

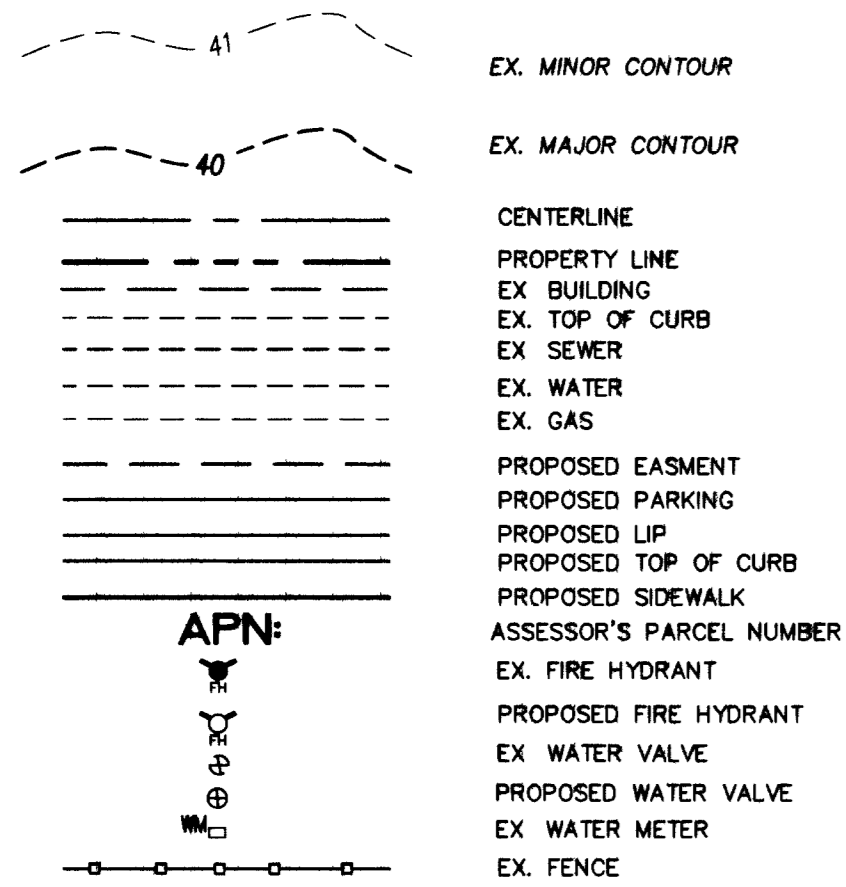
**OWNER/DEVELOPER**

APN: 139-35-301-007  
 ARCHDIOCESE OF LAS VEGAS  
 336 CATHEDRAL WAY  
 LAS VEGAS, NEVADA 89109  
 CONTACT: BROTHER DOOD  
 PHONE: 702-735-7865

**PROJECT INFORMATION**

APN: 139-35-301-007  
 SITE ADDRESS: 203 N 15TH ST  
 ACREAGE: NET 2.92 ACRES  
 ZONING: CIVIC DISTRICT (C-V)  
 BUILDING INFORMATION:  
 HEIGHT: 36'  
 FLOORS: 2  
 TYPE: IIB  
 TOTAL SQUARE FEET: 17,900

**LEGEND**



APN:



**ABBREVIATIONS**

AVE	AVENUE
BC	BACK OF CURB
FC	FACE OF CURB
TC	TOP OF CURB
FG	FINISHED GROUND
FL	FLOW LINE
FS	FINISHED SURFACE
CG	CURB AND GUTTER
FF	FINISH FLOOR ELEVATION
AC	ASPHALTIC CONCRETE
TSW	TOP OF SIDE WALK
FH	FIRE HYDRANT
EP	EDGE OF PAVEMENT
ECR	END OF CURB RETURN
ROW	RIGHT-OF-WAY
ST	STREET
STA	STATION
NDOT	NEVADA DEPARTMENT OF TRANSPORTATION
CCASD	CLARK COUNTY AREA STANDARD DRAWING
UDACS	"UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR WATER DISTRIBUTION SYSTEMS"
DCSWCS	"DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS"

