

CURVE DATA					
LTR	RAD.	Δ	LENGTH	CHD.	TANG.
A	2515	5°10'12"	226.94	226.86	113.55
B	2485	5°50'44"	253.53	253.42	126.88
C	359.42	17°34'03"	294.17	293.02	148.25
D	879.42	17°56'10"	275.30	274.17	138.78
E	780	12°50'20"	170.34	169.99	85.37
F	840	12°50'20"	168.27	167.89	84.31
G	200	79°50'09"	278.68	256.68	167.33
H	280	88°26'48"	412.68	376.34	254.10
J	494.81	29°17'00"	201.08	199.70	101.94
K	514.81	33°17'00"	209.20	207.77	106.07
M	103.13	29°09'00"	52.47	51.91	26.82
N	83.13	29°09'00"	42.30	41.84	21.62
R	30	90°00'00"	47.12	42.43	30.00
S	30	60°51'00"	31.86	30.38	17.62
T	30	84°26'48"	44.22	40.32	27.23
U	30	100°09'51"	52.45	46.02	35.86
V	30	85°19'28"	46.77	42.18	29.65
X	30	77°08'33"	40.39	37.41	23.92
Y	30	97°08'30"	50.86	44.29	33.99
Z	30	82°51'30"	43.38	39.70	26.47

CITY ENGINEER'S CERTIFICATE
I, G. F. RITTENHOUSE, CITY ENGINEER, OF THE CITY OF LAS VEGAS, NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL MAP OF SOUTH FIFTH STREET TRACT, THAT THE SUBDIVISION AS SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE PLANNING COMMISSION ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

G. F. Rittenhouse
CITY ENGINEER

ENGINEERS CERTIFICATE
I, FRANK D. RATHBUN, A DULY LICENSED CIVIL ENGINEER, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND CORRECT PLAT OF THE LAND SURVEYED BY ME AT THE INSTANCE OF FRONTIER IMPROVEMENT CO., INC., OWNER OF SAID TRACT AND LAID OUT INTO LOTS, BLOCKS, STREETS, AND ALLEY AS SHOWN, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS, AND ALLEY HAVE BEEN DEFINITELY ESTABLISHED AND WILL BE PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, THAT SAID LOTS, BLOCKS, STREETS, AND ALLEY ARE SITUATE WHOLLY WITHIN THE W 1/4 OF SECTION 3, T 21 S, R 6 E, M. D. B. 11 M. IN THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, THAT THE SURVEY WAS COMPLETED APRIL 28, 1947.

