

FINAL MAP OF SKYE CANYON II PARCEL 2.29 PHASE 2 A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF PARCEL 2.29A OF "SKYE CANYON II PARCEL 2.29 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 155, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

OWNER'S CERTIFICATE

GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT OF:

SKYE CANYON II PARCEL 2.29 PHASE 2

AND DOES HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF LAS VEGAS ALL THE PUBLIC STREETS (EXCEPT PRIVATE STREETS) AND OTHER PUBLIC RIGHTS-OF-WAY AND GRANT THE PUBLIC EASEMENTS AS INDICATED AND OUTLINED HEREON, FOR THE USE OF THE PUBLIC.

FURTHERMORE, THE ABOVE NAMED OWNER OF THE WITHIN PLATTED LANDS, DOES HEREBY GRANT AND CONVEY TO NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY, CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK, LAS VEGAS VALLEY WATER DISTRICT, COX COMMUNICATIONS LAS VEGAS, INC., AND SOUTHWEST GAS CORPORATION, JOINTLY AND SEVERALLY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS:

- 1) A THREE FOOT WIDE EASEMENT ON ALL SIDE LOT LINES AND ALONG ALL UNDERGROUND SERVICES TO METER PANELS, NOT OCCUPIED BY ANY BUILDING STRUCTURE;
- 2) AN EASEMENT ON ALL PROPERTY LINES ABUTTING PUBLIC OR PRIVATE STREETS FOR WATER FACILITIES, GAS LINES, ABOVE GROUND TRANSFORMERS, TELEPHONE EQUIPMENT PADS AND UNDERGROUND DISTRIBUTION LINES WITH ATTACHED APPURTENANCES, EXCEPTING THEREFROM ANY PORTION THEREOF LYING WITHIN BUILDING STRUCTURES, WHERE NO SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENT SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND TEN FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF CURB WITHIN SAID PUBLIC OR PRIVATE STREET, WHERE SIDEWALK EXISTS, THE WIDTH OF SAID EASEMENTS SHALL BE DEFINED BY A LINE RUNNING PARALLEL WITH AND FIVE FEET DISTANT, MEASURED AT RIGHT ANGLES, FROM THE BACK OF ANY STREET FRONTAGE SIDEWALK;
- 3) AN ADDITIONAL TWO FOOT WIDE EASEMENT WITHIN THE PLATTED LANDS AROUND TRANSFORMER PADS, ELECTRICAL EQUIPMENT PADS AND TELEPHONE EQUIPMENT PADS;
- 4) A PERMANENT EASEMENT OVER ALL AREAS INDICATED HEREON AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, OR COMMON ELEMENTS FOR THE CONSTRUCTION, MAINTENANCE, OPERATION, FINAL REMOVAL AND/OR ABANDONMENT OF WATER FACILITIES, FIRE HYDRANTS, GAS LINES, UNDERGROUND WATER, POWER AND TELEPHONE LINES AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM.

FURTHER, THE ABOVE NAMED OWNER DOES HEREBY GRANT AND CONVEY TO THE CITY OF LAS VEGAS AND TO ITS SUCCESSORS AND ASSIGNS A FIVE-FOOT WIDE EASEMENT ADJACENT TO ALL PROPERTY LINES WHERE LOTS OR COMMON ELEMENTS ADJUT PUBLIC STREETS FOR PURPOSES OF PLACING PUBLIC FIRE HYDRANTS, PUBLIC DRAINAGE FACILITIES, PUBLIC STREETLIGHTS, TRAFFIC SIGNALS, CONDUITS AND APPURTENANCES, THERETO, AND AN ADDITIONAL EASEMENT OF UP TO TWO FEET IN RADIUS FROM EACH FIRE HYDRANT, STREETLIGHT, TRAFFIC SIGNAL, CONDUIT AND APPURTENANCE, TO EXTEND BEYOND THE FIVE-FOOT EASEMENT IF NECESSARY, TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM THESE EASEMENTS. A MINIMUM FIVE FOOT WIDE PEDESTRIAN WALKWAY EASEMENT IS HEREBY GRANTED OVERLYING ALL SIDEWALKS LOCATED IN COMMON AREAS ABUTTING PUBLIC STREETS, WHERE SUCH SIDEWALKS ARE NOT LOCATED WITHIN PUBLIC RIGHT-OF-WAY, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM THESE EASEMENTS.

BY: Robert Johnson 3-6-18 DATE
AS: AUTHORIZED AGENT
OF: GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF CLARK } ss.

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 6, 2018

BY: Robert Johnson
AS: Authorized Agent
OF: GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: Shirley Miller
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: JUNE 25, 2021



