

IMPROVEMENT PLANS

FOR

SKIPCO EXPANSION

APN 163-01-102-002,001,007

6029 W. CHARLESTON BLVD.
LAS VEGAS, NV 89102
(702) 878-9771

APPROVALS

Charles Kajkowski, Jr. 2-16-2000
CHARLES KAJKOWSKI, JR. P.E. #4784 DATE
CITY PLANNING ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS OF WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

Robert Jordan 2/25/00
LAS VEGAS VALLEY WATER DISTRICT DATE

John Marshall 2/9/00
CITY FIRE MARSHAL DATE

Charles McCausland 1/28/00
SOUTHWEST GAS CORPORATION DATE

Richard M. Hood 1/28/00
SPRINT DATE

Janita Rodriguez 1-28-00
NEVADA POWER COMPANY DATE
THIS APPROVAL IS ONLY FOR PLACEMENT AND CLEARANCE OF STREET LIGHT AND STREET LIGHT INSTALLATION.

DISCLAIMER NOTE:

EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATIONS. CALL BEFORE YOU DIG: 1 (800) 227-2600

INDEX OF DRAWINGS

SHEET #	SHEET	DESCRIPTION
1	C1	COVER SHEET
2	C2	NOTES SHEET
3	C3	UTILITY PLAN
4	G1	GRADING PLAN

BENCHMARK

CITY OF LAS VEGAS VERTICAL CONTROL
MARKED "7C00-365WS"
CITY OF LAS VEGAS PIN AND PLATE IN TOP OF CURB,
NORTHEAST CORNER OF CHARLESTON BLVD. AND JONES
BLVD. NEAR THE PC OF CHARLESTON BLVD.
ELEV = 698.0847 METERS (ELEV = 2290.29 FEET NAVD 88)

BASIS OF BEARING

SOUTH 89°33'09" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 36, RANGE 60 EAST, M.D.B. AND M., AS SHOWN ON PARCEL MAP FILE 59, PAGE 37, CLARK COUNTY RECORDS, NEVADA.

