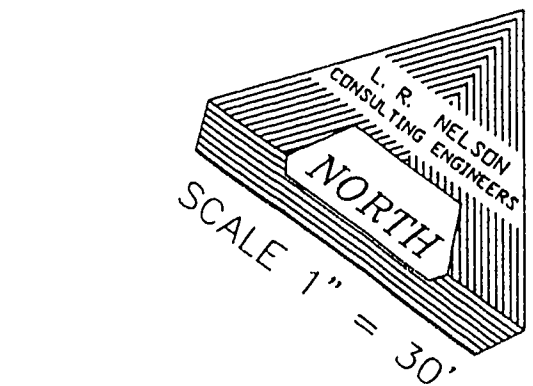
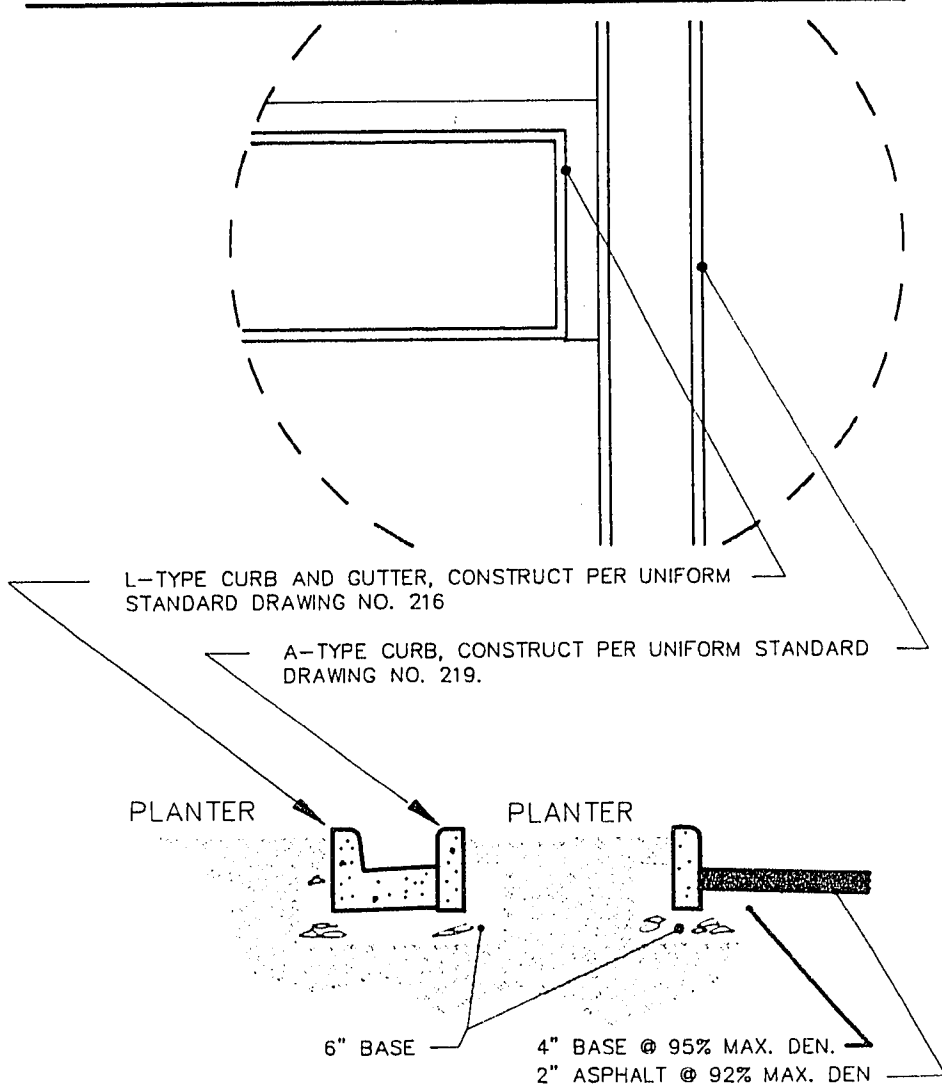


| CURVE DATA |         |         |         |            |
|------------|---------|---------|---------|------------|
| CURVE      | RADIUS  | LENGTH  | TANGENT | DELTA      |
| C1         | 957.86' | 193.43' | 97.04'  | 113°41'15" |
| C2         | 20.00'  | 31.42'  | 20.00'  | 90°00'00"  |
| C3         | 179.00' | 175.23' | 95.30'  | 59°03'35"  |

