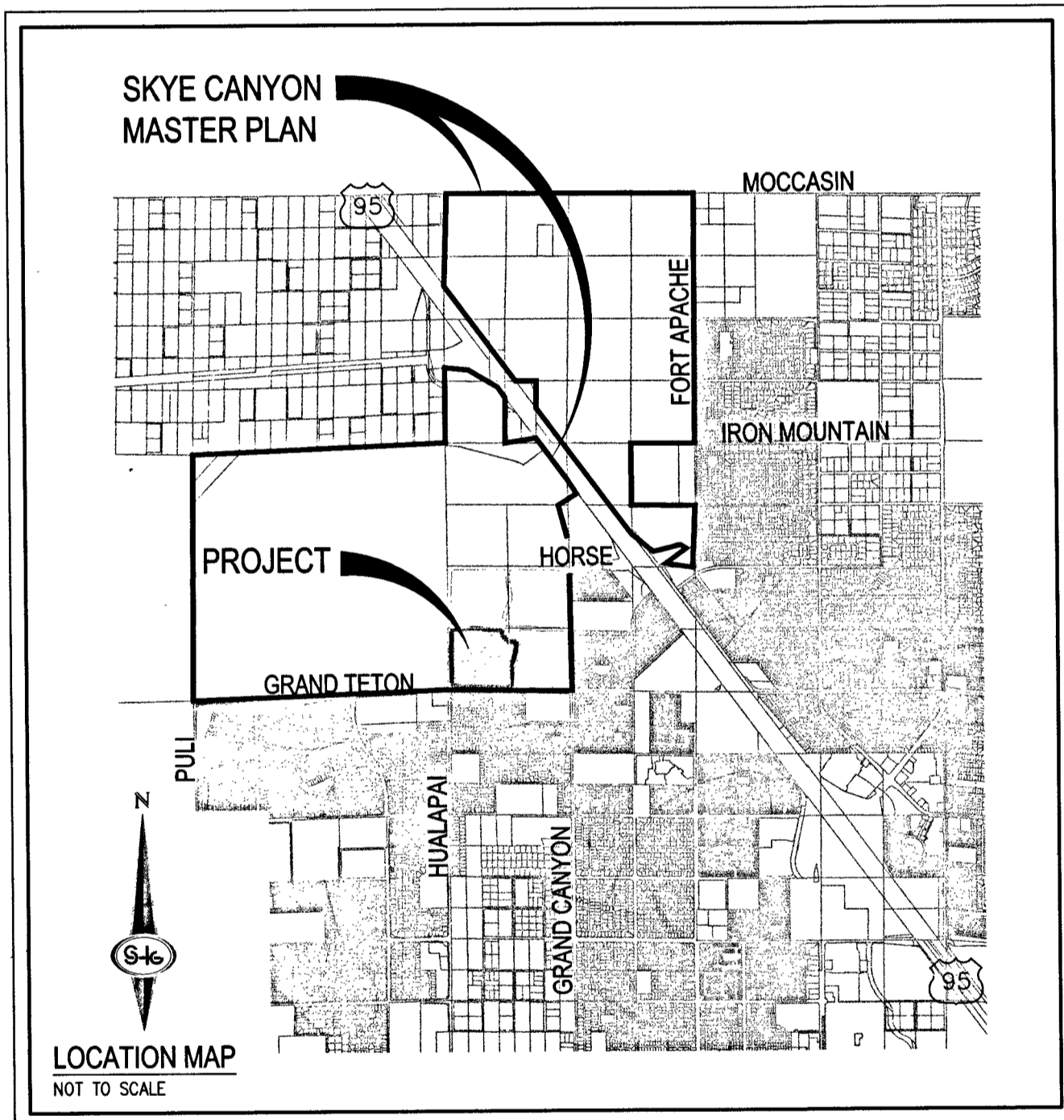


Woodside Homes
BETTER BY DESIGN

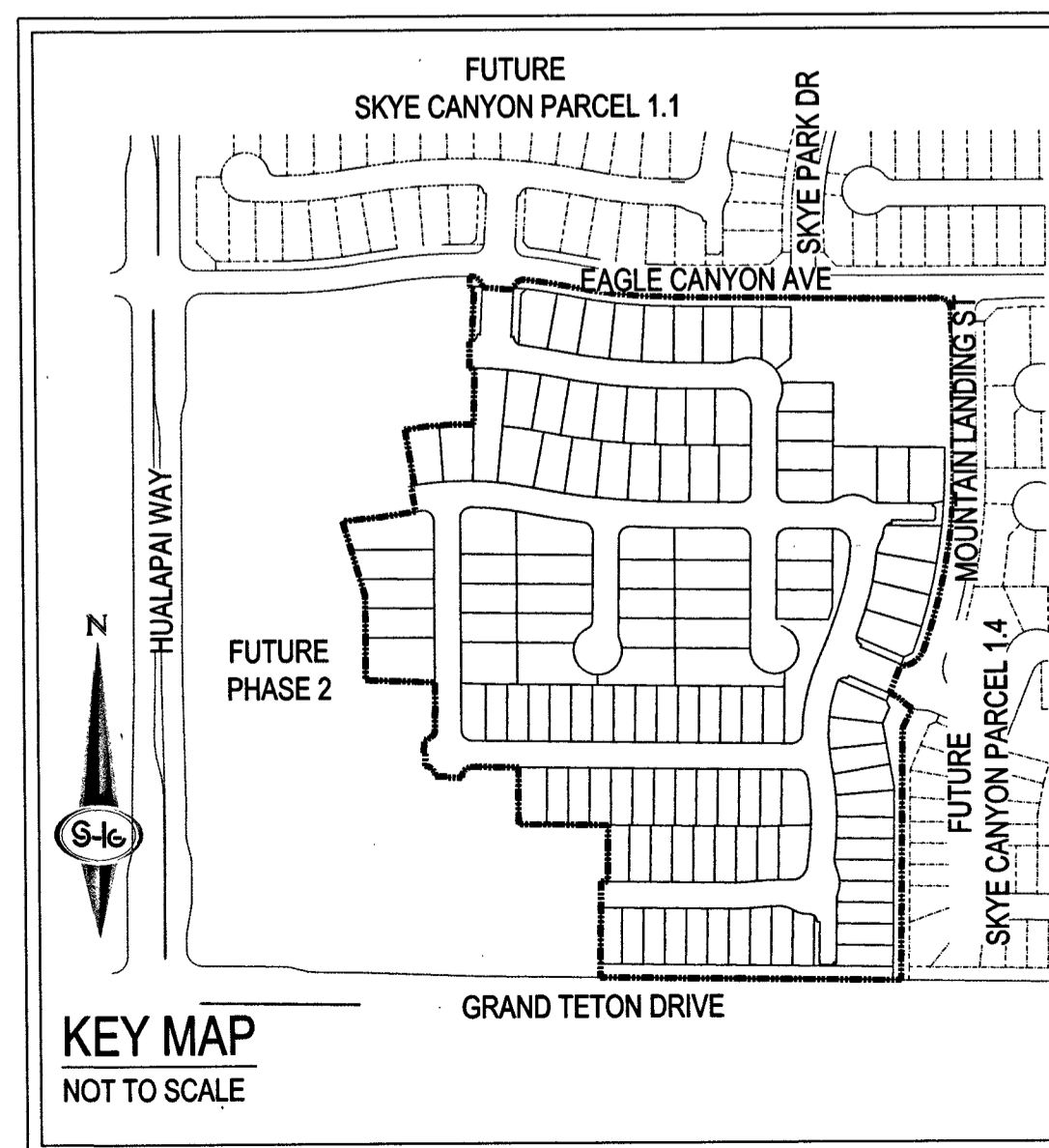
IMPROVEMENT PLANS FOR SKYE CANYON PARCEL 1.3 - PHASE 1

A SINGLE FAMILY RESIDENTIAL PROJECT
APN: 125-07-410-001



REV #	REVISION DESCRIPTION	SHEET(S)	APP. BY	APP. DATE
1	ADD GATE VALVE & WL ENCASUREMENT	1,2,10,12,13,18,21,31	[Signature]	2/12/15
2	REVISE SS & SD PROFILES; ADD IRRIGATION MEMBER	1,8,9,10,12,25,29,30,31	[Signature]	4/30/15
3	REVISE FIVE FLOW CALCULATIONS; UPDATE SOILS		[Signature]	11/10/15
4	REPEAT REFERENCE; ADD SWM PLAN		[Signature]	11/10/15
5	ADD IRRIGATION SLEEVES		[Signature]	11/10/15
6	ADD RETAINING WALLS ON LOT 99 AT CE-M	1,4,6,B	[Signature]	8/4/15
7	ADD RETAINING WALLS ON PHASE 2, LOT 1 AT CE-G	1,3, B	[Signature]	9/16/2015
8	ADD CONCRETE PAVES	1,3,4,14,9,14,16,19,24,27,28,29,31,32,33,35	[Signature]	10/27/15

