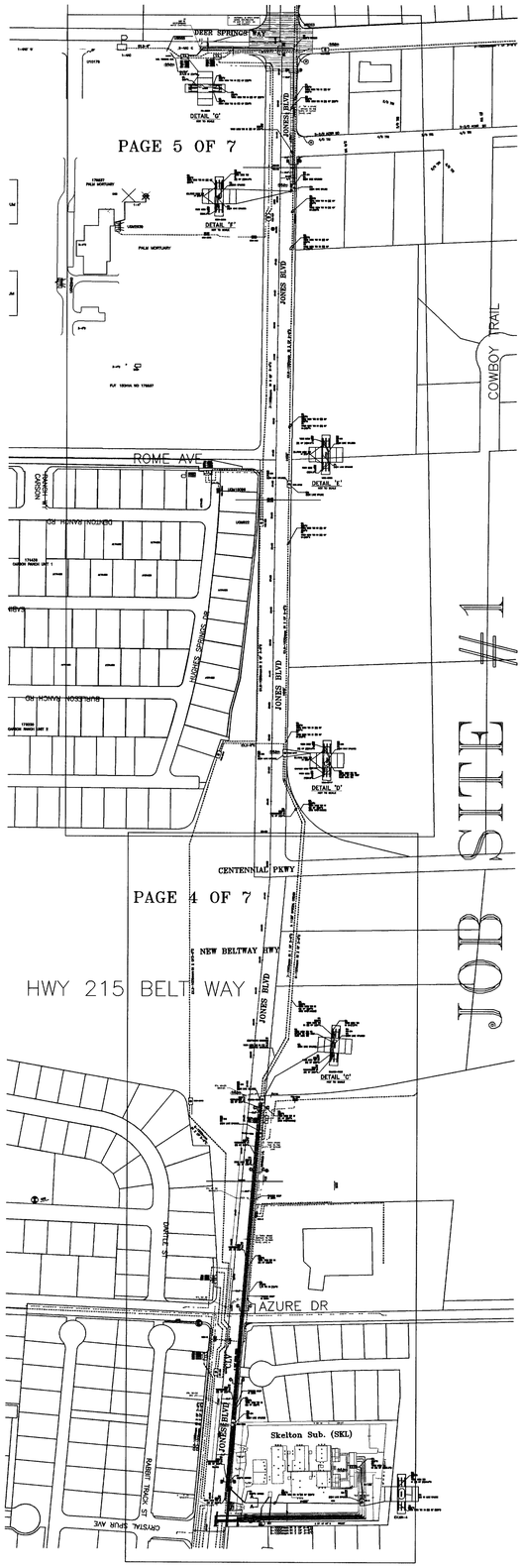
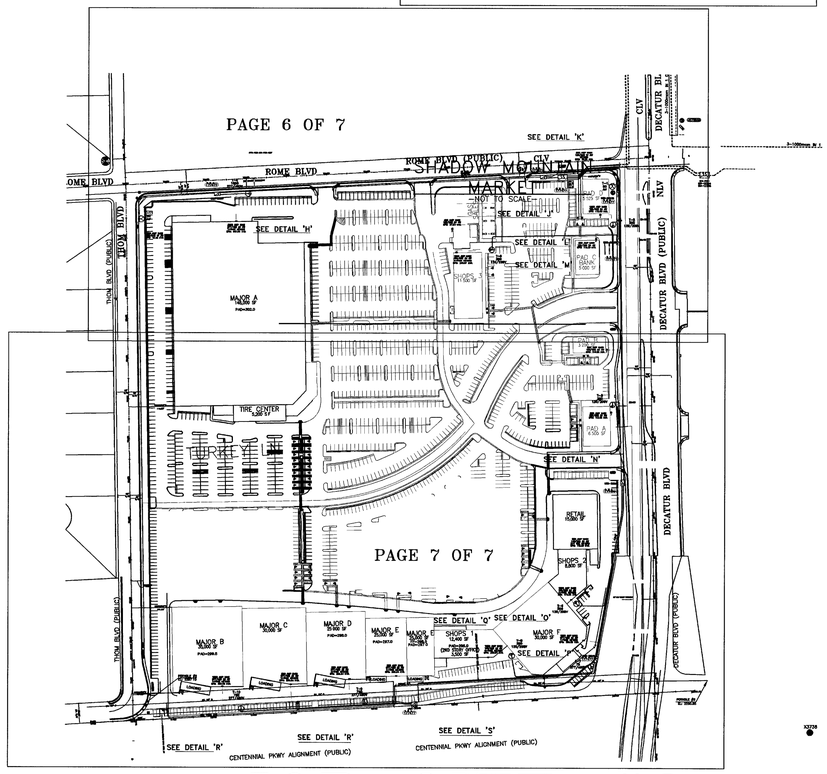
OVERALL PROJECT

