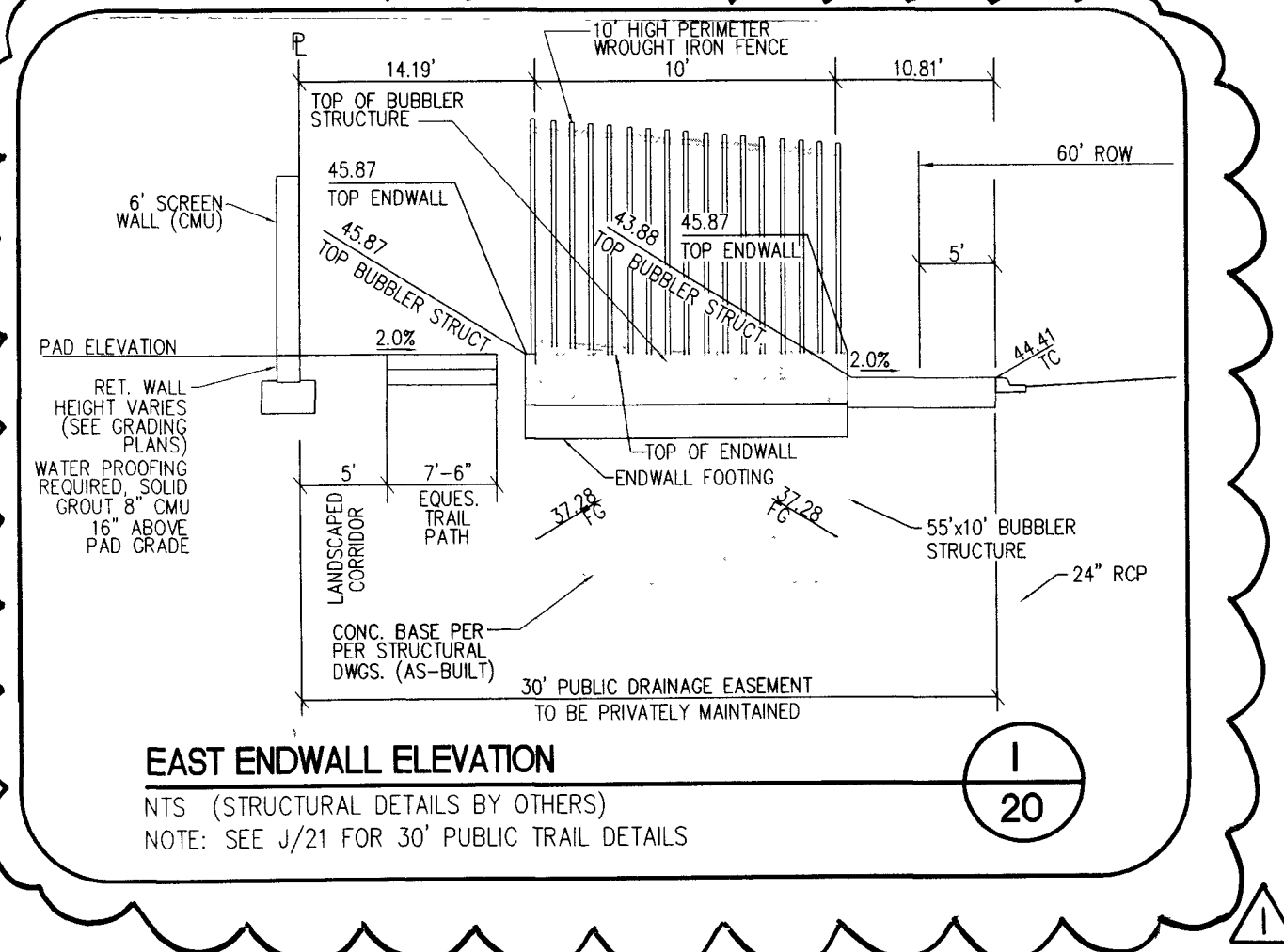
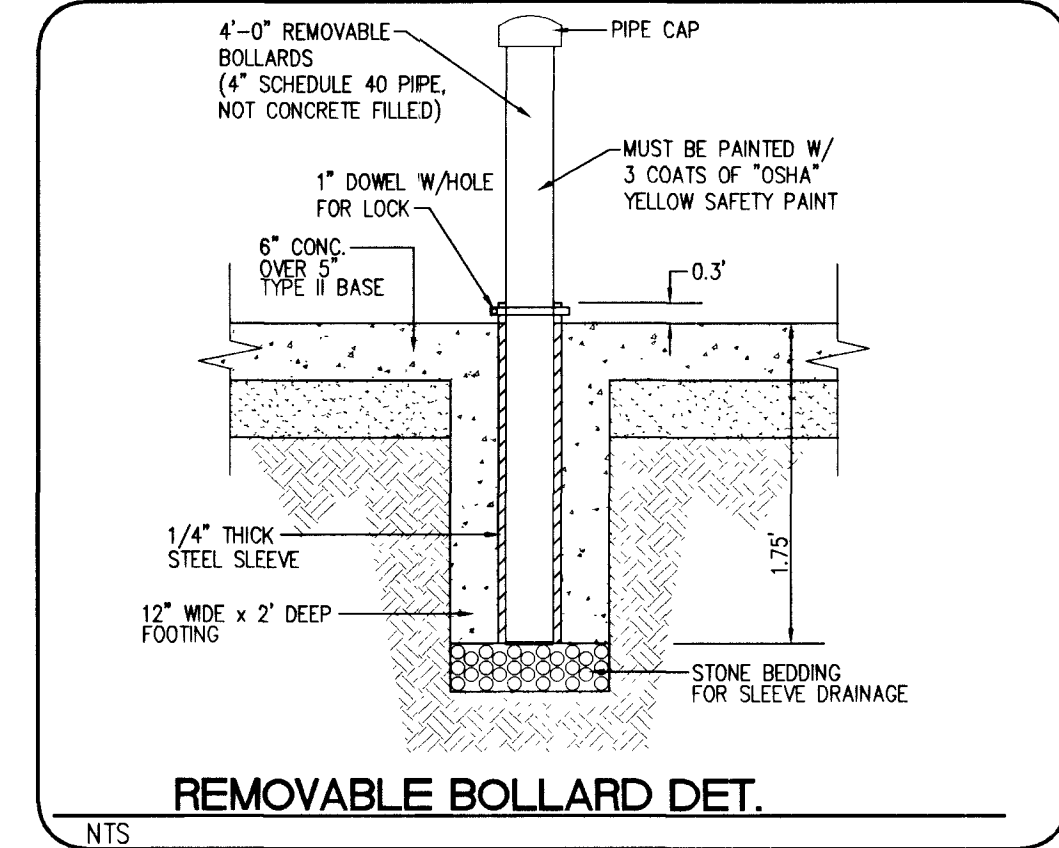
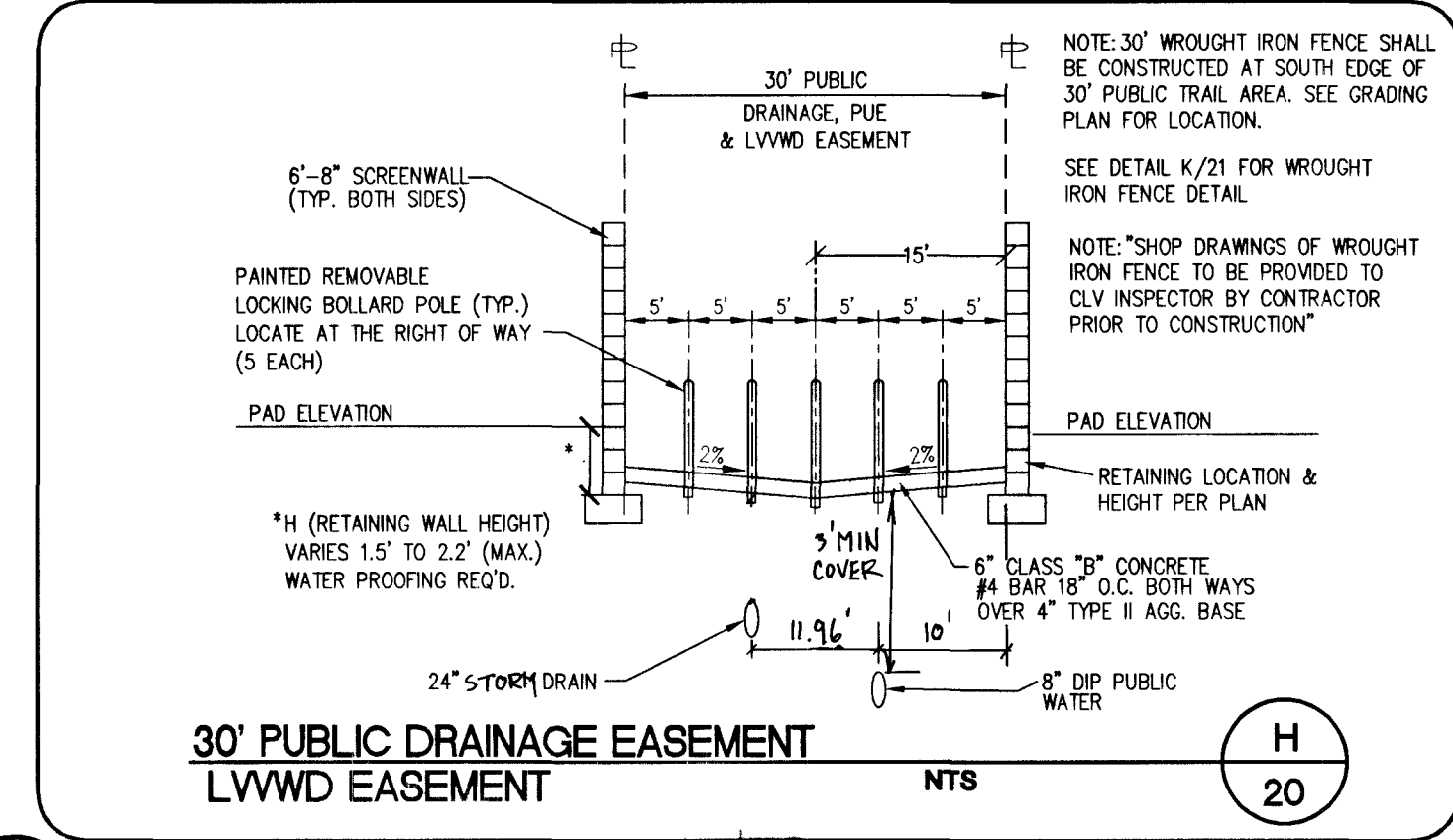
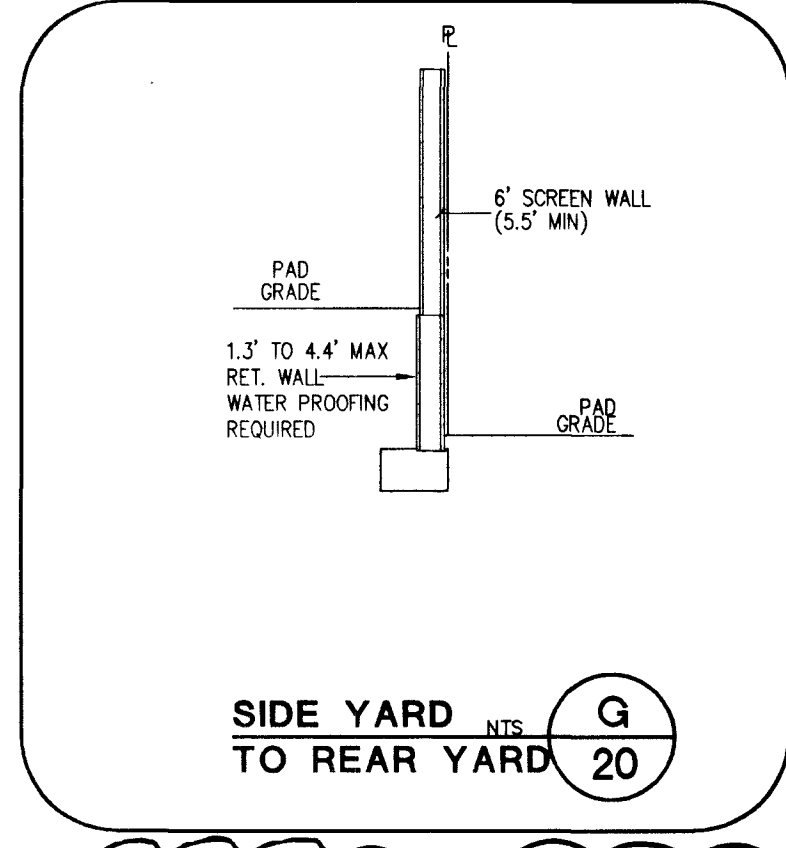
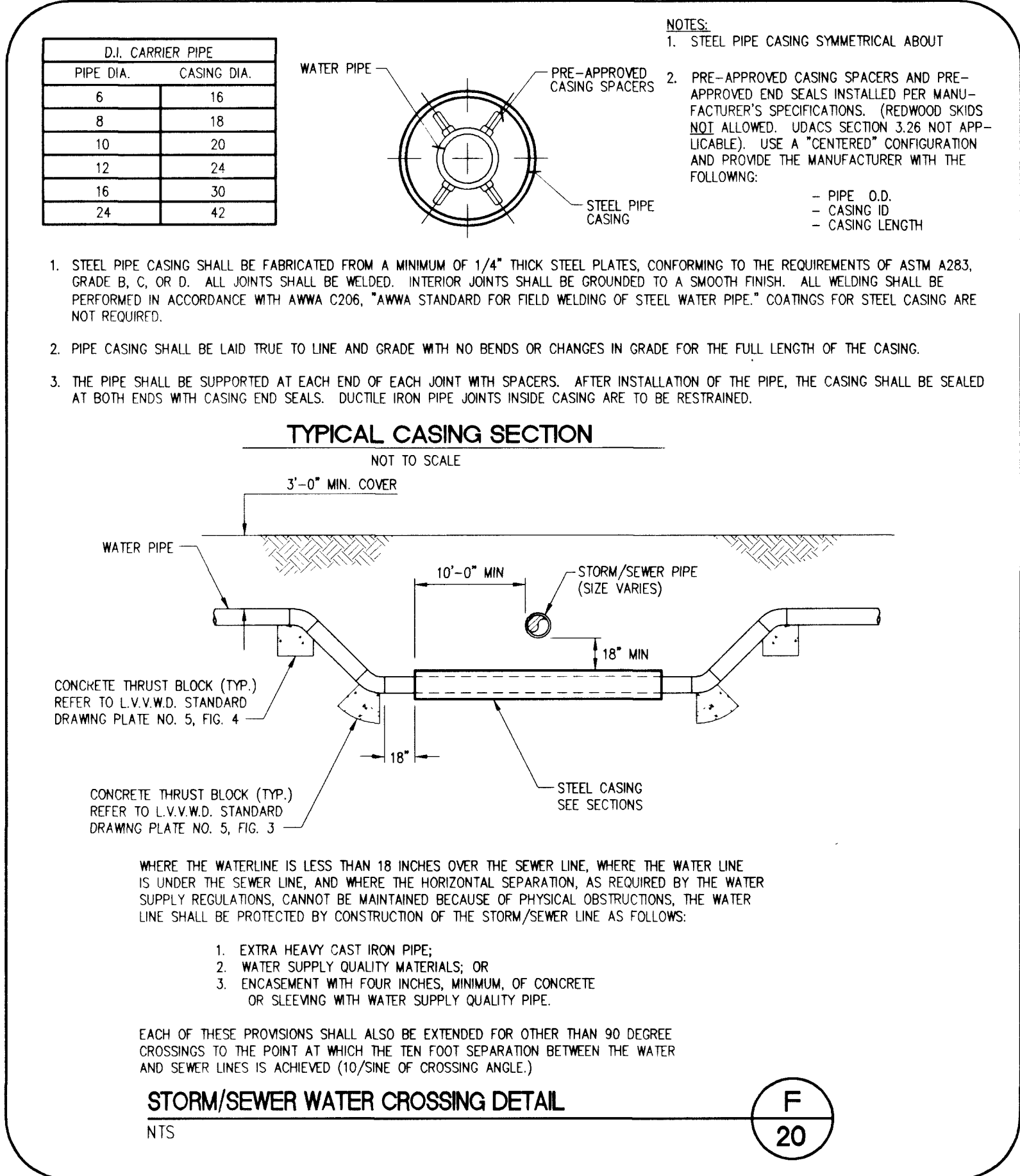
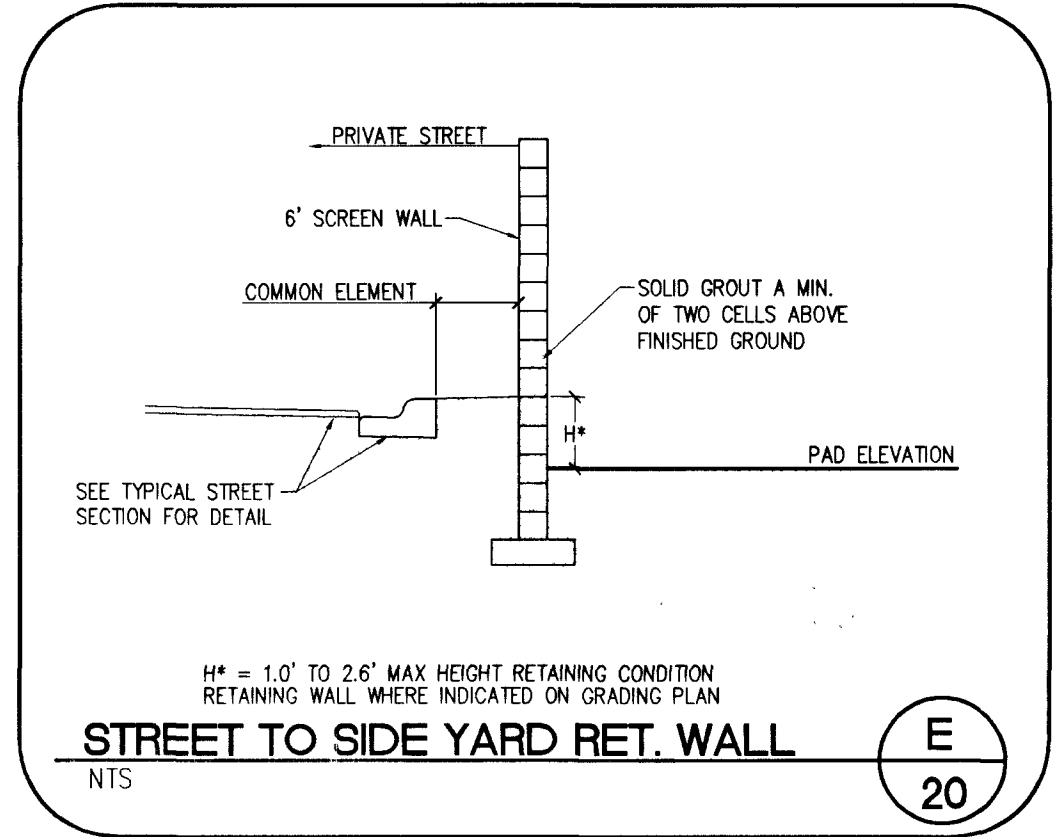
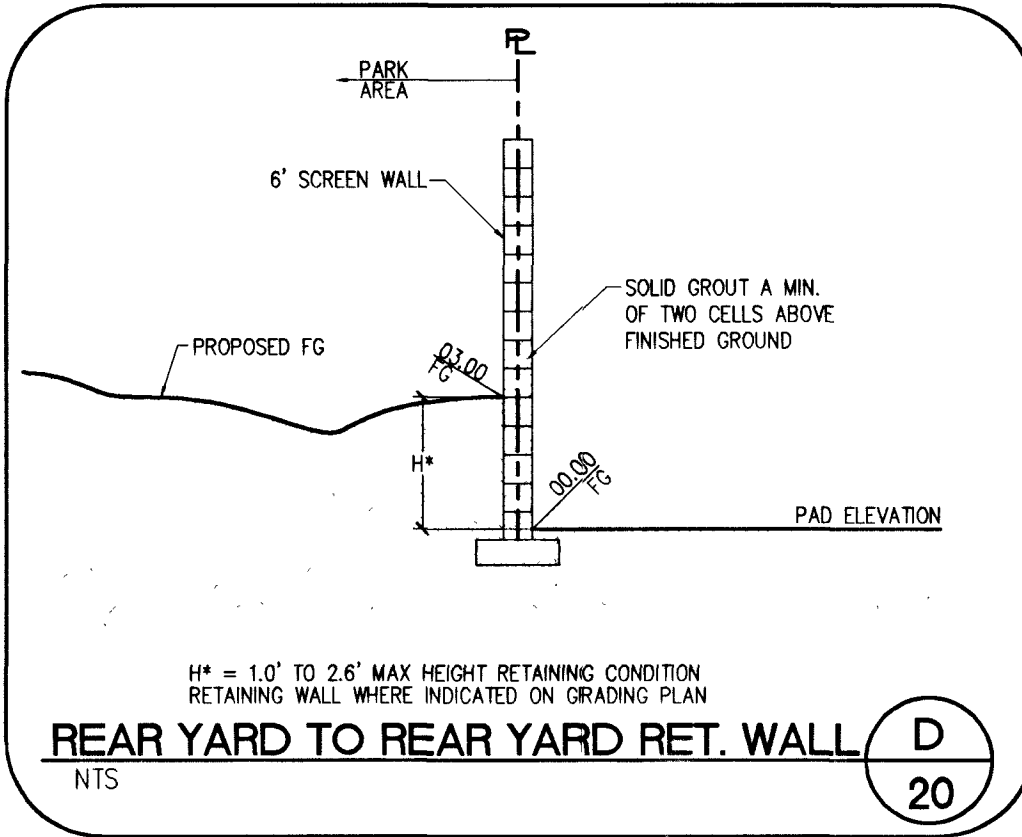
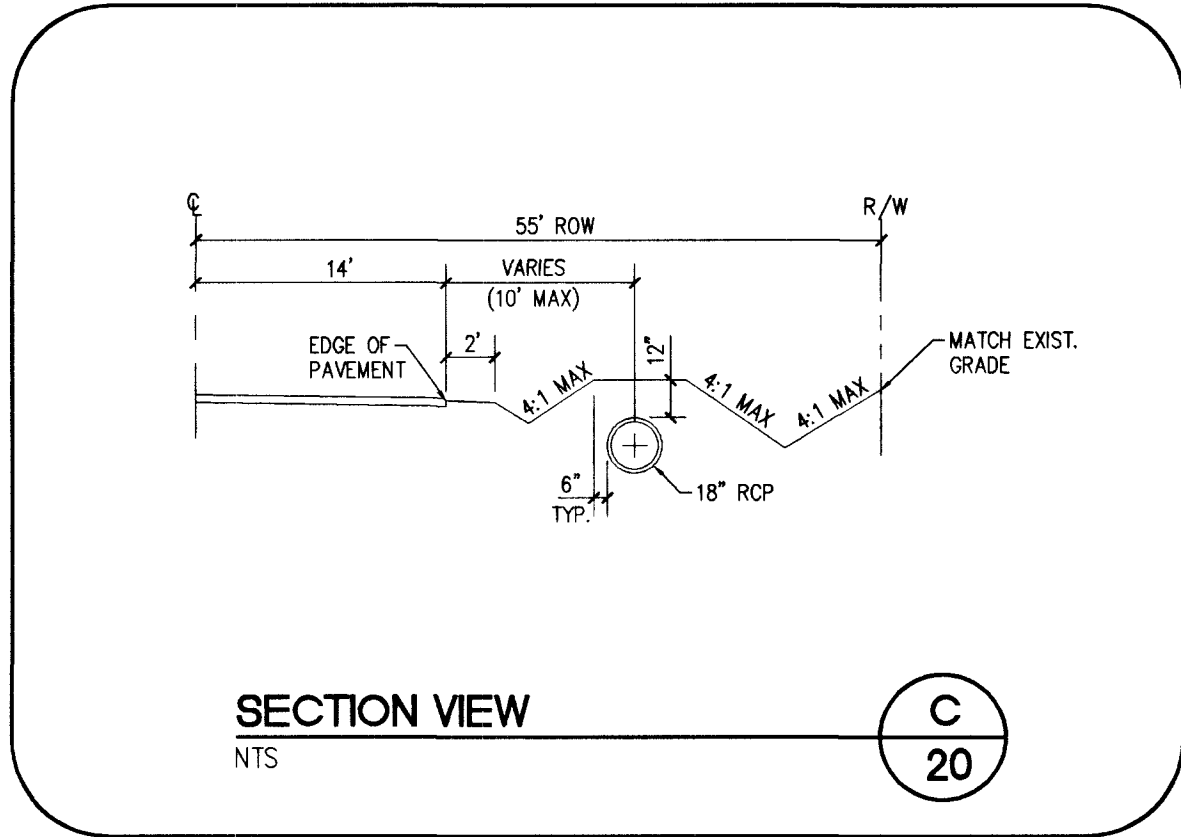