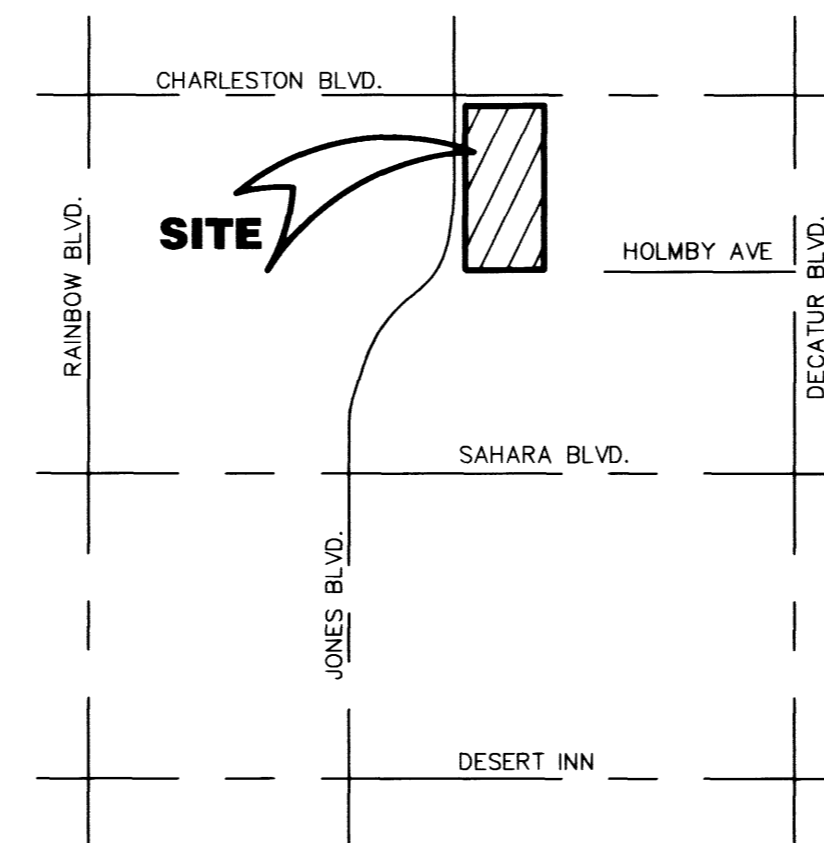
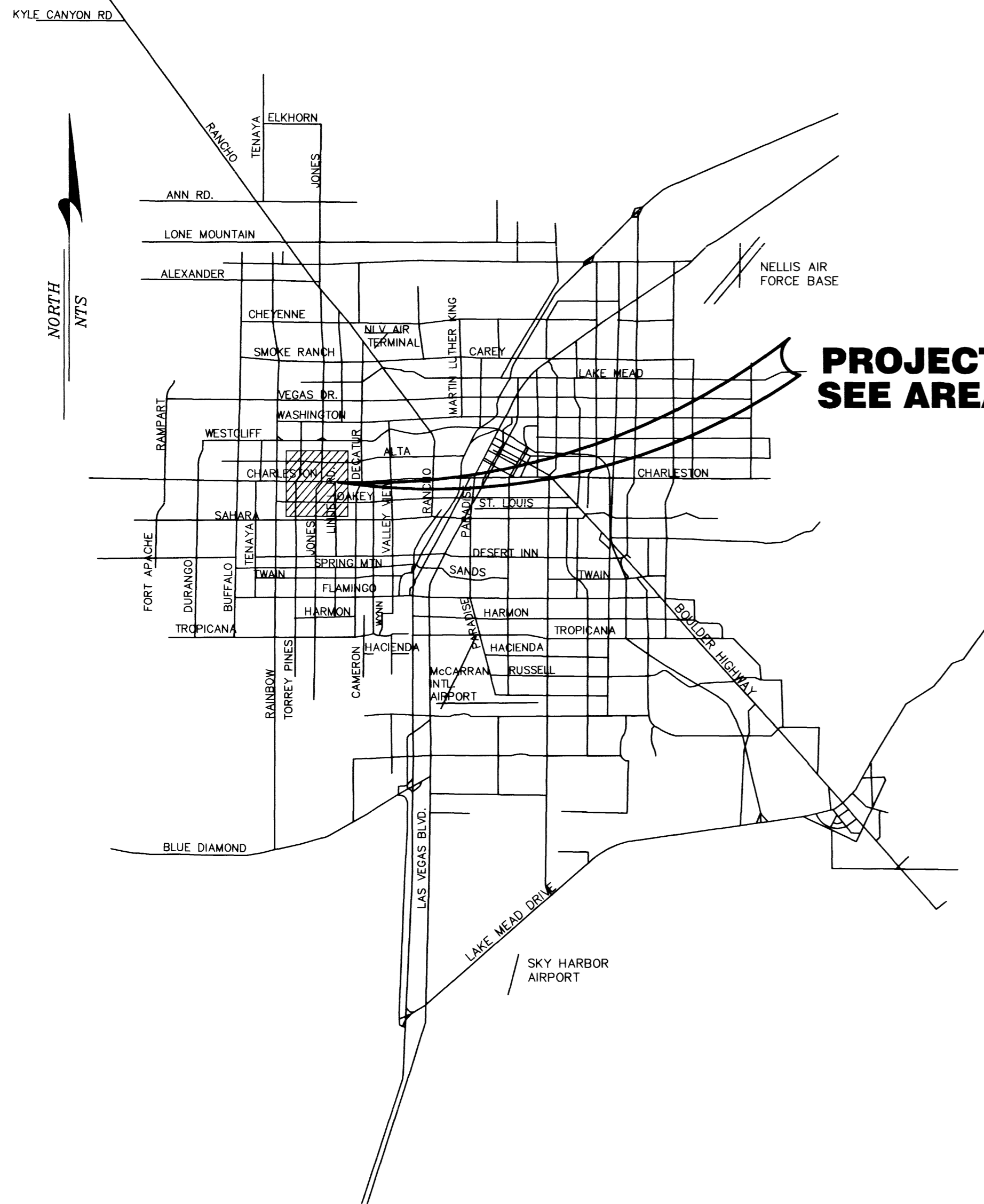
DEVELOPER

SKIPCO
6029 W. CHARLESTON BLVD.
LAS VEGAS, NV. 89102
PH: (702) 878-9771
FAX: (702) 822-1905

OWNER

GOLD PLATED LLC
4959 SPANISH HEIGHTS DRIVE
LAS VEGAS, NV. 89113

PROJECT VICINITY
SEE AREA MAP



VICINITY MAP
N.T.S.

<p>SKIPCO 6029 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA PH: (702) 878-9771 FAX: (702) 822-1905</p>	<p>PH: (702) 876-2341 FAX: (702) 876-6395</p>
<p>COVER SHEET</p>	<p>PROJECT SKIPCO BUILDING EXPANSION</p>
<p>DRAWN BY: J.H. DESIGNED BY: CHECKED BY:</p>	<p>SCALE: HORIZ: N/A VERT: N/A</p>
<p>PROJECT NO.: 124-99-388</p>	<p>DATE: 1/27/00</p>
<p>SEAL REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA REESE P. JARRELL CIVIL No. 737 EX-12321</p>	
<p>SHEET C1</p>	
<p>SHEET 1 OF 4 SHEETS 107-V3205</p>	