

# IMPROVEMENT PLANS

FOR

# SPINNAKER AT TOWNCENTER I

# UNIT 4

APN # 125-20-201-029  
 APN # 125-20-201-009  
 APN # 125-20-201-010

CITY OF LAS VEGAS  
 STATE OF NEVADA

DEVELOPED BY:

## ROYAL CONSTRUCTION

3320 N. BUFFALO DRIVE, SUITE 208  
 LAS VEGAS, NEVADA 89129  
 (702) 873-7773

\*The affixed Sprint Nevada approval does not assume or guarantee liability for known or unknown conflicts with existing or proposed improvements. Resolution of any conflict will be accomplished pursuant to Local Ordinances, Nevada Revised Statutes and/or Public Utility Commission Rules and Regulations.\*

*[Signature]* 5-18-2004  
 SPRINT DATE

*[Signature]* 5/18/04  
 COX COMMUNICATIONS, LAS VEGAS INC. DATE

*[Signature]* 7/19/04  
 M. MARGO WHEELER, AICP  
 CURRENT PLANNING MANAGER DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT

### APPROVALS

*[Signature]* 8-5-2004  
 FOR CHARLES KAJKOWSKI, JR. PE #4784 DATE  
 CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARDS IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

*[Signature]* 5/18/04  
 CITY FIRE MARSHAL DATE

*[Signature]* 6/24/04  
 LAS VEGAS VALLEY WATER DISTRICT (SHEETS 1-4 AND 6-7-17)  
 (PROJECT # 28763) DATE

*[Signature]* 5-18-04  
 SANDY LARSEN DATE  
 NEVADA POWER COMPANY

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

*[Signature]* 7/19/04 1/24/07  
 SOUTHWEST GAS CORPORATION Nasrin Houston DATE

ROYAL CONSTRUCTION 3320 N. BUFFALO DRIVE, SUITE 208 LAS VEGAS, NEVADA 89129 (702) 873-7773	COVER SHEET	SPINNAKER AT TOWNCENTER I - UNIT 4 CITY OF LAS VEGAS, NEVADA	PROJECT NO PNVRCC010
TETRA TECH, INC. INFRASTRUCTURE SOUTHWEST GROUP 401 N. Buffalo Dr. Suite 100, Las Vegas, Nevada 89145 (702) 242-4000			SEAL C1 1 OF 21 DRAWING NO 10714711-4

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