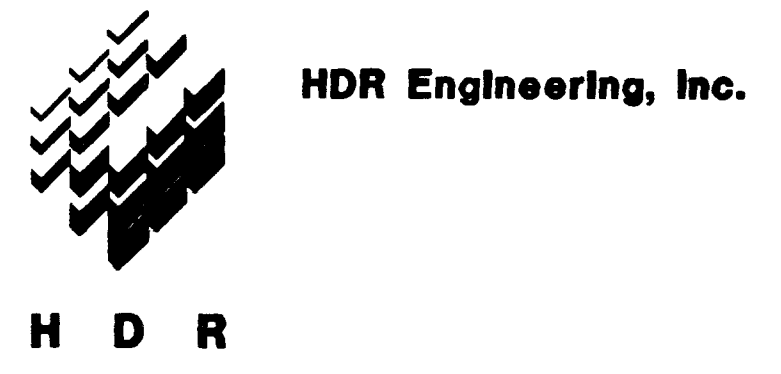
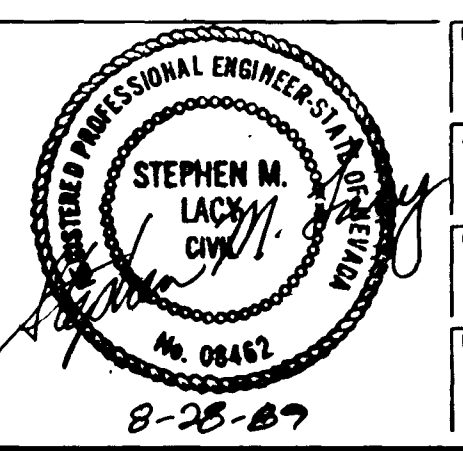


**SECOND LEVEL FLOOR PLAN**  
SCALE: 1/4"=1'-0"

**PARTIAL PLAN**  
SCALE: 1/4"=1'-0"



| Issue No. | Description                                 | Date | Drawn | Check | Prep. Eng. | Proj. Mgr. |
|-----------|---|------|-------|-------|------------|------------|
| 1         | CORRECTED ACCORDING TO CONSTRUCTION RECORDS | 4-92 |       |       |            |            |
| A         | CONTRACT BID DOCUMENTS                      | 8-28 | DJD   | GAN   | SML        |            |



|                 |               |             |
|-----------------|---------------|-------------|
| Project Manager | STEVE M. LACY | 8-28-89     |
| Architect       | M.J. SHANAHAN | D.F. PENNER |
| Chief           | A.J. PETERSON | G.A. NELSON |
| Electrical      | F.E. MAYCOCK  | R.E. KUMM   |

**Sludge Dewatering Facilities**

Las Vegas, Nevada

1989

AS NOTED

Project No. 00120-028-041

Drawing No. M-5

Sheet 1

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5-1-63 311.18