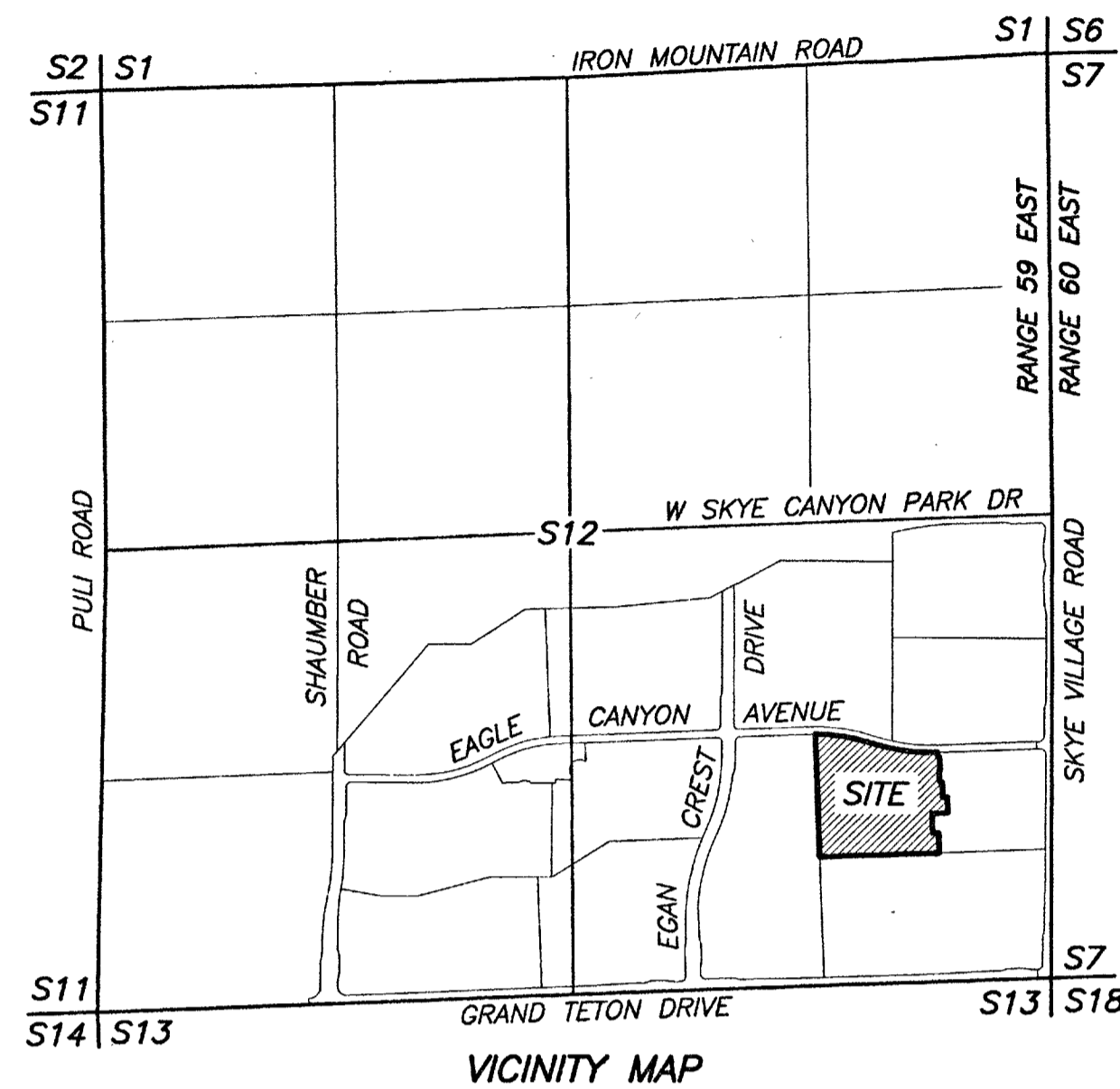
LEGAL DESCRIPTION

ALL OF PARCEL 2.29A OF "SKYE CANYON II PARCEL 2.29 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 155, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

CONTAINING 9.96 ACRES, MORE OR LESS.

BASIS OF BEARINGS

SOUTH 00°08'59" WEST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF IN BOOK 153, PAGE 24 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA.



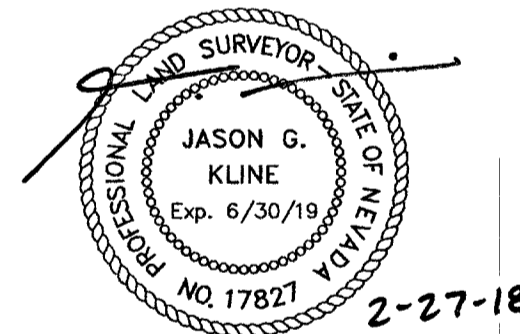
VICINITY MAP
SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M.,
CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SURVEYOR'S CERTIFICATE

I, JASON G. KLINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GREYSTONE NEVADA, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON MAY 3, 2017.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 3/13/20 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

JASON G. KLINE
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 17827



APPROVALS

WE THE HEREIN NAMED PUBLIC UTILITY COMPANY AND AGENCY, APPROVE THE GRANT OF THE DESIGNATED EASEMENTS.

BY: Lorraine Valquez 3-9-18 DATE
NEVADA POWER COMPANY, A NEVADA CORPORATION d/b/a NV ENERGY

BY: Patti S. Miller 3-9-18 DATE
CENTRAL TELEPHONE COMPANY, d/b/a CENTURYLINK

BY: Pamela Kennedy 3-15-18 DATE
SOUTHWEST GAS CORPORATION

BY: Gene D. Sibbell 3-8-18 DATE
COX COMMUNICATIONS LAS VEGAS, INC.

BY: Dianne Dean 05-21-18 DATE
LAS VEGAS VALLEY WATER DISTRICT

BY: Allen Pavelka 5-30-18 DATE
CITY OF LAS VEGAS, CITY ENGINEER

CITY SURVEYOR'S CERTIFICATE

I, ALAN R. RIEKKI, CITY SURVEYOR FOR THE CITY OF LAS VEGAS, NEVADA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL SUBDIVISION MAP:

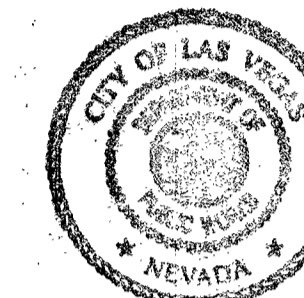
SKYE CANYON II PARCEL 2.29 PHASE 2

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT AND THAT THE MONUMENTS HAVE NOT BEEN SET, BUT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED TO GUARANTEE THEIR

SETTING ON OR BEFORE THE 13th DAY OF MARCH, 2020

BY: Randy W. Mrowicki
RANDY W. MROWICKI PLS 11441 18-JUNE-2018

FOR: ALAN R. RIEKKI, P.L.S. DATE
CITY SURVEYOR
CITY OF LAS VEGAS, NEVADA
NEVADA LICENSE NO. 12469



CERTIFICATE OF DIRECTOR OF PLANNING

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO; THAT THE MAP COMPLIES WITH THE APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN WERE ACCEPTED FOR DEDICATION BY THE DIRECTOR OF PLANNING.

ON THIS 4th DAY OF JUNE, 2018.

BY: Robert Summerfield
ROBERT SUMMERFIELD, AICP
DIRECTOR OF PLANNING
CITY OF LAS VEGAS, NEVADA

DIVISION OF WATER RESOURCES

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: Johnny Sweeney P.E. 5/05/18 DATE
FOR THE DIVISION OF WATER RESOURCES

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT, THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: Walter B. Ross 05/25/2018 DATE
FOR THE SOUTHERN NEVADA HEALTH DISTRICT

LAS VEGAS VALLEY WATER DISTRICT NOTE

MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY DECORATIVE SURFACE, LANDSCAPE FEATURE, OR ANY OTHER IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

ALL COMMON ELEMENTS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON ELEMENTS" OR "UTILITY EASEMENTS" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION (OR PROPERTY OWNER IF NO OWNER ASSOCIATION IS TO BE FORMED).

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695.