Red 3/4/2015



PROJECT INFORMATION

ACREAGE (GROSS):	= 26.96 AC
ACREAGE (NET):	= 25.45 AC
ACREAGE (NET-NET):	= 22.79 AC
DENSITY (LOTS/NET ACRE):	= 4.91 DU/NET AC
EXISTING ZONING:	= T-D
TOTAL NO. OF RESIDENTIAL LOTS	= 125
TOTAL NO. OF COMMON ELEMENTS	= 15
MINIMUM LOT SIZE	= 3,722 SF±
MAXIMUM LOT SIZE	= 11,940 SF±
PROVIDED OPEN SPACE	= 124,717 SF±

* NOTE: THE MASTER DEVELOPER IS RESPONSIBLE FOR COMMON LOTS ORDERED ALPHABETICALLY A THRU F. ALL SUBSEQUENT ALPHABETICALLY ORDERED COMMON LOTS ARE THE RESPONSIBILITY OF THE BUILDER AND/OR THEIR RESPECTIVE SUB-ASSOCIATION.

EARTHWORK SUMMARY (UNADJUSTED)

CUT	57,682 CY.
FILL	79,071 CY.
NET	21,389 CY. <FILL>

SHEET INDEX

NO	SHEET	TITLE
1	C-1	COVER SHEET
2	C-2	GENERAL NOTES AND QUANTITIES
3	G-1	GRADING PLAN I
4	G-2	GRADING PLAN II
5	G-3	GRADING PLAN III
6	G-4	GRADING PLAN IV
7	D-1	STREET SECTIONS AND GRADING DETAILS I
8	D-2	GRADING DETAILS II
9	PP-1	PLAN AND PROFILE - SKYE RANCH PL
10	PP-2	PLAN AND PROFILE - WILDHORSE CANYON AVE
11	PP-3	PLAN AND PROFILE - BIGHORN BELLAWS AVE
12	PP-4	PLAN AND PROFILE - WILDHORSE CANYON AVE
13	PP-5	PLAN AND PROFILE - RAMS LEAP AVE
14	PP-6	PLAN AND PROFILE - COYOTE ECHO CT
15	PP-7	PLAN AND PROFILE - BEAR CANYON ST
16	PP-8	PLAN AND PROFILE - SKYE WOLF CT & SKYE PINES LN
17	PP-9	PLAN AND PROFILE - CANYON GRASSLAND ST
18	PP-10	PLAN AND PROFILE - MAJESTIC BIGHORN ST
19	P-1	STREET PLAN AND PROFILE - SKYE RANCH PL
20	P-2	STREET PLAN AND PROFILE - WILDHORSE CANYON AVE
21	P-3	STREET PLAN AND PROFILE - BIGHORN BELLAWS AVE
22	P-4	STREET PLAN AND PROFILE - RAMS LEAP AVE
23	P-5	STREET PLAN AND PROFILE - COYOTE ECHO CT
24	P-6	STREET PLAN AND PROFILE - BEAR CANYON ST & SKYE PINES LN
25	P-7	STREET PLAN AND PROFILE - SKYE WOLF CT
26	P-8	STREET PLAN AND PROFILE - CANYON GRASSLAND ST
27	P-9	STREET PLAN AND PROFILE - MAJESTIC BIGHORN ST
28	U-1	UTILITY PLAN I
29	U-2	UTILITY PLAN II
30	U-3	UTILITY PLAN III
31	U-4	UTILITY PLAN IV
32	T-1	TRAFFIC PLAN I
33	T-2	TRAFFIC PLAN II
34	T-3	TRAFFIC PLAN III
35	T-4	TRAFFIC PLAN IV
SWM-SHT 1		COVER SHEET
SWM-SHT 2		MATERIALS AND SIGNATURE SHEET
SWM-SHT 3		DESIGN PLANS
SWM-SHT 4		DESIGN PLANS
SWM-SHT 5		DESIGN PLANS
SWM-SHT 6		DESIGN PLANS
SWM-SHT 7		DESIGN PLANS

LEGAL DESCRIPTION
BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M., CLARK COUNTY, NEVADA.

BASIS OF BEARING
NORTH 89°11'30" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS PER FILE 151, PAGE 14 OF SURVEYS, ON FILE IN THE COUNTY RECORDER'S OFFICE.

