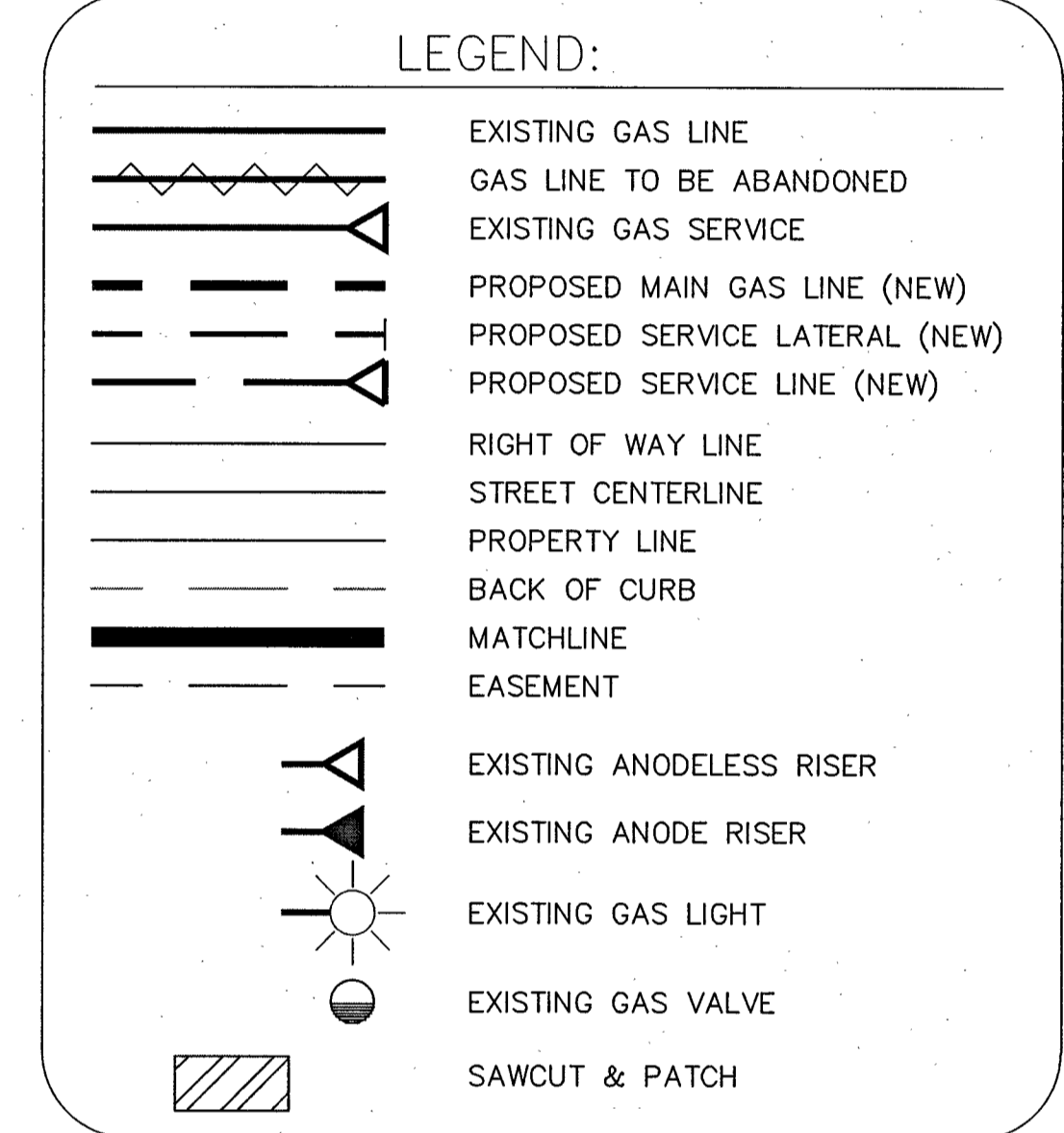


MATCHLINE - SEE SHEET 4 FOR CONTINUATION



**RTC NOTES:**  
 PAVEMENT REPAIR SHALL CONFORM TO RTC STANDARD(S):  
 A1 503



<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 5%;">NO.</th> <th style="width: 45%;">DESCRIPTION</th> <th style="width: 10%;">BY</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">APPVD.</th> </tr> <tr> <td colspan="5" style="text-align: center;">REVISIONS</td> </tr> </table>	NO.	DESCRIPTION	BY	DATE	APPVD.	REVISIONS					<p style="text-align: center;"><b>AS-BUILT DRAWING-PRESSURE TEST DATA</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>PIPE DIA.</th> <th>PIPE LENGTH</th> <th>PIPE TYPE</th> <th>MIN. DURATION</th> <th>TEST PRES. (PSIG)</th> <th>TIME</th> <th>DATE</th> <th>PERFORMED BY</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>	PIPE DIA.	PIPE LENGTH	PIPE TYPE	MIN. DURATION	TEST PRES. (PSIG)	TIME	DATE	PERFORMED BY									<p style="text-align: center;"><b>VISUAL INSPECTION CERTIFICATION</b></p> <p>I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.</p> <p>NAME: _____ DATE: _____</p>	<p style="text-align: center;"><b>CONSTRUCTION</b></p> <p>INSPECTOR: _____          FOREMAN: _____          REVIEWED BY: _____</p>	<p>ISOLATION AREA: 323</p> <p>W.R. NO.: 2011018 INT. 3130175 EXT.</p>	<p>ENGINEER/TECH: PAMELA KENNEDY          ACCOUNT REP: SHANTE ANDERSON          PROJECT CONTACT: CHRIS ANDERSON          SHEET NO: 3 OF 4          DWN. BY: ZONE ENG</p>	<p>PHONE: 702-365-2065          PHONE: 702-528-8596          PHONE: _____          DATE: 2/29/16          APPVD. BY: _____</p>
NO.	DESCRIPTION	BY	DATE	APPVD.																												
REVISIONS																																
PIPE DIA.	PIPE LENGTH	PIPE TYPE	MIN. DURATION	TEST PRES. (PSIG)	TIME	DATE	PERFORMED BY																									
<p style="text-align: center;"><b>SOUTHWEST GAS CORPORATION</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>TAX CODES</th> <th>UNIT NO.</th> <th>UNIT TYPE</th> <th>INSTL. PROPOSED</th> <th>RETIRED</th> <th>INSTL. COMPLETED</th> <th>RETIRED</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>		TAX CODES	UNIT NO.	UNIT TYPE	INSTL. PROPOSED	RETIRED	INSTL. COMPLETED	RETIRED								<p style="text-align: center;"><b>PERMIT INFORMATION</b></p> <p>CITY OF LAS VEGAS</p> <p>TAX CODE: 02-0200</p>		<p>LOCATION: T20S R59E SEC 33, 34 M.D.M.</p> <p>ATLAS #/TILE #: x561y514</p>		<p style="text-align: center;"><b>TITLE</b></p> <p style="text-align: center;"><b>SUMMERLIN VILLAGE 23A &amp; 24 SKY VISTA IMPROVEMENTS &amp; CROSSBRIDGE INFRASTRUCTURE EXTENSIONS</b></p> <p>H # 57159 107V6423 SK# 57</p>												
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