FMP-72632

FINAL MAP OF SKYE CANYON II PARCEL 2.29 PHASE 2 A COMMON INTEREST COMMUNITY	INSTRUMENT NO. <u>2102</u> OFFICIAL RECORDS BOOK NO. <u>20180218</u> FILED AT THE REQUEST OF WALLACE MORRIS KLINE SURVEYING DATE <u>06/18/2018</u> AT <u>2:40pm</u> BOOK <u>156</u> PAGE <u>55</u> OF PLATS CLARK COUNTY, NEVADA RECORDS DEBBIE CONWAY, RECORDER FEE \$ <u>115.00</u> DEPUTY <u>W/KH</u>
BEING A SUBDIVISION OF PARCEL 2.29A OF "SKYE CANYON II PARCEL 2.29 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 155, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA	
	WALLACE MORRIS KLINE SURVEYING, LLC. LAND SURVEY CONSULTING 5740 SOUTH ARVILLE STREET, #206 LAS VEGAS, NEVADA 89118 PH: 702.212.3967 FX: 702.212.3963

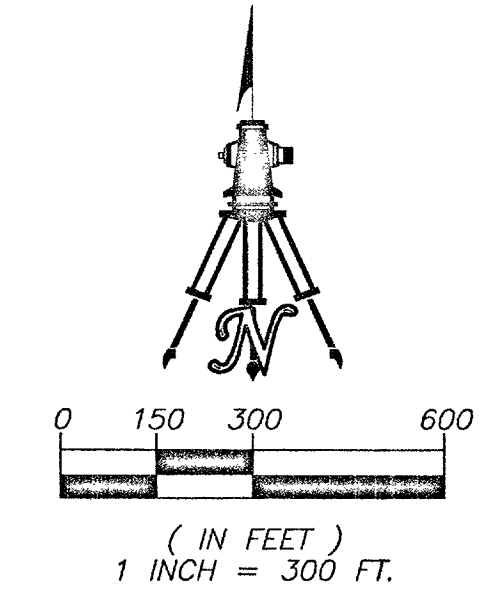
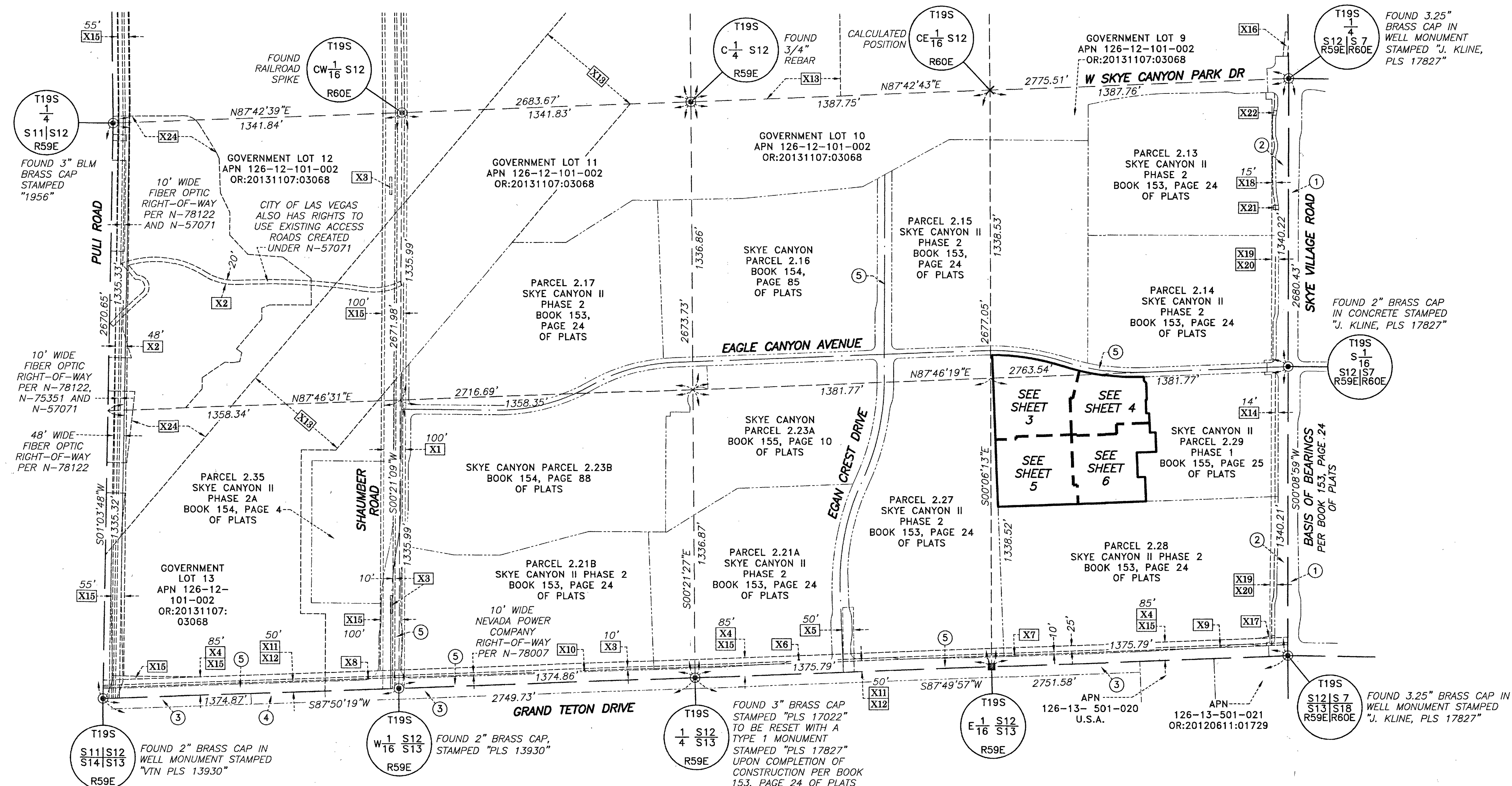
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LEGEND