BENCHMARK
USDA BRASS CAP ON AN IRON PIPE, 140' SOUTHWEST OF TELEPHONE POLE #289941, SOUTHWEST CORNER OF THE U.S. 95/KYLE CANYON TURNOFF.
ELEVATION = 2817.61 FEET, 858.810 METERS
N.A.V.D. 88 DATUM
PER THE CLARK COUNTY VERTICAL CONTROL, LAST REVISED 2003

NOTE
NOTE: ALL LAND SURFACE AREA DISTURBANCES OVER 1 ACRE REQUIRE A STORMWATER DISCHARGE PERMIT ISSUED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP). A PHASED CONSTRUCTION UNIT IN A CONTIGUOUS SUBDIVISION IS CONSIDERED UNDER CONSTRUCTION UNTIL ALL STRIPPED SURFACE AREAS HAVE BEEN COVERED BY PAVING, BUILDING CONSTRUCTION OR PLANTING. A STORMWATER DISCHARGE PERMIT APPLICATION AND ASSOCIATED INFORMATION MAY BE DOWNLOADED FROM THE WEB SITE: HTTP://WWW.STATE.NV.US/BWPC/STORM01.HTM PROJECTS THAT DISTURB MORE THAN ONE ACRE OF LAND MUST SUBMIT TO NDEP A "NOTICE OF INTENT" FOR INCLUSION UNDER STORMWATER PERMIT NO. NW100000 ALONG WITH THE APPROPRIATE FILING FEE.

APPROVALS

[Signature] 01-08-15
CITY ENGINEER - ALLEN PANELKA PE, #4029 DATE

[Signature] 12/16/14
LAS VEGAS FIRE AND RESCUE DATE

[Signature] 1-8-15
CHRIS KNIGHT, DIRECTOR BUILDING AND SAFETY DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

[Signature] 11-2-14
CENTRAL TELEPHONE CO. DBA CENTURYLINK DATE

THE AFFIXED CENTURYLINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND / OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

NOTE THIS PROJECT PLAN APPROVAL CONTINGENT ON
122932 SKYE CANYON PHASE 1 SKYE CANYON PARKWAY
122934 SKYE CANYON PHASE 1 GRAND TETON DRIVE
122936 SKYE CANYON PHASE 1 HUALAPAI WAY
122933 SKYE CANYON PHASE 1 EAGLE CANYON & SKYE PARK DRIVE
PLAN APPROVAL

APPROVED FOR CONSTRUCTION

[Signature] 12/31/14
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES MANAGER
PROJECT NO. 123112 DATE: 12/31/14
SHEETS: 1, 2, 8-18, & 28-31

APPROVAL BY THE FIRE DEPARTMENT HAVING JURISDICTION IS REQUIRED PRIOR TO OBTAINING FINAL APPROVAL FROM LAS VEGAS VALLEY WATER DISTRICT.

[Signature] 12-2-2014
NV ENERGY DATE

NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL WEBS ASSOCIATED WITH THIS PROJECT. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

[Signature] 12-11-14
SOUTHWEST GAS DATE

[Signature] 11-25-14
COX COMMUNICATIONS LAS VEGAS, INC. DATE

OWNER/DEVELOPER
WOODSIDE HOMES
4670 S. FORT APACHE RD. #200
LAS VEGAS, NV 89147
PH (702) 889-7800
FX (702) 889-0801

ENGINEER
SLATER HANIFAN GROUP
5740 S. ARVILLE SUITE 216
LAS VEGAS, NV 89118-3071
PHONE: (702) 284-5300
FX: (702) 284-5399

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.

CALL BEFORE YOU DO OVERHEAD

1-702-227-2929

Call before you Dig
Avoid hitting underground utility lines. IT'S COSTLY.

Call 811

1-800-227-2600
CLARK COUNTY TRAFFIC OPERATIONS
1-702-455-6000

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHT SYSTEM CONDUITS. IT'S COSTLY.

Call before you do Underground

1-702-455-6000
CLARK COUNTY TRAFFIC OPERATIONS
1-702-432-5300
FREWAY AND ARTERIAL SYSTEM OF TRANSPORTATION

SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
6740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5399