Frank D. Rathbun
REG. CIVIL ENGINEER, NEVADA LIC. NO. 136

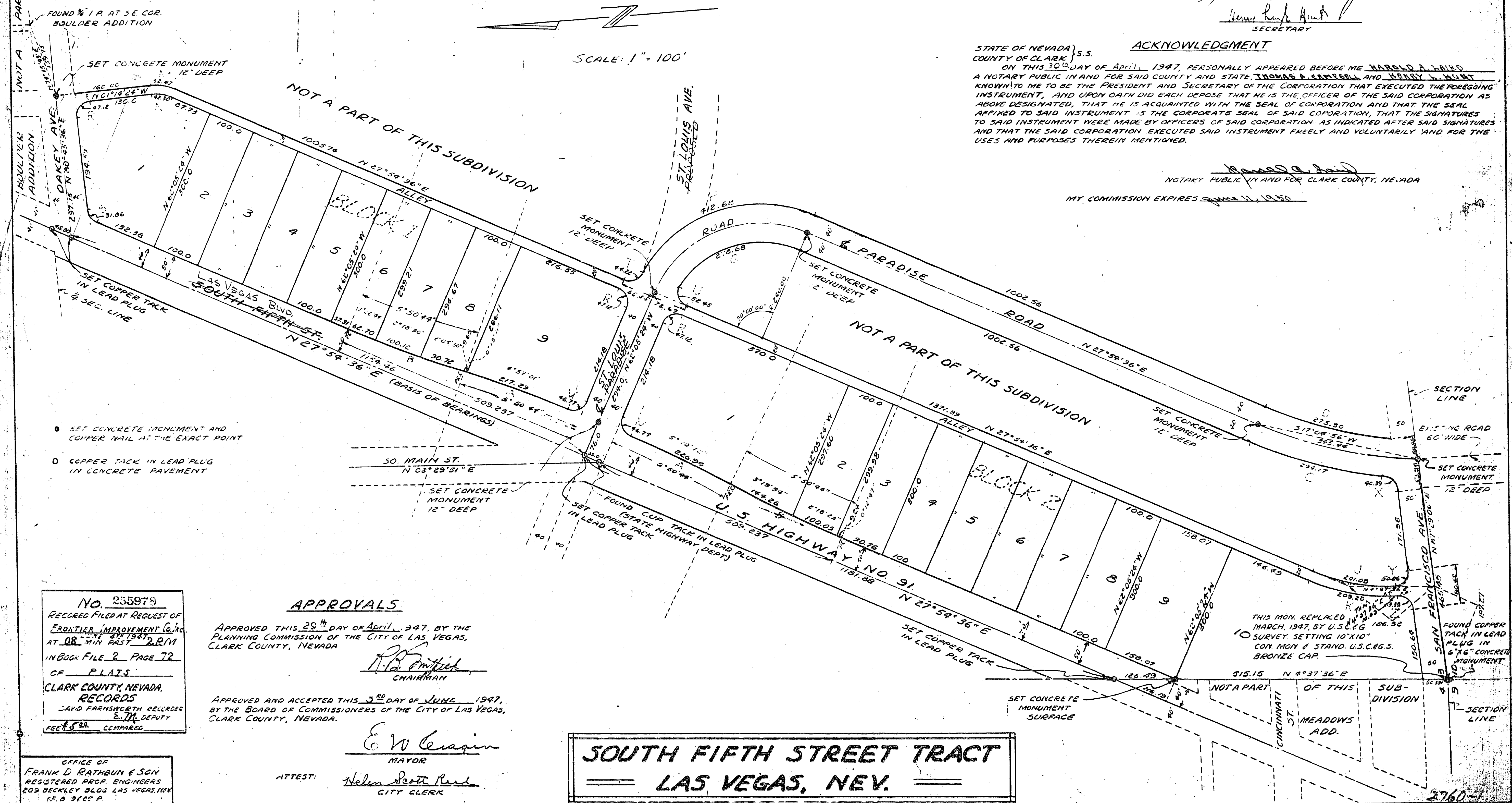
OWNERS CERTIFICATE
FRONTIER IMPROVEMENT COMPANY, INC., A NEVADA CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN WITHIN THE SHADED LINES UPON THE WITHIN MAP OF SOUTH FIFTH STREET TRACT AND PARTICULARLY DESCRIBED IN THE ENGINEERS CERTIFICATE HEREON, AND HAS CONSENTED TO, AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP, AND DOES HEREBY OFFER FOR DEDICATION ALL OF THE STREETS AND ALLEY AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC. NO PART OF THE PARCEL MARKED "NOT A PART OF THIS SUBDIVISION" IS OFFERED FOR DEDICATION.

DATED: THIS 30th DAY OF April, 1947.

FRONTIER IMPROVEMENT COMPANY, INC.
James J. Campbell
PRESIDENT
Henry L. Smith
SECRETARY

ACKNOWLEDGMENT
STATE OF NEVADA } S.S.
COUNTY OF CLARK }
ON THIS 30th DAY OF April, 1947, PERSONALLY APPEARED BEFORE ME HAROLD A. LAND, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ~~THOMAS A. CAMPBELL~~ AND ~~HENRY L. SMITH~~ KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND UPON OATH DID EACH DEPOSE THAT HE IS THE OFFICER OF THE SAID CORPORATION AS ABOVE DESIGNATED, THAT HE IS ACQUAINTED WITH THE SEAL OF CORPORATION AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT THE SIGNATURES TO SAID INSTRUMENT WERE MADE BY OFFICERS OF SAID CORPORATION AS INDICATED AFTER SAID SIGNATURES AND THAT THE SAID CORPORATION EXECUTED SAID INSTRUMENT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Harold A. Land
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES ~~SUMMER~~ 11, 1950



NO. 255979
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FRONTIER IMPROVEMENT CO., INC.
AT 08:41 AM MAY 1947
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OF PLATS
CLARK COUNTY, NEVADA
RECORDS
LAWYER FARNSWORTH, RECORDER
E. M. DEPUTY
FEE \$ 5.00 COMPARED

APPROVALS
APPROVED THIS 29th DAY OF April, 1947, BY THE PLANNING COMMISSION OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA
R. P. Smith
CHAIRMAN
APPROVED AND ACCEPTED THIS 3rd DAY OF JUNE, 1947, BY THE BOARD OF COMMISSIONERS OF THE CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.
E. W. Craig
MAYOR
ATTEST: *Helen Scott Reed*
CITY CLERK

SOUTH FIFTH STREET TRACT
LAS VEGAS, NEV.