	SUBDIVISION BOUNDARY LINE	(2)	PUBLIC STREET DEDICATED PER OR:20141124:03399	(X7)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02283	(X15)	NEVADA POWER COMPANY EASEMENT PER OR:20150608:00943
	EASEMENT LINE	(3)	PUBLIC STREET DEDICATED PER BOOK 118, PAGE 88 OF PLATS	(X8)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02284	(X16)	PUBLIC DRAINAGE EASEMENT PER OR:20141124:03402
	STREET CENTERLINE	(4)	PUBLIC STREET DEDICATED PER OR:20050429:05030	(X9)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02285	(X17)	NEVADA POWER COMPANY EASEMENT PER OR:20140827:00454
	MATCH LINE	(5)	PUBLIC STREET DEDICATED PER BOOK 153, PAGE 24 OF PLATS	(X10)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02286	(X18)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150115:01218
	SECTION LINE	(X1)	100' WIDE NEVADA POWER COMPANY TRANSMISSION LINE PER N-43546	(X11)	RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PER OR:20050324:04894	(X19)	FIRE HYDRANT, PUBLIC STREETLIGHT, AND TRAFFIC DEVICE EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20150219:01787
	QUARTER SECTION LINE	(X2)	NEVADA POWER COMPANY EASEMENT PER OR:960190:00706, MODIFIED PER OR:20040714:02121, AND MODIFIED PER OR:20041028:04758, A PORTION OF THIS EASEMENT WAS RELINQUISHED PER OR:20150105:01243	(X12)	RIGHT-OF-WAY GRANTED TO THE LAS VEGAS VALLEY WATER DISTRICT PER OR:20050520:02923	(X20)	PEDESTRIAN WALKWAY EASEMENT GRANTED TO THE CITY OF LAS VEGAS PER OR:20150219:01789
	SIXTEENTH SECTION LINE	(X3)	NEVADA POWER COMPANY EASEMENT PER OR:20021010:00011	(X13)	BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTED TO THE CITY OF LAS VEGAS PUBLIC WORKS DEPARTMENT PER CASE FILE N-77772 FOR ROADS, SANITARY SEWER AND DRAINAGE FACILITIES AND RECORDED PER OR:20050809:04146 PARTIAL VACATION PER OR:20161004:02720	(X21)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150504:01903
	ADJOINING LOT LINE	(X4)	NEVADA POWER COMPANY EASEMENT PER OR:20040714:02122	(X14)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20141231:01801	(X22)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20150504:01904
OR:	OFFICIAL RECORDS	(X5)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20050803:02571			(X24)	PUBLIC DRAINAGE EASEMENT PER OR:20160518:03875
APN	ASSESSOR'S PARCEL NUMBER	(X6)	LAS VEGAS VALLEY WATER DISTRICT EASEMENT PER OR:20060315:02282				
	FOUND MONUMENTATION AS SHOWN AND DESCRIBED						
	LOCATION OF 2" BRASS CAP IN CONCRETE STAMPED "J. KLINE, PLS 17827" TO BE SET PER BOOK 153, PAGE 24 OF PLATS						
X	CALCULATED POSITION						
(1)	PUBLIC STREET DEDICATED PER BOOK 147, PAGE 71 OF PLATS						

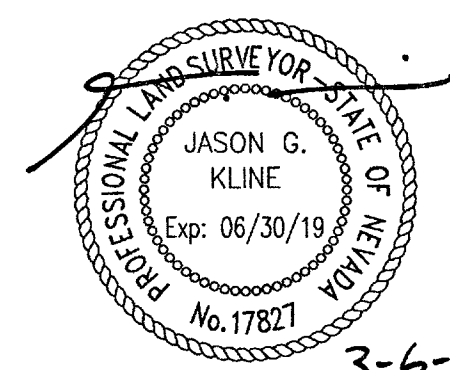


MAP REFERENCES

BOOK 147, PAGE 71 OF PLATS
 BOOK 153, PAGE 24 OF PLATS
 BOOK 154, PAGE 4 OF PLATS
 BOOK 155, PAGE 25 OF PLATS
 FILE 151, PAGE 14 OF SURVEYS

LOT TABULATION

RESIDENTIAL LOTS	71
COMMON ELEMENTS	4
PRIVATE STREET (2.61 ACRES)	1



3-6-18

SHEET 2 OF 6

BOOK 156, PAGE 55

FINAL MAP OF SKYE CANYON II PARCEL 2.29 PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF PARCEL 2.29A OF "SKYE CANYON II PARCEL 2.29 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 155, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

NOTE
SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALCAP STAMPED "J. KLINE PLS 17827" WHERE THERE IS NO BLOCK WALL.

LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	EASEMENT LINE
	MATCH LINE
	ADJOINING LOT LINE

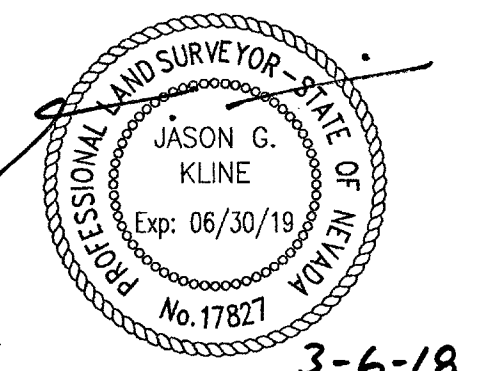
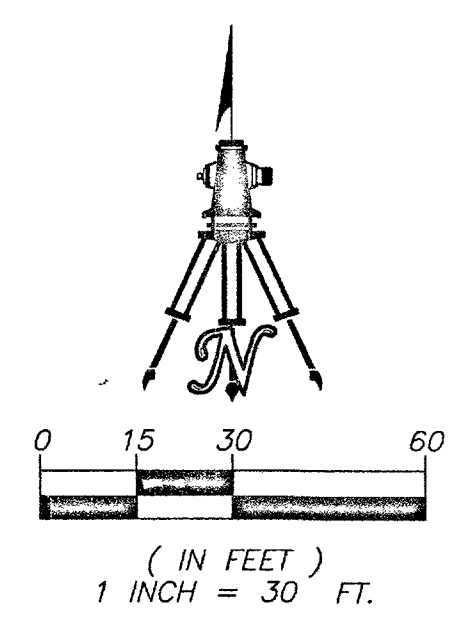
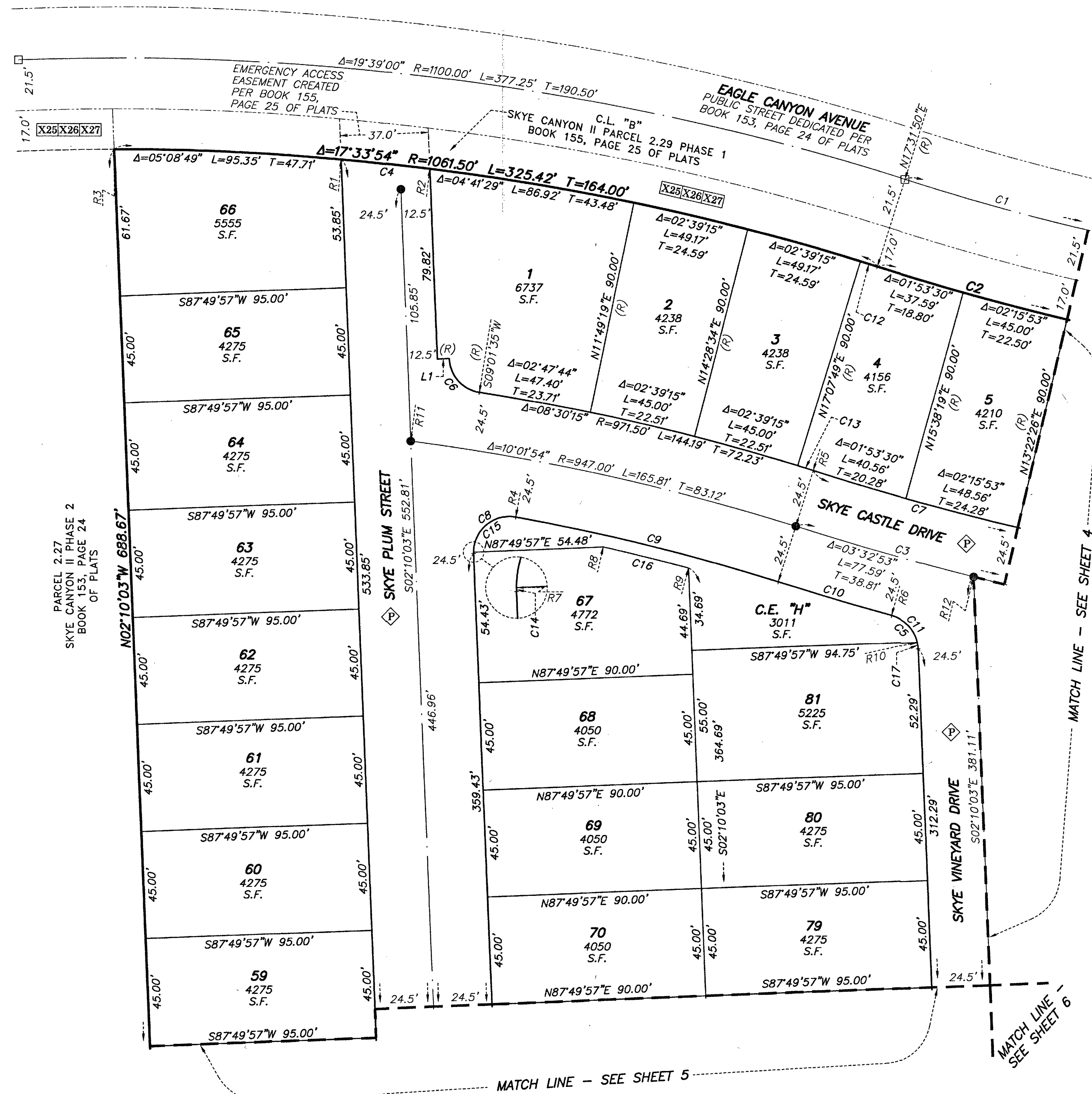
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
(R)	RADIAL LINE
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	COMMON ELEMENT "Z" (2.61 ACRES) PRIVATE STREET, PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	LOCATION OF MONUMENTATION TO BE SET PER BOOK 153, PAGE 24 OF PLATS
	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB
	PEDESTRIAN ACCESS, STREETLIGHT, AND TRAFFIC CONTROL DEVICE EASEMENT GRANTED PER BOOK 153, PAGE 24 OF PLATS
	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED PER BOOK 153, PAGE 24 OF PLATS
	NV ENERGY EASEMENT GRANTED PER OR:20170724:02139

RADIAL	BEARING
R1	N05°06'44"E
R2	N07°07'50"E
R3	N00°02'04"W
R4	N10°28'04"E
R5	N17°31'50"E
R6	S15°18'10"W
R7	N89°58'55"W
R8	N12°52'00"E
R9	N15°10'34"E
R10	N77°24'48"E
R11	N07°29'55"E
R12	S13°58'57"W

LINE	BEARING	DISTANCE
L1	N87°49'57"E	5.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	19°45'31"	1100.00'	379.34'	191.57'
C2	19°30'24"	1138.50'	387.61'	195.70'
C3	19°45'31"	1253.00'	432.10'	218.22'
C4	02°01'06"	1061.50'	37.39'	18.70'
C5	62°06'38"	15.00'	16.26'	9.03'
C6	78°48'22"	15.00'	20.63'	12.32'
C7	19°45'31"	1228.50'	423.65'	213.95'
C8	102°38'07"	15.00'	26.87'	18.73'
C9	07°03'46"	922.50'	113.71'	56.93'
C10	02°13'39"	1277.50'	49.67'	24.84'
C11	72°31'46"	15.00'	18.99'	11.00'
C12	00°24'00"	1061.50'	7.41'	3.71'
C13	00°24'00"	971.50'	6.78'	3.39'
C14	02°11'08"	15.00'	0.57'	0.29'
C15	100°26'59"	15.00'	26.30'	18.02'
C16	02°18'34"	917.50'	36.98'	18.49'
C17	10°25'09"	15.00'	2.73'	1.37'

NOTE
DIRECT VEHICULAR ACCESS TO EAGLE CANYON AVENUE FROM ABUTTING LOTS THROUGH COMMON ELEMENTS IS PROHIBITED.



FINAL MAP OF SKYE CANYON II PARCEL 2.29 PHASE 2

A COMMON INTEREST COMMUNITY

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NOTE
SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALCAP STAMPED "J. KLINE PLS 17827" WHERE THERE IS NO BLOCK WALL.