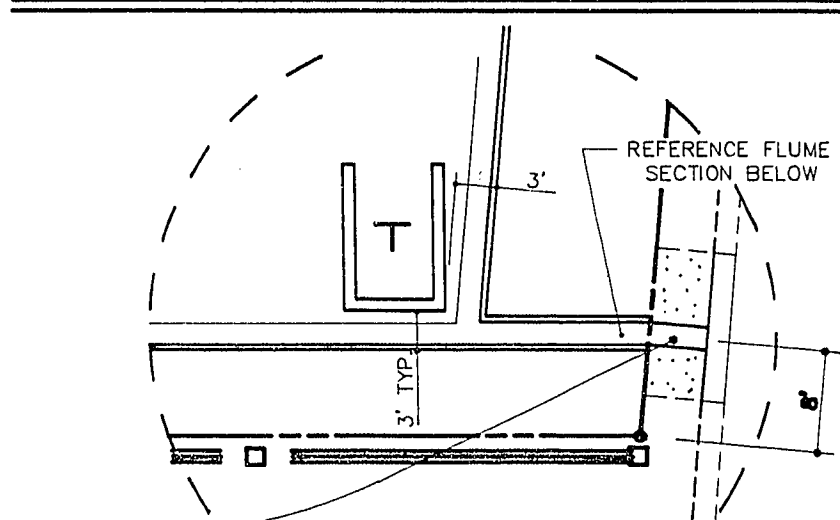
GRADING NOTE

ALL WORK IS TO CONFORM TO THE RECOMMENDATIONS OF THE CIVIL AND  
APPLICABLE REGULATORY AGENCIES. ALL UTILITIES TO BE DELETED, IF ANY,  
AS PREPARED FOR FUTURE DEVELOPMENT ONLY TO, 1995.

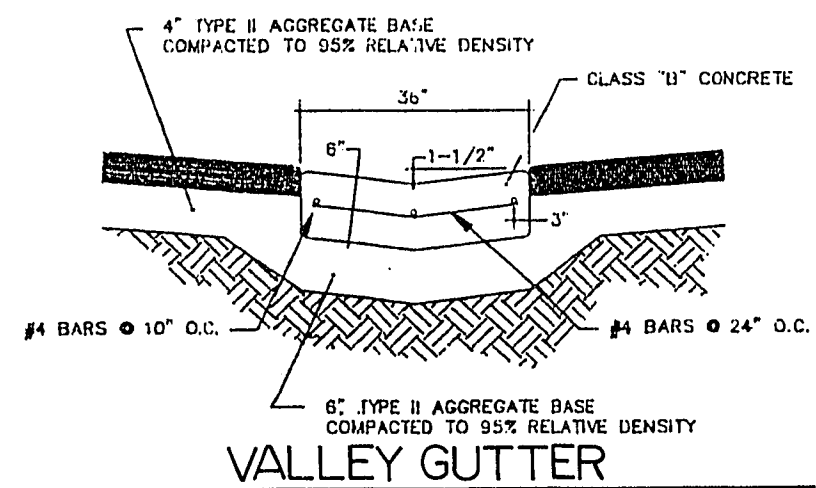
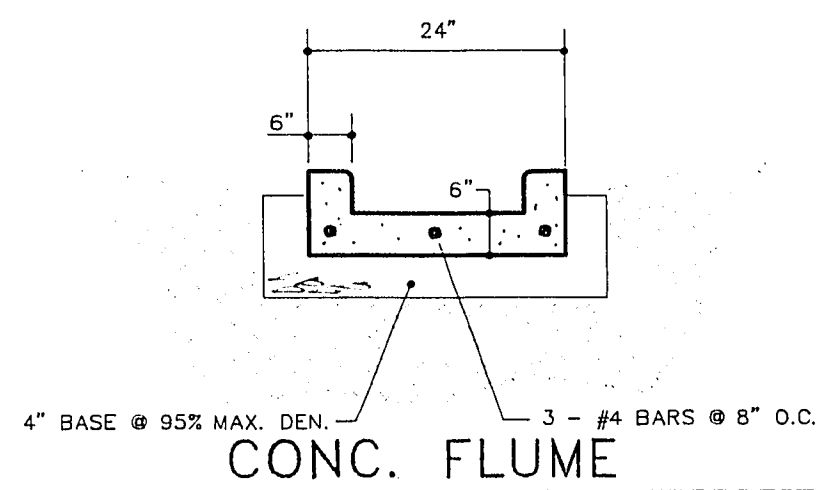
1 DRAINAGE/PAVING DETAIL