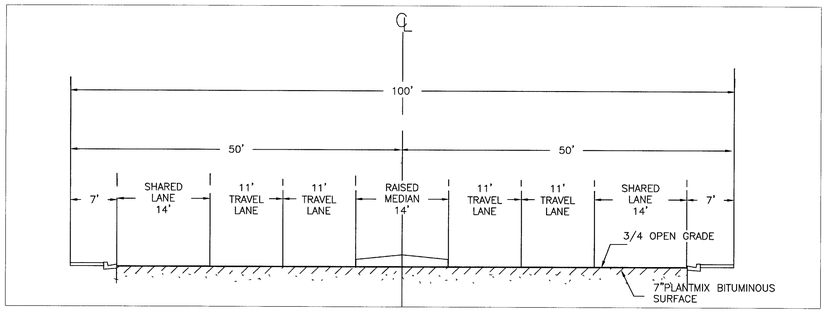
—NOT TO SCALE—

PLEASE PERFORM THE FOLLOWING SWITCHING:
PLEASE HAVE BREAKER READING TAKEN BEFORE AND AFTER SWITCHING IS COMPLETED.
IF THE LOAD IS TOO LOW FOR SUBSTATION METERING TO RECORD,PLEASE TONG THESE FEEDERS:
A).INSIDE EXISTING FC-3393 LOCATED ON THE SOUTH SIDE OF DEER SPRINGS WEST OF JONES
CLOSE SW-4663 THIS PARALLEL SKL1210 AND SKL1217
B).INSIDE EXISTING FC-3389 AT SAME LOCATION DEER SPRING AND WEST OF JONES
OPEN SW-4659
THIS WILL BREAK THE PARALLEL BETWEEN SKL1210 AND SKL1217.





CONSTRUCTION OF THIS JOB IS CONTINGENT UPON THE COMPLETION OF WR# 176622



81357

GENERAL NOTES:

ANY NOTES LOCATED IN DRAWING AREA TAKE PRECEDENCE OVER STANDARD NOTES.

ALL WORK SHALL BE ACCOMPLISHED IN STRICT ACCORDANCE WITH THE SPECIFICATIONS SET FORTH IN THE ELECTRIC SERVICE REQUIREMENTS HANDBOOK, AS CURRENTLY ADOPTED BY NPC. THE CONTRACTOR SHALL SECURE COPIES OF THE AFOREMENTIONED CONSTRUCTION SPECIFICATIONS ON HIS OR HER OWN BEHALF.

REFER TO A CURRENT NEVADA POWER ELECTRIC SERVICE REQUIREMENTS HANDBOOK FOR FURTHER CLARIFICATION OF NPC STANDARDS.

THE APPLICANT SHALL INFORM THE INSPECTOR AT LEAST 48 HOURS BEFORE COMMENCING ANY ITEM OF CONSTRUCTION OR INSTALLATION OF MATERIAL TO ENABLE PROPER INSPECTION OF MATERIALS AND WORKMANSHIP. MAIN TRENCH WIRE PULLS TO BE SCHEDULED 72 HOURS IN ADVANCE OF INSTALLATION. APPLICANT'S PROJECT WILL NOT BE SCHEDULED UNTIL FINAL APPROVAL FROM NPC UNDERGROUND & ELECTRICAL INSPECTORS.

SYMBOLS ARE NOT TO SCALE AND DO NOT NECESSARILY REPRESENT ACTUAL LOCATIONS OF FACILITIES.

THIS DRAWING ILLUSTRATES DATA COLLECTED FROM VARIOUS SOURCES AND MAY NOT REPRESENT A SURVEY OF THE PREMISES.

APPLICANT SHALL FIELD DETERMINE POSITION AND DEPTH OF EXISTING UTILITY EQUIPMENT PRIOR TO COMMENCING CONSTRUCTION.

USE CAUTION PRIOR TO EXCAVATION. CHECK TO ENSURE ADDITIONAL DEPTH IS NOT REQUIRED TO ACCOMMODATE GAS AND/OR WATER FACILITIES AND DRAINAGE CHANNELS.

CALL NEVADA POWER UNDERGROUND INSPECTORS 48 HOURS PRIOR TO START OF CONSTRUCTION FOR TRENCH INSPECTION BEFORE COVERING TRENCH.

ALL NPC CABLE TO BE INSTALLED BEHIND CURB, UNLESS OTHERWISE STATED.