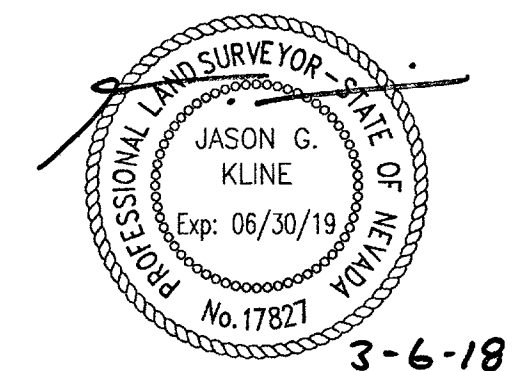
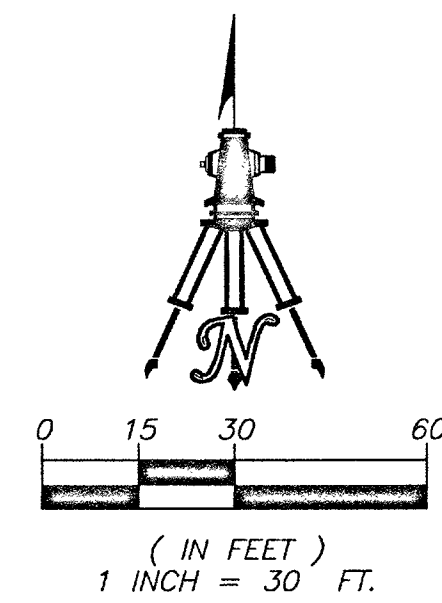
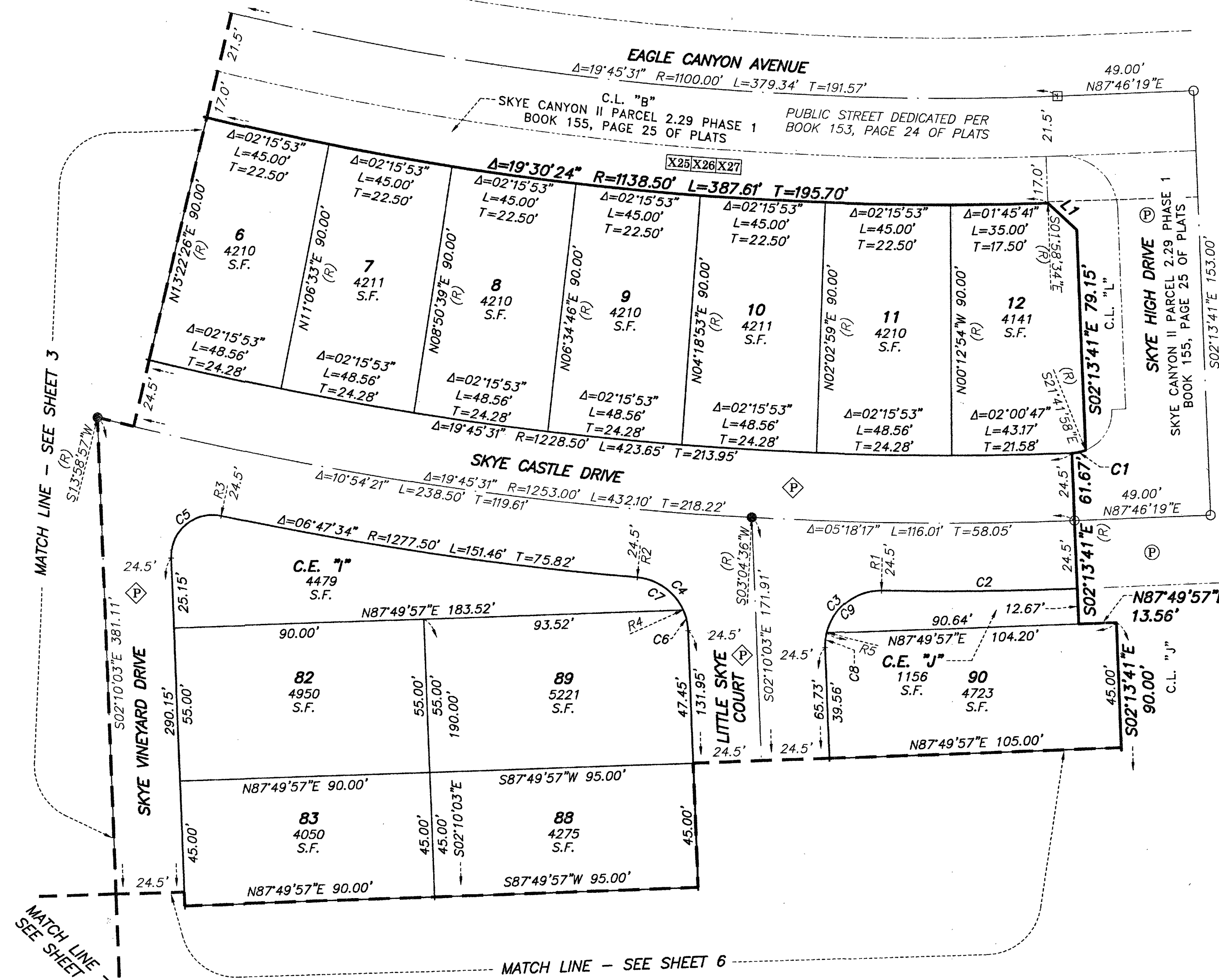
NOTE
DIRECT VEHICULAR ACCESS TO EAGLE CANYON AVENUE FROM ABUTTING LOTS THROUGH COMMON ELEMENTS IS PROHIBITED.

LEGEND	
	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	EASEMENT LINE
	MATCH LINE
	ADJOINING LOT LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
(R)	RADIAL LINE
R1	RADIAL LINE SEGMENT
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	COMMON ELEMENT 'Z' (2.61 ACRES) PRIVATE STREET, PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	PRIVATE STREET CREATED PER BOOK 155, PAGE 25 OF PLATS
	LOCATION OF MONUMENTATION TO BE SET PER BOOK 155, PAGE 24 OF PLATS
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	LANDSCAPE AND MAINTENANCE EASEMENT GRANTED PER BOOK 153, PAGE 24 OF PLATS
	NV ENERGY EASEMENT GRANTED PER OR:20170724-02139

RADIAL	BEARING
R1	S00°55'34"W
R2	N04°52'21"E
R3	S11°39'56"W
R4	N65°39'00"E
R5	N76°22'37"W

LINE	BEARING	DISTANCE
L1	S47°13'41"E	14.15'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	19°28'16"	15.00'	5.10'	2.57'
C2	03°09'16"	1277.50'	70.33'	35.17'
C3	93°05'38"	20.00'	32.50'	21.11'
C4	82°57'36"	20.00'	28.96'	17.68'
C5	103°49'59"	15.00'	27.18'	19.14'
C6	22°10'57"	20.00'	7.74'	3.92'
C7	60°46'39"	20.00'	21.22'	11.73'
C8	15°47'27"	20.00'	5.51'	2.77'
C9	77°18'11"	20.00'	26.98'	16.00'



3-6-18

FINAL MAP OF SKYE CANYON II PARCEL 2.29 PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF PARCEL 2.29A OF "SKYE CANYON II PARCEL 2.29 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 155, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

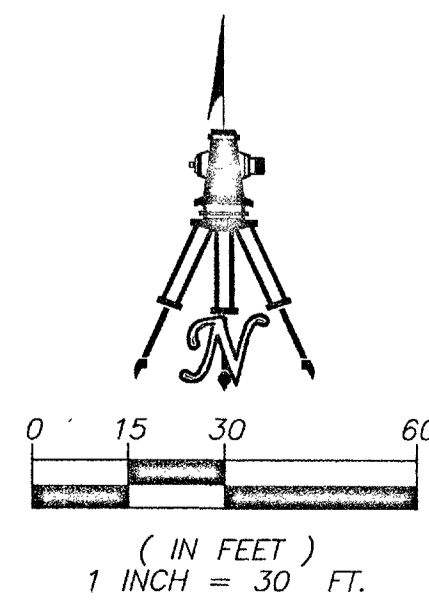
LEGEND

	SUBDIVISION BOUNDARY LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	LOT LINE
	MATCH LINE
	ADJOINING LOT LINE
1	LOT NUMBER
C.E.	COMMON ELEMENT
S.F.	SQUARE FEET
L1	LINE LABEL SEGMENT
C1	CURVE LABEL SEGMENT
	COMMON ELEMENT "Z" (2.61 ACRES) PRIVATE STREET, PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
	SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB