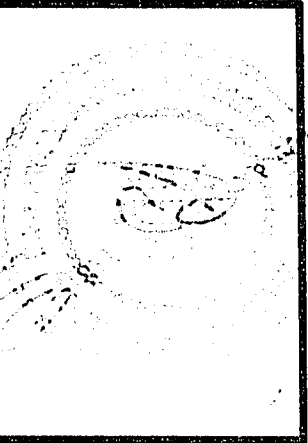
2 DRAINAGE DETAIL



INSTALL 2" SIDEWALK DRAIN PER UNIFORM STANDARD Dwg. NO. 236.  
INSTALLATION OF SIDEWALK DRAIN SHALL INCLUDE THE REPLACEMENT  
OF ALL CURB AND GUTTER DAMAGED AS A RESULT OF THE  
INSTALLATION. REPLACE TO THE NEAREST JOINT IN BOTH DIRECTIONS.

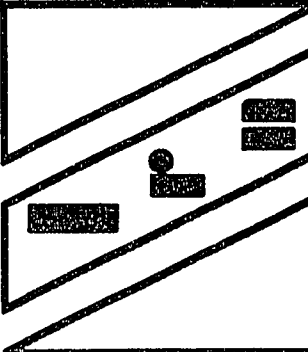


| LEGEND  |                         |
|---------|-------------------------|
| T.C.    | TOP OF CURB             |
| FG      | FINISH GRADE            |
| E       | FLOW LINE               |
| BSW     | BACK OF SIDEWALK        |
| (12.11) | EXISTING ELEVATION      |
| F.F.    | FINISH FLOOR            |
| 0.5%    | RATE OF GRADE           |
| ---     | BLOCK WALL              |
| ---     | EXISTING BLOCK WALL     |
| ---     | SWALE                   |
| ---     | PROPOSED FINISH CONTOUR |
| ---     | EXISTING CONTOUR        |



|                                                |
|------------------------------------------------|
| DESIGNED BY MICHAEL CUDDY CHECKED BY S. DUNNAN |
| JOB NUMBER: 001-016-892                        |
| DATE: OCTOBER 1989                             |
| REVISION                                       |
| NO.                                            |

L.R. NELSON  
CONSULTING ENGINEERS  
6075 SOUTH EASTERN AVENUE  
LAS VEGAS, NEVADA 89119  
(702) 796-7978



GARDING PLAN  
**SILVERSTREAM BUSINESS PARK**  
WATKINS DEVELOPMENT COMPANY  
CITY OF LAS VEGAS, NEVADA

|              |
|--------------|
| SHEET NUMBER |
| 2            |
| OF 3 SHEETS  |

JN# 001-016-892

107-V1746

1713-07