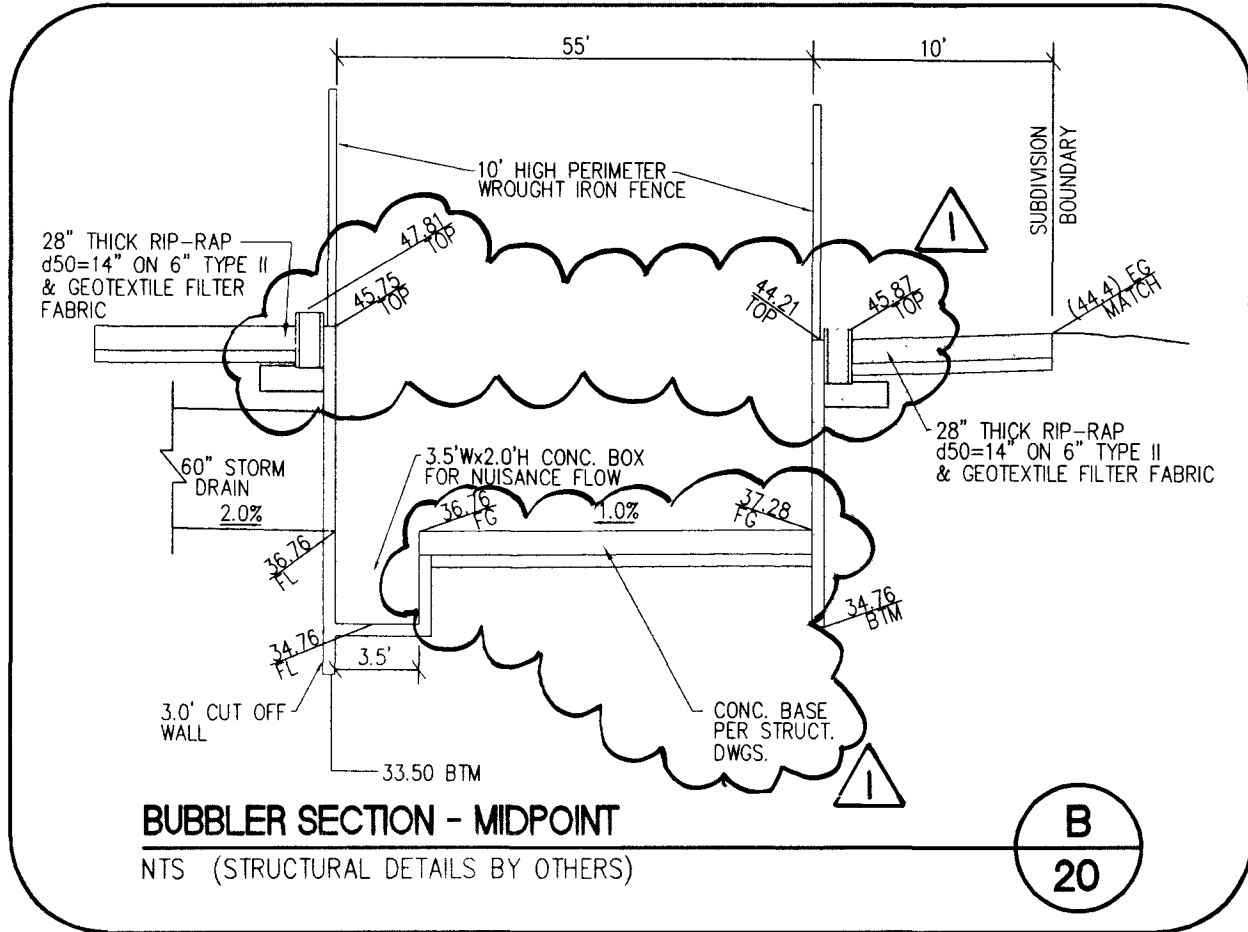
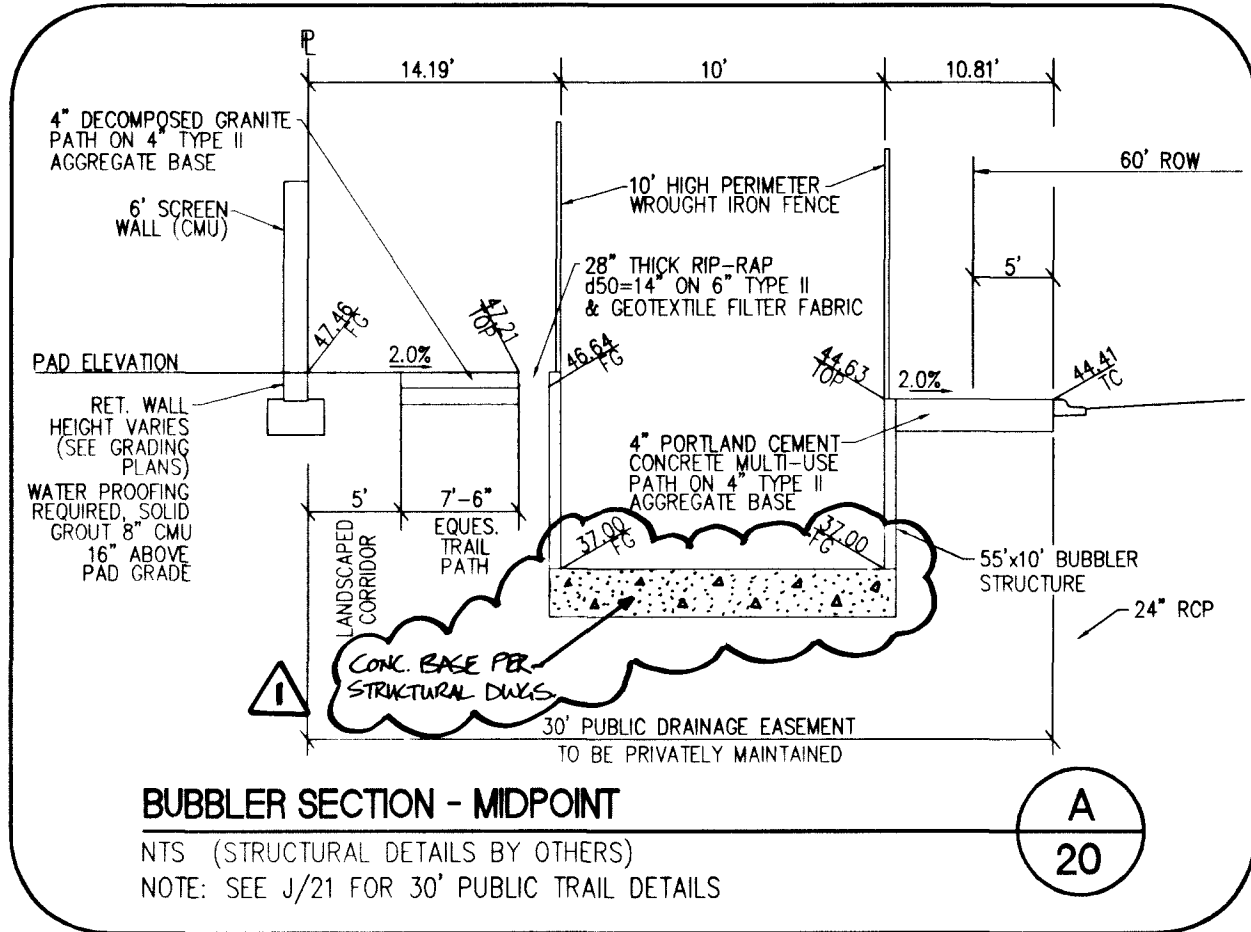




|                                                                                 |                    |                                                                                                                                                                                           |                       |
|---------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| GREYSTONE HOMES<br>3765 E. SUNSET ROAD<br>Las Vegas, NV 89120<br>(702) 733-9100 |                    | Carter Burgess<br>Consultants in Planning, Engineering,<br>Construction Management, and Related Services<br>6655 Bermuda Road<br>Las Vegas, NV 89119<br>(702) 938-5400 Fax (702) 938-5454 |                       |
| DETAIL SHEET                                                                    |                    | Spring Mountain Ranch Unit 57A<br>BY GREYSTONE HOMES                                                                                                                                      |                       |
| DRAWN BY:<br>JW                                                                 | DESIGNED BY:<br>JC | CHECKED BY:<br>M.F.                                                                                                                                                                       | PROJECT NO:<br>240612 |
| SCALE: 1" = 40' HORIZ.<br>1" = 4' VERT.                                         |                    | DATE: 5/19/03                                                                                                                                                                             |                       |
|                                                                                 |                    | APPROVAL<br><br>DATE: 5/19/03<br>LAS VEGAS VALLEY WATER DISTRICT                                                                                                                          |                       |
| SHEET<br>20 OF 21 SHEETS                                                        |                    | DRAWING NO.<br>1074 4510-57A                                                                                                                                                              |                       |