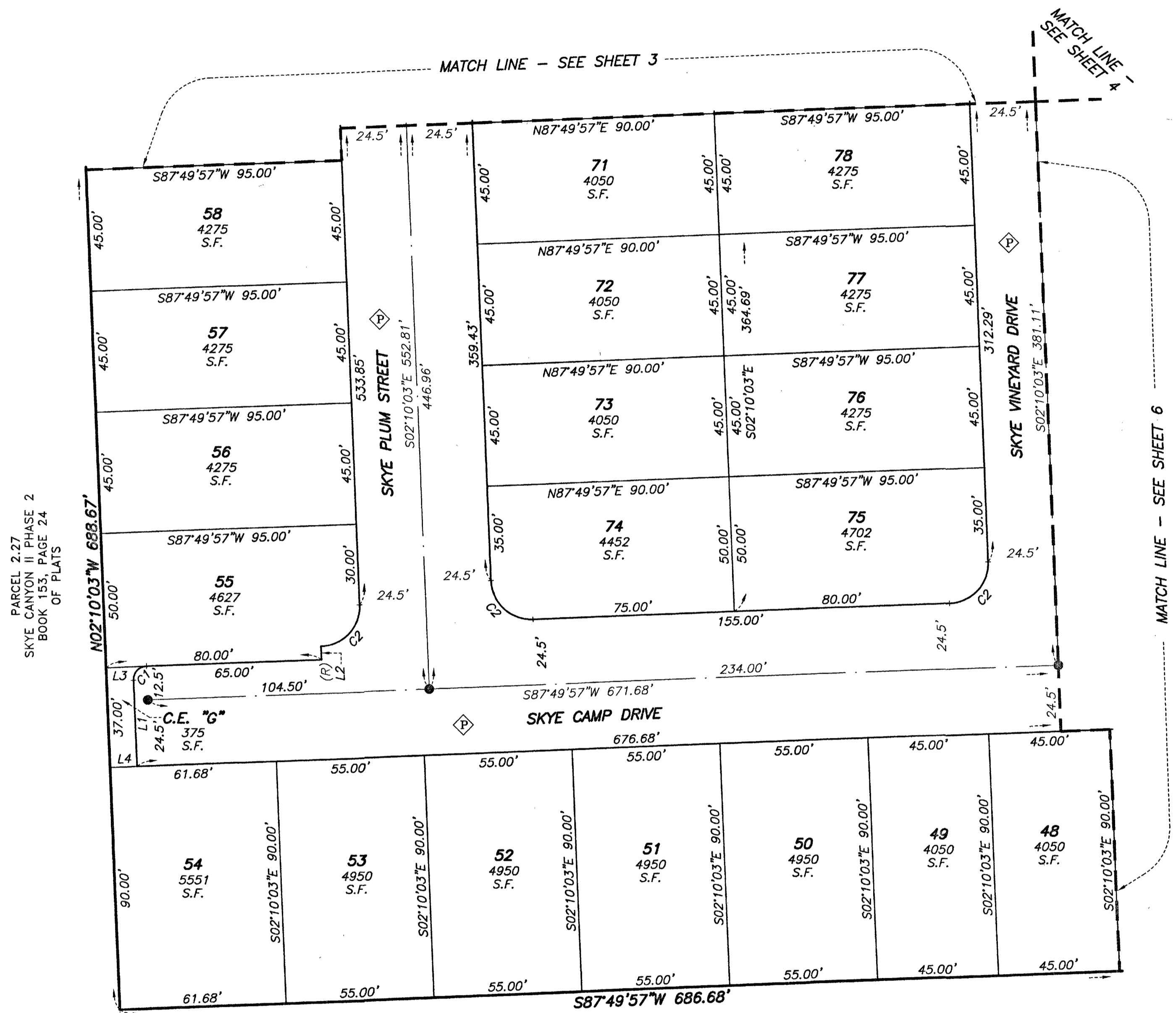
LINE	BEARING	DISTANCE
L1	N02°10'03"W	32.00'
L2	N02°10'03"W	5.00'
L3	S87°49'57"W	15.00'
L4	S87°49'57"W	10.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	90°00'00"	5.00'	7.85'	5.00'
C2	90°00'00"	15.00'	23.56'	15.00'

NOTE
SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALCAP STAMPED "J. KLINE PLS 17827" WHERE THERE IS NO BLOCK WALL.