111846  
 111096  
 108234  
 107202  
 106869  
 105607  
 Rcm  
 101131

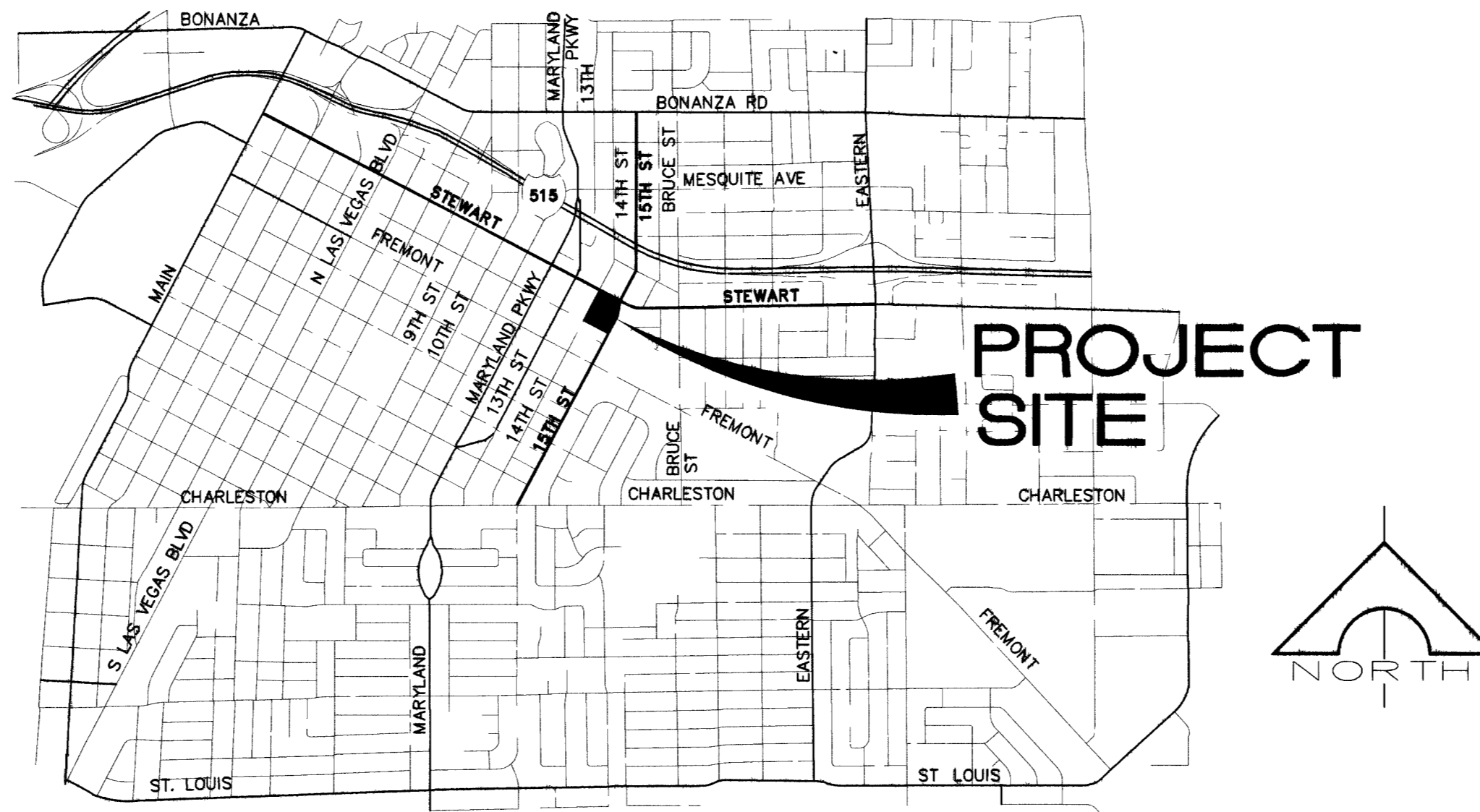
**DEVIATIONS FROM STANDARDS**

NONE

# IMPROVEMENT PLANS FOR ST. BRIDGET'S CHURCH @ STEWART AND 15TH STREET

APN:139-35-301-007

OWNER/DEVELOPER ~ ROMAN CATHOLIC CHURCH LAS VEGAS



**VICINITY MAP**

NTS

**OWNER/DEVELOPER**

APN 139-35-301-007  
 ARCH DIOSES OF LAS VEGAS  
 336 CATHEDRAL WAY  
 LAS VEGAS, NEVADA 89109  
 CONTACT MARY ALDRICH  
 PHONE (702) 735-7865