CITY OF LAS VEGAS, NEVADA

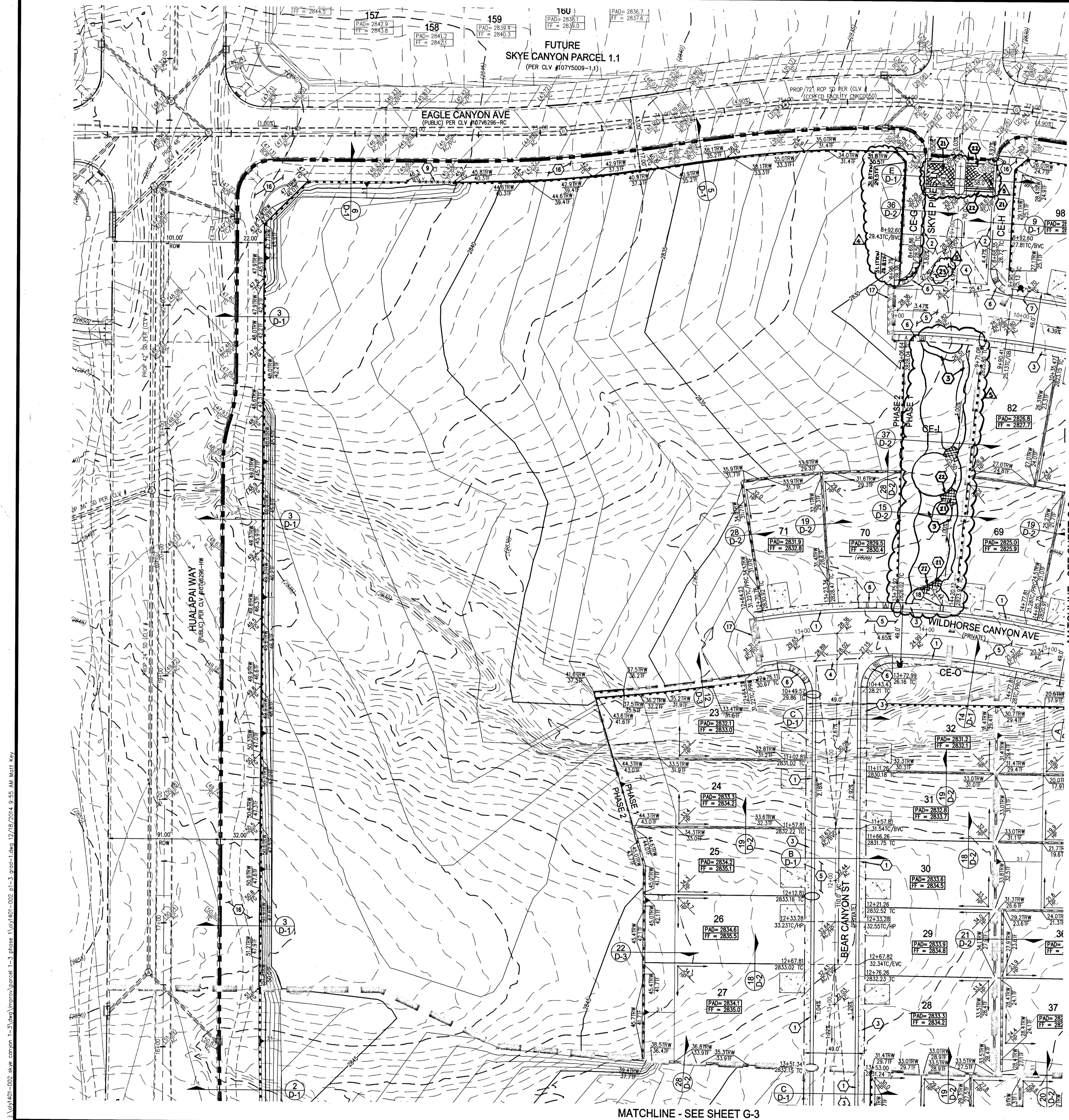
Woodside Homes
BETTER BY DESIGN

SKYE CANYON PARCEL 1.3 - PHASE 1
COVER SHEET

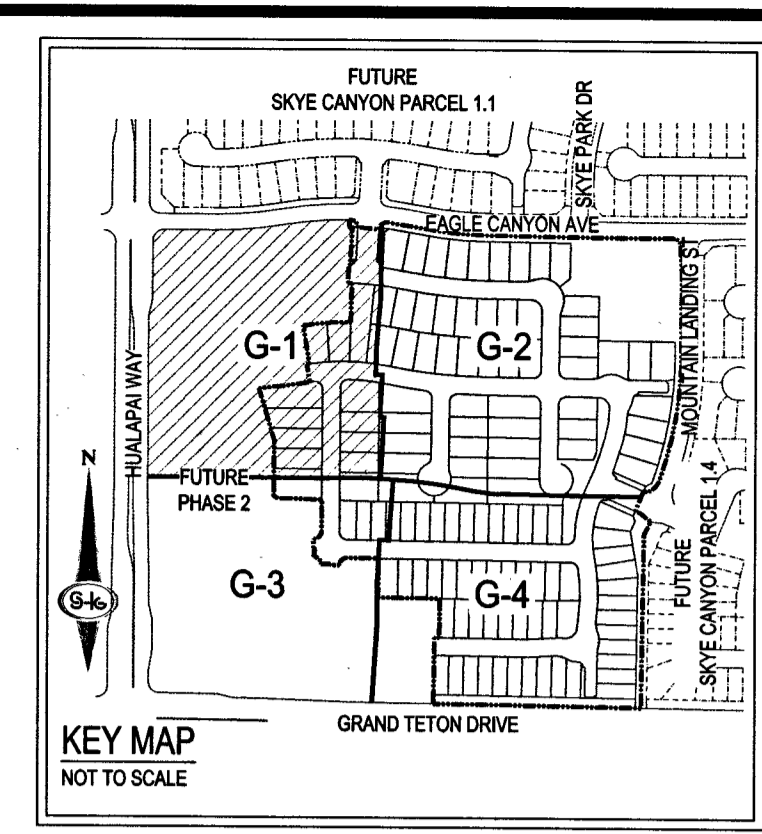
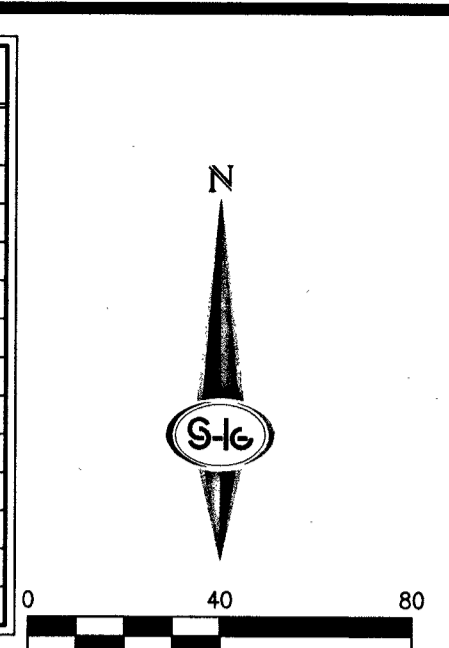
DATE: 10/20/14
DRAFTER: JM/AC
DESIGNER: MAK
CHECKED: CAL
PROJECT NO. OLY1401-002

