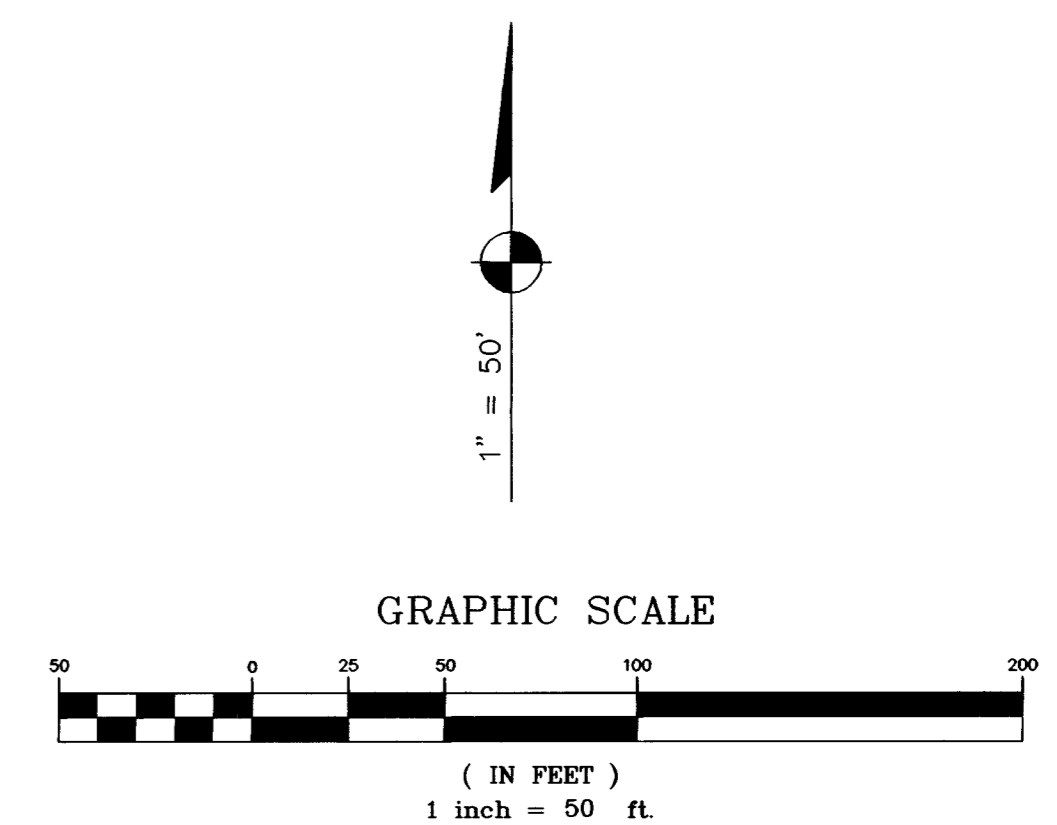
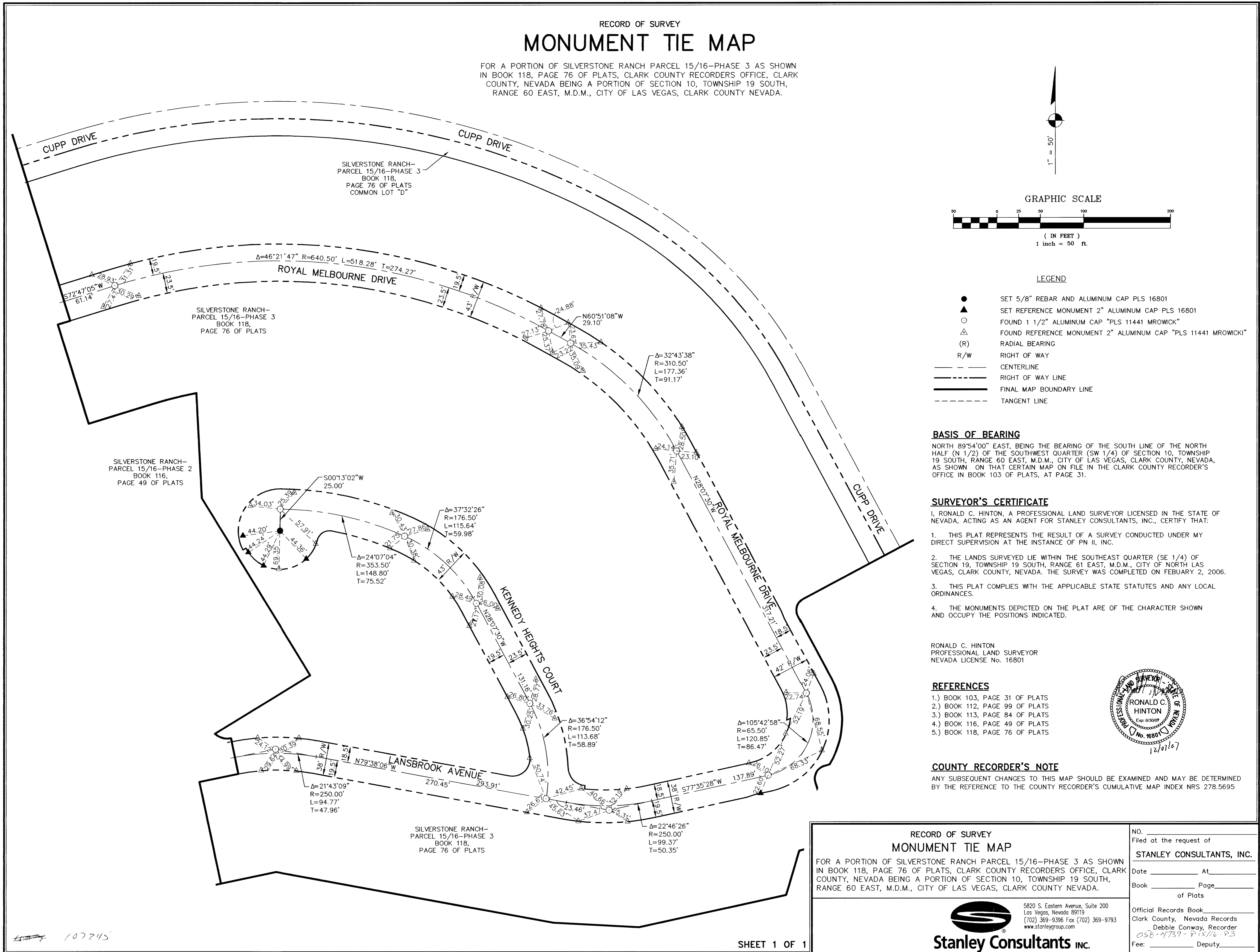


