), 'Dur-o-wal' (Dur-o-wal National Inc.) and shall be standard weight of the manufacture except that the side rods and cross rods shall be not less than No. 9 gauge wire. The product may have a plain or mill-galvanized finish.
 - Footing shall be Class 'F' concrete 3,000 p.s.i. @ 28 day, as per std. spec.

CONTRACT DRAWING
FEB 10 1966

REV.	DATE	BY	CHKD.
6	1/11/66	W. J. [Signature]	[Signature]
5	1/11/66	[Signature]	[Signature]
4	1/11/66	[Signature]	[Signature]
3	1/11/66	[Signature]	[Signature]
2	1/11/66	[Signature]	[Signature]
1	1/11/66	[Signature]	[Signature]

CITY OF LAS VEGAS NEVADA
ENGINEERING DEPT.

STEWART AVE - 8th TO 18th
BLOCK WALL DETAIL SHEET

DES. 723	DATE	SC. 1/2" = 1'
DR.		SC. IV
CKD.		F. BK. NO.
APPROVED BY CITY ENGR.		DRAWING NO.
[Signature]		8-3-65 107V569