C-1
SHEET 1 OF 35

1075009-1.3-1



QUANTITIES	PRIVATE	PUBLIC
DRAINAGE		
1. 60" TYPE III STORM DRAIN MANHOLE	EA 3	-
2. 5.0' TYPE "CM2" DROP INLET	EA 2	-
3. 10.0' TYPE "CM2" DROP INLET	EA 2	-
4. 12.5' TYPE "CM2" DROP INLET	EA 1	-
5. 20.0' TYPE "CM2" DROP INLET	EA 1	-
6. 18" RCP CLASS IV STORM DRAIN	LF 211	-
7. 24" RCP CLASS IV STORM DRAIN	EA 205	-
8. 30" RCP CLASS IV STORM DRAIN	LF 23	-
9. 36" RCP CLASS IV STORM DRAIN	LF -	21
10. 8' WIDE CONCRETE VALLEY GUTTER	SF 7,949	-
11. RIPRAP D50=8", THK=16"	SF 1,081	-
12. SIDEWALK UNDER DRAIN	EA 3	-



WALLS ADJACENT TO COMMON LOTS
SCREEN WALLS ADJACENT TO COMMON LOTS SHALL END NO CLOSER THAN 20' TO BACK OF CURB. RETAINING WALLS SHALL END NO CLOSER THAN 5' TO BACK OF CURB.

STORM DRAIN NOTE
ALL ON-SITE STORM DRAIN AND ASSOCIATED FACILITIES ARE PRIVATELY OWNED AND TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

DRAINAGE EASEMENT NOTE
ALL DRAINAGE EASEMENTS AND COMMON LOTS ARE PUBLIC DRAINAGE EASEMENTS PRIVATELY MAINTAINED BY THE HOA.

