

MONUMENT TIE MAP FOR SILVERSTONE RANCH - PARCEL 8 - PHASE II A PLANNED UNIT DEVELOPMENT

A SUBDIVISION OF LOT "AA" AND LOT "BB" AS SHOWN IN BOOK 113 OF PLATS, AT PAGE 84, SITUATE IN SECTION
10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

LEGEND

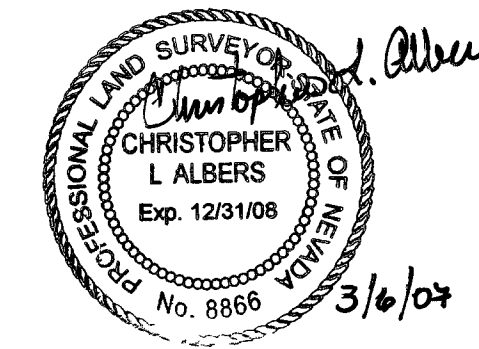
---	SECTION LINE
---	SUBDIVISION BOUNDARY LINE
---	LOT LINE
---	RIGHT-OF-WAY LINE
---	STREET CENTERLINE
---	ASSESSOR'S PARCEL LINE
○	5/8" REBAR AND ALUMINUM CAP STAMPED "PLS 8866", WITH REFERENCE MONUMENTS IN TOP OF CURB TO BE SET PER BOOK 113, PAGE 84 OF PLATS
●	FOUND MONUMENTS STAMPED "PLS 14419", WITH REFERENCE MONUMENTS IN TOP OF CURB
⊕	SET 5/8" REBAR AND ALUMINUM CAP STAMPED "PLS 8866" WITH TYPE IV-A MONUMENTS SET IN TOP OF CURB
□	SET TYPE IV-A MONUMENTS STAMPED "PLS 8866" IN TOP OF CURB
590	LOT NUMBER TOTAL RESIDENTIAL LOTS = 25 TOTAL COMMON LOTS = 5
1	RADIAL BEARING BLOCK NUMBER
C.L.	COMMON LOT

LINE	BEARING	LENGTH
L1	N63°41'52"W	28.50'
L2	N26°18'08"E	22.00'
L3	N63°41'52"W	374.11'
L4	N63°41'53"W	376.19'
L5	N60°11'16"W	23.17'
L6	N26°18'08"E	5.00'
L7	N63°41'52"W	7.56'
L8	N50°29'14"W	74.37'
L9	N38°25'23"E	(R)
L10	N39°30'46"E	42.00'
L11	N50°29'14"W	74.37'
L12	N62°04'34"W	19.50'
L13	N27°55'26"E	2.24'
L14	N62°04'34"W	19.50'
L15	N63°41'52"W	110.04'
L16	N27°55'26"E	4.44'
L17	N54°10'05"E	11.32'
L18	N27°55'26"E	39.45'
L19	N62°04'34"W	43.00'
L20	N29°48'44"E	32.91'
L21	N26°18'08"E	4.00'
L22	N27°55'26"E	257.41'
L23	N27°55'26"E	19.61'
L24	N27°55'26"E	19.61'
L25	N27°55'26"E	59.06'
L26	N00°34'15"E	49.88'
L27	N63°41'52"W	3.61'
L28	N39°30'46"E	15.00'
L29	N33°55'18"E	(R)
L30	N63°41'52"W	204.15'
L31	N26°18'08"E	24.00'
L34	N24°31'39"W	12.42'
L35	N57°37'52"W	62.30'
L36	N70°56'15"W	53.71'
L37	N73°58'53"E	18.07'
L38	N41°07'54"E	17.47'
L39	N27°55'26"E	16.97'
L40	N27°55'26"E	3.83'
L41	N03°37'35"E	7.34'
L42	N18°08'01"W	14.39'
L43	N56°12'19"W	55.48'
L44	N63°41'52"W	52.03'
L45	N27°55'26"E	399.39'
L46	N34°28'46"E	43.77'
L47	N66°16'17"W	5.11'
L48	N44°14'49"W	(R)
L49	N04°02'40"E	10.81'