- 1. COPY TENT.....TMR.....
- 2. TITLE/REV. NAME REF.....
- 3. CONFORM. TO TENT.....
- 4. OWNER SIGN.....
- 5. SURVEYOR CERT.....
- 6. STREET NAMES(APPR'V'D).....
- 7. LEGEND.....
- 8. NORTH ARROW.....
- 9. SCALE.....
- 10. VIC. MAP.....
- 11. LEGAL DESC.....
- 12. ACREAGE.....
- 13. APN #.....
- 14. LOT/BLOCK #.....
- 15. BEARINGS(INCL. RAD).....
- 16. DISTANCES.....
- 17. LINE/CURVE TBL.....
- 18. MON. MARGINS, B.O.B.....
- 19. ADJOINR-D-W,OWNER'S DRWN.  
W/BROKEN LINE(N.A.P.).....
- 20. SHEET #.....
- 21. CERTIFICATES:  
CITY SURVEYOR.....  
CITY CLERK.....  
PLANNING.....  
UTILITIES.....  
TITLE CO.....  
SURVEYOR.....  
OWNER DED.....  
OTHER.....

# RECORD OF SURVEY MONUMENT TIE MAP

FOR A PORTION OF SILVERSTONE RANCH PARCEL 15/16-PHASE 3 AS SHOWN  
IN BOOK 118, PAGE 76 OF PLATS, CLARK COUNTY RECORDERS OFFICE, CLARK  
COUNTY, NEVADA BEING A PORTION OF SECTION 10, TOWNSHIP 19 SOUTH,  
RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA.



- LEGEND**
- SET 5/8" REBAR AND ALUMINUM CAP PLS 16801
  - ▲ SET REFERENCE MONUMENT 2" ALUMINUM CAP PLS 16801
  - FOUND 1 1/2" ALUMINUM CAP "PLS 11441 MROWICK"
  - △ FOUND REFERENCE MONUMENT 2" ALUMINUM CAP "PLS 11441 MROWICK"
  - (R) RADIAL BEARING
  - R/W RIGHT OF WAY
  - CENTERLINE
  - - - RIGHT OF WAY LINE
  - ==== FINAL MAP BOUNDARY LINE
  - - - TANGENT LINE

**BASIS OF BEARING**  
NORTH 89°54'00" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE NORTH  
HALF (N 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP  
19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA,  
AS SHOWN ON THAT CERTAIN MAP ON FILE IN THE CLARK COUNTY RECORDER'S  
OFFICE IN BOOK 103 OF PLATS, AT PAGE 31.

- SURVEYOR'S CERTIFICATE**
- I, RONALD C. HINTON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF  
NEVADA, ACTING AS AN AGENT FOR STANLEY CONSULTANTS, INC., CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY  
DIRECT SUPERVISION AT THE INSTANCE OF PN II, INC.
  2. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF  
SECTION 19, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.M., CITY OF NORTH LAS  
VEGAS, CLARK COUNTY, NEVADA. THE SURVEY WAS COMPLETED ON FEBRUARY 2, 2006.
  3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL  
ORDINANCES.
  4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN  
AND OCCUPY THE POSITIONS INDICATED.

RONALD C. HINTON  
PROFESSIONAL LAND SURVEYOR  
NEVADA LICENSE No. 16801

- REFERENCES**
- 1.) BOOK 103, PAGE 31 OF PLATS
  - 2.) BOOK 112, PAGE 99 OF PLATS
  - 3.) BOOK 113, PAGE 84 OF PLATS
  - 4.) BOOK 116, PAGE 49 OF PLATS
  - 5.) BOOK 118, PAGE 76 OF PLATS



**COUNTY RECORDER'S NOTE**  
ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED  
BY THE REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695

<p>RECORD OF SURVEY <b>MONUMENT TIE MAP</b></p> <p>FOR A PORTION OF SILVERSTONE RANCH PARCEL 15/16-PHASE 3 AS SHOWN IN BOOK 118, PAGE 76 OF PLATS, CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA BEING A PORTION OF SECTION 10, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY NEVADA.</p>	<p>NO. _____ Filed at the request of <b>STANLEY CONSULTANTS, INC.</b></p> <p>Date _____ At _____</p> <p>Book _____ Page _____ of Plats</p> <p>Official Records Book Clark County, Nevada Records Debbie Conway, Recorder 058-4739-715/16-93</p> <p>Fee: _____ Deputy _____</p>
<p><b>Stanley Consultants INC.</b></p> <p>5820 S. Eastern Avenue, Suite 200 Las Vegas, Nevada 89119 (702) 369-9396 Fax (702) 369-9793 www.stanleygroup.com</p>	

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