STORMWATER RUNOFF MANAGEMENT
(REQUIRED FOR ALL SITES GREATER THAN 1 ACRE (43,560 SQ.FT.))
1. THE OWNER, SITE DEVELOPER, CONTRACTOR AND/OR THEIR AUTHORIZED AGENTS SHALL EACH DAY REMOVE ALL SEDIMENT AND CONSTRUCTION DEBRIS OR OTHER POTENTIAL POLLUTANTS THAT MAY HAVE BEEN DISCHARGED TO, OR ACCUMULATE IN, THE PUBLIC RIGHTS OF WAYS AS A RESULT OF CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS SITE DEVELOPMENT OR CONSTRUCTION PROJECT. SUCH MATERIALS SHALL BE PREVENTED FROM ENTERING THE STORM SEWER SYSTEM.
2. ADDITIONAL CONSTRUCTION SITE DISCHARGE BEST MANAGEMENT PRACTICES MAY BE REQUIRED OF THE OWNER AND HIS OR HER AGENTS DUE TO UNFORESEEN EROSION PROBLEMS OR IF THE SUBMITTED PLAN DOES NOT MEET THE PERFORMANCE STANDARDS SPECIFIED IN THE CITY OF NORTH LAS VEGAS AND THE LAS VEGAS VALLEY CONSTRUCTION SITE BMP GUIDANCE MANUAL.
3. TEMPORARY OR PERMANENT STABILIZATION PRACTICES WILL BE INSTALLED ON DISTURBED AREAS AS SOON AS PRACTICABLE AND NO LATER THAN 14 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED. SOME EXCEPTIONS MAY APPLY; REFER TO NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVR100000, SECTION III.A.5.
4. AT A MINIMUM, THE CONTRACTOR OR HIS AGENT SHALL INSPECT ALL DISTURBED AREAS USED FOR STORAGE OF MATERIALS AND EQUIPMENT THAT ARE EXPOSED TO PRECIPITATION, VEHICLE ENTRANCE AND EXIT LOCATIONS AND ALL BMPs WEEKLY, AND WITHIN 24 HOURS AFTER ANY ACTUAL RAIN EVENT OF 0.5 INCHES OR MORE. THE CONTRACTOR OR HIS AGENT SHALL UPDATE OR MODIFY THE STORMWATER POLLUTION PREVENTION PLAN AS NECESSARY. SOME EXCEPTIONS TO WEEKLY INSPECTIONS MAY APPLY, SUCH AS SUSPENSION OF LAND DISTURBANCE ACTIVITIES. REFER TO NEVADA STORMWATER GENERAL PERMIT FOR CONSTRUCTION ACTIVITY NVR100000, SECTION III.A.12.
5. ACCUMULATED SEDIMENT IN BMPs SHALL BE REMOVED WITHIN SEVEN DAYS AFTER A STORMWATER RUNOFF EVENT OR PRIOR TO THE NEXT ANTICIPATED STORM EVENT. REMOVAL IS EARLIER. SEDIMENT MUST BE REMOVED WHEN BMP DESIGN CAPACITY HAS BEEN REDUCED BY 50 PERCENT OR MORE.

GENERAL NOTES

- SEE PLAN AND PROFILE SHEETS FOR CENTERLINE AND BACK OF CURB CURVE DATA.
- FINAL GRADES ADJACENT TO STRUCTURES SHALL BE IN CONFORMANCE WITH IBC 2006, SECTION 2304.11.2.2.
- THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AND REPORT ALL DISCREPANCIES TO THE ENGINEER.
- ALL IMPROVEMENTS TO BE PROTECTED FROM EROSION BY SWPPP.
- MAXIMUM/MINIMUM SLOPES AND MINIMUM STREET SECTIONS NOT TO EXCEED THAT SHOWN ON GEOTECH REPORT.
- SEE DETAIL SHEETS FOR STREET SECTIONS AND DETAILS.
- ALL PUBLIC AND PRIVATE DRAINAGE IMPROVEMENTS TO BE BONDED FOR AND INSPECTED.
- CONSTRUCTION OF BLOCK WALLS REQUIRES A SEPARATE BUILDING PERMIT AND APPROVAL.
- EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. CONTRACTOR TO VERIFY LOCATION AND ELEVATION OF EXISTING UTILITY STRUCTURES AND FACILITIES AND NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION. CONTRACTOR TO PROTECT IN PLACE DURING CONSTRUCTION. ENGINEER/OWNER SHALL BE NOTIFIED OF PRIOR DAMAGE TO EXISTING FACILITIES PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR/REPLACING FACILITIES IF ENGINEER/OWNER IS NOT NOTIFIED OF EXISTING DAMAGE PRIOR TO CONSTRUCTION.
- NO STRUCTURE, VEGETATION, OR OBJECTS OF ANY KIND IS PERMITTED OVER TWENTY-FOUR (24) INCHES IN HEIGHT (MEASURED FROM THE TOP OF THE ADJACENT CURB IF CURB EXIST) WITHIN THE SIGHT VISIBILITY ZONES.
- ALL ELEVATIONS SHOWN, WITH EXCEPTION TO PAD, FINISHED FLOOR, AND CONTOUR ELEVATIONS, ARE THE VALUE SHOWN PLUS 3300'.

FLOOD ZONE
THE PROJECT SITE IS LOCATED WITHIN A FEMA DESIGNATED ZONE X (UNSHADED) AS DEPICTED ON FLOOD INSURANCE RATE MAP (FIRM) PANEL 32003C1735E, 32003C1745E & 32003C1750E DATED SEPTEMBER 27, 2002. A ZONE X (UNSHADED) IS DESCRIBED AS AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD.

FLOOD CERTIFICATION
I CERTIFY THAT THE CONSTRUCTION IS IN CONFORMANCE WITH THE APPLICABLE FLOOD INSURANCE RATE MAP (FIRM) ON FILE AT CITY OF LAS VEGAS. THE SUBJECT PROJECT IS:
CITY & COUNTY P.E. 015875 DATE: 12-18-14

BASIS OF BEARING
NORTH 89°11'30" WEST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., AS PER FILE 151, PAGE 14 OF SURVEYS, ON FILE IN THE COUNTY RECORDER'S OFFICE.