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	180°00'00"	12.00'	37.70'	INFINITE'
C2	97°40'21"	12.00'	20.46'	13.72'
C3	86°29'24"	16.00'	24.15'	15.05'
C4	12°07'15"	145.00'	30.67'	15.39'
C5	1°05'23"	1329.00'	25.27'	12.64'
C6	1°05'23"	1371.00'	26.07'	13.04'
C7	12°07'15"	187.00'	39.56'	19.85'
C8	91°37'18"	20.00'	31.98'	20.57'
C9	88°22'42"	20.00'	30.85'	19.44'
C10	91°37'18"	20.00'	31.98'	20.57'
C11	17°49'45"	16.00'	4.98'	2.51'
C12	7°06'19"	1953.29'	242.23'	121.27'
C13	86°29'22"	22.00'	33.21'	20.69'
C14	180°00'00"	12.00'	37.70'	INFINITE'
C15	82°19'39"	12.00'	17.24'	10.49'
C16	86°29'24"	33.00'	49.81'	31.04'
C17	43°51'43"	33.00'	25.26'	13.29'
C18	42°37'41"	33.00'	24.55'	12.88'
C19	1°05'23"	1352.50'	25.72'	12.86'
C20	12°07'15"	168.50'	35.65'	17.89'
C21	91°37'18"	16.00'	25.59'	16.46'
C22	10°57'01"	223.50'	42.72'	21.42'
C23	10°57'01"	200.00'	38.22'	19.17'
C24	10°57'01"	243.00'	46.44'	23.29'
C25	3°45'40"	243.00'	15.95'	7.98'
C26	7°11'22"	243.00'	30.49'	15.27'
C27	190°57'01"	109.50'	364.93'	1142.39'
C28	190°57'01"	90.00'	299.94'	938.95'
C29	47°47'38"	90.00'	75.07'	39.88'
C30	143°09'23"	90.00'	224.87'	270.21'
C31	190°57'01"	133.00'	443.25'	1367.56'
C32	20°32'43"	133.00'	47.69'	24.10'
C33	28°39'20"	133.00'	66.52'	33.97'
C34	28°39'23"	133.00'	66.52'	33.97'
C35	28°39'23"	133.00'	66.52'	33.97'
C36	28°39'23"	133.00'	66.52'	33.97'
C37	28°39'23"	133.00'	66.52'	33.97'
C38	27°07'25"	133.00'	62.96'	32.08'
C39	2°42'03"	1953.29'	92.08'	46.05'
C40	2°12'14"	1953.29'	75.13'	37.57'
C41	2°12'02"	1953.29'	75.02'	37.51'
C42	5°35'28"	1386.00'	135.25'	67.68'
C43	5°20'13"	200.00'	18.63'	9.32'

SURVEYOR'S CERTIFICATE

I, CHRISTOPHER L. ALBERS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THE MONUMENTS HAVE BEEN SET AND THE DISTANCES ESTABLISHED AS SHOWN HEREON. THIS SURVEY WAS COMPLETED ON NOVEMBER 25, 2006.



CHRISTOPHER L. ALBERS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 8866

NOTES

- CERTIFICATE OF AMENDMENT FOR FINAL MAP MONUMENTATION RECORDED FEBRUARY 28, 2007 AS BOOK AND INSTRUMENT NO. 20070228-0001267

REFERENCE DOCUMENTS

FINAL MAP FMP-4099 BOOK 118 PAGE 0002
IMPROVEMENTS #107Y4739-PB-PH2

BASIS OF BEARINGS

NORTH 89°54'00" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 125 OF SURVEYS, AT PAGE 02.

13 FEBRUARY 2007
103093
JOB# 88147069

058-4739-PB-PH1
WLB
SHEET 1 OF 1