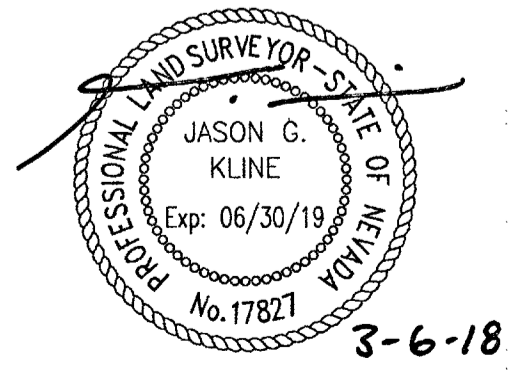


SHG-17132



PARCEL 2.27 PHASE 2
SKYE CANYON II PHASE 2
BOOK 155, PAGE 24
OF PLATS

PARCEL 2.28
SKYE CANYON II PHASE 2
BOOK 153, PAGE 24
OF PLATS



3-6-18

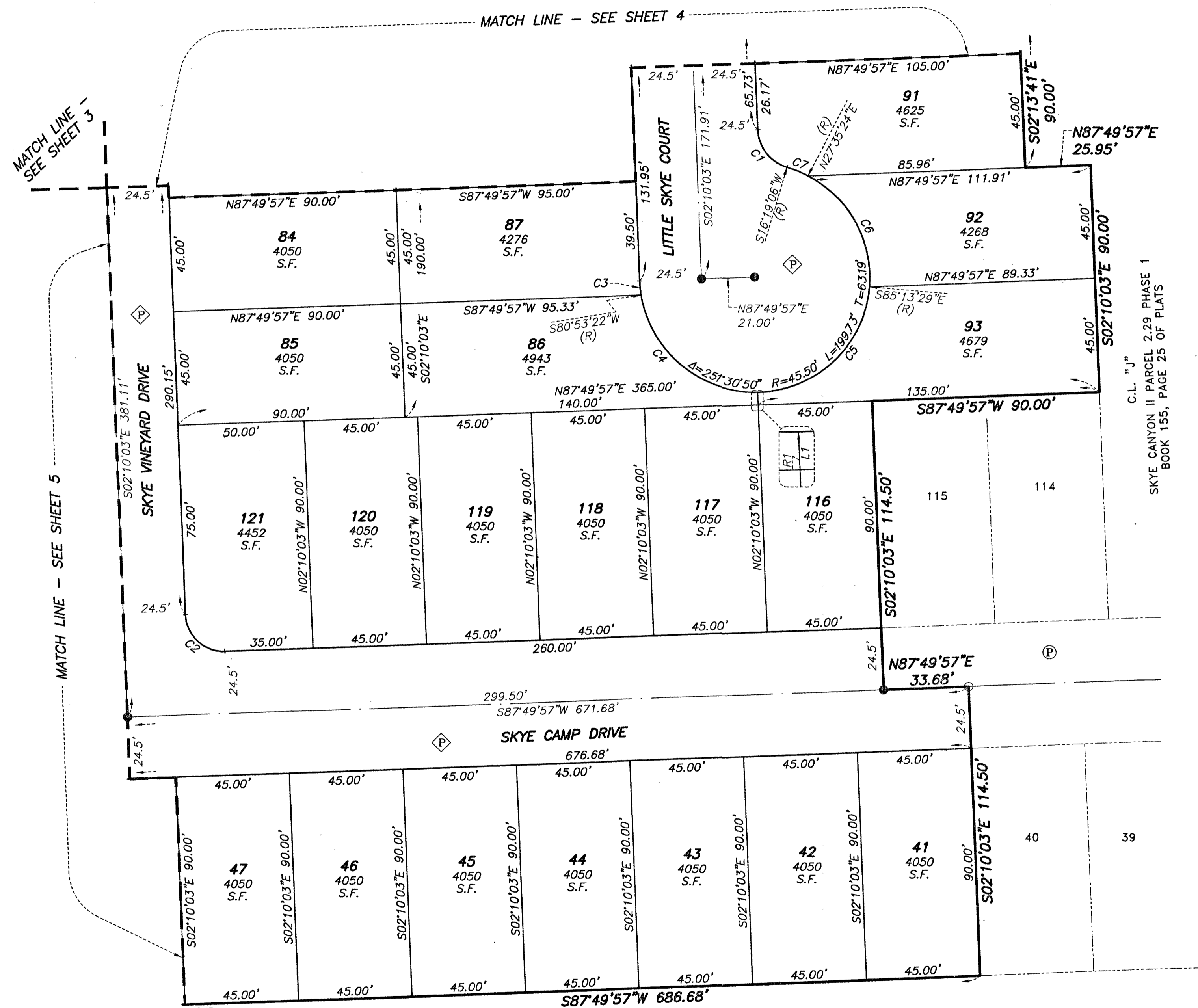
SHEET 5 OF 6

BOOK 156, PAGE 55

FINAL MAP OF SKYE CANYON II PARCEL 2.29 PHASE 2

A COMMON INTEREST COMMUNITY

BEING A SUBDIVISION OF PARCEL 2.29A OF "SKYE CANYON II PARCEL 2.29 PHASE 1" AS SHOWN BY MAP THEREOF IN BOOK 155, PAGE 25 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, NEVADA, LYING WITHIN THE SOUTHEAST QUARTER (SE1/4) OF SECTION 12, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



RADIAL	BEARING
R1	S01°32'17"E

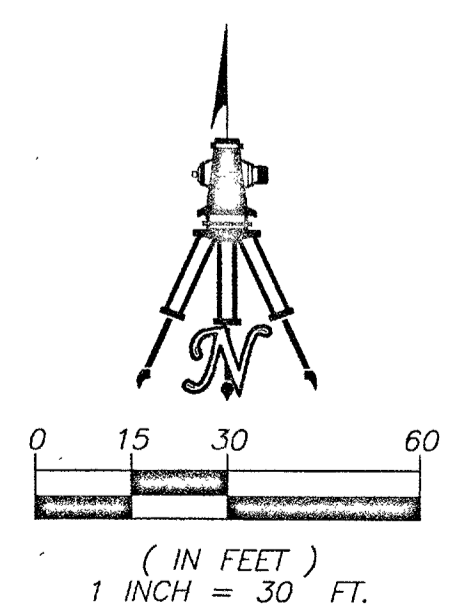
LINE	BEARING	DISTANCE
L1	N02°10'03"W	5.00'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	71°30'50"	16.00'	19.97'	11.52'
C2	90°00'00"	15.00'	23.56'	15.00'
C3	06°56'34"	45.50'	5.51'	2.76'
C4	82°25'39"	45.50'	65.46'	39.85'
C5	83°41'12"	45.50'	66.46'	40.74'
C6	67°11'06"	45.50'	53.35'	30.22'
C7	11°16'18"	45.50'	8.95'	4.49'

NOTE
SIDE PROPERTY LINES: SET CONCRETE NAIL AND BRASS TAG STAMPED PLS 17827 IN THE REAR WALL ALONG THE PROPERTY LINE PROJECTED. SET SAWCUT IN THE BACK OF CURB AT THE FRONT OF THE LOT ON THE PROPERTY LINE PROJECTED. SET 5/8" REBAR AND 2" ALCAP STAMPED "J. KLINE PLS 17827" WHERE THERE IS NO BLOCK WALL.

LEGEND

- SUBDIVISION BOUNDARY LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- LOT LINE
- MATCH LINE
- ADJOINING LOT LINE
- 1** LOT NUMBER
- S.F. SQUARE FEET
- (R) RADIAL LINE
- R1 RADIAL LINE SEGMENT
- L1 LINE LABEL SEGMENT
- C1 CURVE LABEL SEGMENT
- COMMON ELEMENT "Z" (2.61 ACRES) PRIVATE STREET, PUBLIC UTILITY EASEMENT, PUBLIC SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT CREATED PER THIS PLAT, TO BE PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION
- PRIVATE STREET CREATED PER BOOK 155, PAGE 25 OF PLATS
- LOCATION OF MONUMENTATION TO BE SET PER BOOK 155, PAGE 25 OF PLATS
- SET 2" ALUMINUM CAP STAMPED "J. KLINE, PLS 17827" WITH REFERENCE MONUMENTS SET IN TOP OF CURB



PARCEL 2.28
SKYE CANYON II PHASE 2
BOOK 153, PAGE 24
OF PLATS