BENCHMARK
USDA BRASS CAP ON AN IRON PIPE, 140' SOUTHWEST OF TELEPHONE POLE #269947, SOUTHWEST CORNER OF THE U.S. 95/KYLE CANYON TURNOFF.
ELEVATION = 2817.61 FEET, 858.810 METERS
N.A.V.D. 88 DATUM
PER THE CLARK COUNTY VERTICAL CONTROL, LAST REVISED 2003

LEGAL DESCRIPTION
BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.M., CLARK COUNTY, NEVADA.

- GRADING NOTES**
- INSTALL 30" ROLL CURB PER CCAUSD NO. 217.51 OVER 6" TYPE II AGGREGATE BASE.
 - INSTALL 1" TYPE CURB AND GUTTER PER CCAUSD #216
 - INSTALL 5" WIDE CONCRETE SIDEWALK (5" THICK OVER 6" TYPE II AGGREGATE BASE) PER CCAUSD #234.
 - INSTALL 8'-FT CROSS GUTTER PER DETAIL 34 ON SHEET D-2
 - INSTALL 2" ASPHALT PAVEMENT OVER 4" TYPE II AGGREGATE BASE
 - CONSTRUCT SIDEWALK RAMP USING ARMOR TILE TRUNCATED DOWNS OR EQUIVALENT CCAUSD NO. 235, CASE 1 & 2, 235.1
 - CONSTRUCT 10' TRANSITION FROM 1" CURB TO MOD. ROLL CURB PER DETAIL 30 ON SHEET D-2
 - INSTALL WROUGHT IRON GATE PER DETAIL 29 ON SHEET D-2 WITH PEDESTRIAN ACCESS
 - INSTALL WROUGHT IRON FENCE WITH PEDESTRIAN ACCESS
 - INSTALL 60" TYPE III STORM DRAIN MANHOLE PER CCAUSD #406
 - INSTALL CLASS IV RCP SD (PRIVATE) PIPE SIZE PER PLAN
 - INSTALL 5.0' TYPE "CM2" DROP INLET PER CCAUSD #412.1 AND #421
 - INSTALL 10.0' TYPE "CM2" DROP INLET PER CCAUSD #412.1 AND #421
 - INSTALL 12.5' TYPE "CM2" DROP INLET PER CCAUSD #412.1 AND #421
 - INSTALL 20.0' TYPE "CM2" DROP INLET PER CCAUSD #412.1 AND #421
 - PERIMETER LANDSCAPE TO BE CONSTRUCTED BY MASTER DEVELOPER
 - INSTALL 5' x 39" RIPRAP PAD D50=8", THK=16"
 - INSTALL SIDEWALK DRAIN PER CCAUSD #236
 - REMOVE FLARE END SECTION AND CONNECT TO CLASS IV RCP SD (PUBLIC) PIPE SIZE PER PLAN
 - REMOVE EXISTING CURB
 - INSTALL CONCRETE PAVEMENT WITH 1" SAND (PER GEOTECH REPORT #1111-L-1) 6" DEPTH. SEE DETAIL A ON G-1.
 - INSTALL CONCRETE BANDING (CONCRETE MATERIAL SPECIFICATIONS BY OWNER). SEE DETAIL B ON G-1.
 - INSTALL 3" ASPHALT PAVEMENT OVER 4" TYPE II AGGREGATE BASE

PERIMETER SIDEWALKS
PERIMETER SIDEWALK DISPLAYED FOR CONCEPTUAL PURPOSES ONLY. MASTER DEVELOPER TO PROVIDE DESIGN AND CONNECTIONS FOR ON-SITE PEDESTRIAN ACCESS.

PRIVATE STREETS NOTE
ALL PRIVATE STREETS ARE P.U., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

DISCLAIMER NOTE
EXISTING UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXCEPT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.
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1-702-227-2929

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Call before you do UnderGround
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1-702-432-5300

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SLATER HANIFAN GROUP
CONSULTING ENGINEERS & PLANNERS
5740 S. ARVILLE STREET #216, LAS VEGAS, NV 89118
PHONE (702) 284-5300 FAX (702) 284-5389

WOODSIDE HOMES
BETTER BY DESIGN
SKYE CANYON PARCEL 1.3 - PHASE 1
GRADING PLAN I

CITY OF LAS VEGAS, NEVADA

DATE: 10/20/14
DRAFTER: JM/AC
DESIGNER: MAK
CHECKED: CAL
PROJECT NO. OLY1401-002

G-1
SHEET 3 OF 35

H#56627 10755009-1.3-1