**BENCHMARK**

CITY OF LAS VEGAS BENCHMARK NO STEWART 35 12 BEING A RIVET AND PLATEIN TOP OF CURB @ SE CORNER OF STEWART AND MARYLAND PARKWAY ELEVATION = 603.4244 METERS (1979.73 FEET) NAVD88

**BASIS OF BEARING**

THE CENTERLINE OF STEWART AVENUE BETWEEN THIRTEENTH STREET AND FOURTEENTH STREET BEARS SOUTH 62°05'37" EAST PER RECORD OF SURVEY FILE 67, PAGE 79, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

Call before you UnderGround  
 1-702-455-7511  
 CLARK COUNTY TRAFFIC OPERATIONS AND  
 1-702-229-8611  
 FREEWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

CALL BEFORE YOU CUT  
 1-800-227-2600  
 UNDERGROUND SERVICE ALERT (USA)

CALL BEFORE YOU OVERHEAD  
 1-702-227-2929  
 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

**SHEET INDEX**

1	CV-1	COVER SHEET
2	NT-1	NOTE SHEET
3	GP-1	GRADING PLAN
4	HC-1	HORIZONTAL CONTROL
5	UT-1	UTILITY PLAN
6	DT-1	DETAIL SHEET
7	PP1-1	PROFILE
8	TR/STL	TRAFFIC / STREET LIGHT PLAN

**APPROVALS**

Jorge Cervantes PE #13977 PTOE  
 LAS VEGAS CITY ENGINEER  
 11-20-06 DATE

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATION CLARK COUNTY AREA NEVADA.

City of Las Vegas Fire Marshal  
 9/20/06 DATE

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FORM THE LVWD.

Nevada Power Company  
 9/17/06 DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Southwest Gas  
 9/17/06 DATE

Cox Communications Las Vegas, Inc.  
 9/16/06 DATE

Embarq  
 9-8-06 DATE

THE AFFIXED EMBARQ NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

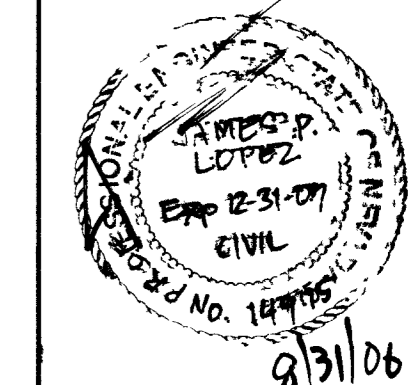
Las Vegas Valley Water District  
 PROJECT #112605 SHEETS (CV1, NT1, UT1, PP1)  
 11/02/07 DATE

M. Marco Wheeler, AICP  
 DIRECTOR OF PLANNING AND DEVELOPMENT  
 THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

REV	DATE	DESCRIPTION
1	11-20-06	REVISED SITE GRADING FOR
2	11-20-06	REVISED SITE GRADING FOR
3	11-20-06	REVISED SITE GRADING FOR
4	11-20-06	REVISED SITE GRADING FOR
5	11-20-06	REVISED SITE GRADING FOR
6	11-20-06	REVISED SITE GRADING FOR
7	11-20-06	REVISED SITE GRADING FOR
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98	11-20-06	REVISED SITE GRADING FOR
99	11-20-06	REVISED SITE GRADING FOR
100	11-20-06	REVISED SITE GRADING FOR

**JPL ENGINEERING INC.**  
 8620 SOUTH EASTERN AVE, SUITE 8  
 LAS VEGAS, NV 89123  
 Phone (702) 898-6269 • Fax (702) 898-0647

**ST. BRIDGET'S CHURCH**  
 COVER SHEET  
 SEPTEMBER 2006



JOB # 05-088  
 SHEET NO.:  
**CV**  
 1 OF 8 SHEETS  
 CLV DWG NO 10714932

98990  
 97258