APPLICANT IS RESPONSIBLE FOR STAKING OF PROPERTY CORNERS & ELEVATIONS.

ALL HANDHOLES AND PULLBOXES SHALL BE INSTALLED TO FINISHED GRADE OR 6" ABOVE IF GRADE IS NOT ESTABLISHED.

WHEN INSTALLING CONDUIT IN FIELD, USE APPROPRIATE BENDS TO COMPLETE THE INSTALLATION.

DEFLECTION OF CONDUIT BENDS AND CONDUIT NOT TO EXCEED NPC STANDARDS.

EXISTING CONDUIT INSTALLED BY PREVIOUS CONTRACTOR / DEVELOPER. NPC DOES NOT GUARANTEE LOCATION, LENGTH OR ACCESSIBILITY OF STUB OUT.

NO COVERED PARKING IN SHADED AREAS.

ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA NEVADA", LATEST ISSUE; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKSCONSTRUCTION, CLARK COUNTY AREA NEVADA", LATEST ISSUE; AND OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE.

COMMERCIAL WITH FEEDER

T,R,S: 1960-24
APN:

EXIST.	NEW	NPC WORK AND SERVICES TO CONSIST OF:
		1000 MCM TRIPLEX, 15 KV AL PRIMARY CABLE IN 6" PLASTIC CONDUIT.
		1/0 TRIPLEX, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
		1/0, 15 KV AL PRIMARY CABLE IN 4" PLASTIC CONDUIT (CONDUIT BY CONTRACTOR).
		CONDUIT LOCATING DEVICE 18" ABOVE STUBOUT.
		SINGLE PHASE PRIMARY POLE RISER PER NPC U.G. STD. OEP-105.
		THREE PHASE PRIMARY POLE RISER PER NPC U.G. STD. OEP-106.
		600 AMP THREE PHASE, 12.47 KV PRIMARY POLE RISER PER NPC U.G. STD. OEP-101.
		SECONDARY RISER PER NPC U.G. STD. SSP-2.
		SWITCHES (PMH-2, PMH-4, PMH-9, PMH-10, PMH-11, PMH-12).
		5' X 10'-6" X 7' MANHOLE, PER NPC U.G. STD. RS-94.
		1200KVAR CAPACITOR BANK PER NPC U.G. STD. UC-101.
		SINGLE PHASE COMMERCIAL PADMOUNTED TRANSFORMER WITH SIZE AS NOTED, 7200-120/240V, PER NPC U.G. STD. UT-105.
		(2) SINGLE PHASE PADMOUNTED COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT OPEN WYE-OPEN DELTA FOR THREE PHASE 120-240V SERVICE, PER NPC U.G. STD. UT-107, WHERE APPLICABLE.
		(3) SINGLE PHASE PADMOUNTED COMMERCIAL TRANSFORMERS WITH SIZE AS NOTED, 7200-120/240V, CONNECT CLOSED WYE-CLOSED DELTA FOR THREE PHASE 120-240V SERVICE, PER NPC U.G. STD. UT-109, WHERE APPLICABLE.
		THREE PHASE COMMERCIAL PADMOUNTED TRANSFORMER WITH SIZE & VOLTAGE AS NOTED, PER NPC U.G. STD. UT-101, WHERE APPLICABLE.
		TERMINATION OF ALL MODULES, MAKES, SPLICES AND FINAL CONNECTIONS.
		NPC TO COIL PRIMARY CABLE IN PULLBOX FOR FUTURE SPLICES, WHERE APPLICABLE.
		NPC TO CUT EXISTING CONDUIT AND TERMINATE PRIMARY CABLES ON THE LOAD BREAK MODULE, WHERE APPLICABLE.
		SERVICE CABLE BY NPC UNLESS NOTED OTHERWISE.

EXIST.	NEW	APPLICANT TO FURNISH AND INSTALL:
		ALL TRENCHING & BACKFILL, MEETING APPLICABLE NPC STANDARD (RT-5, RT-7, OR RT-12).
		6" PLASTIC CONDUIT, PER NPC U.G. STD. RC-1 AND RC-2.
		6" RGS BENDS (90°, 45°) WITH 48" MIN. RADIUS, TAPED OR PVC COATED.
		4" PLASTIC CONDUIT, PER NPC U.G. STD. RC-1 AND RC-2.
		4" PLASTIC CONDUIT BENDS (90°, 45°) WITH 36" MIN. RADIUS. (IF CONDUIT LENGTH IS UNDER 100')
		4" RGS BENDS (90°, 45°) WITH 36" MINIMUM RADIUS, TAPED OR PVC COATED. (IF CONDUIT LENGTH IS OVER 100')
		COUPLING FOR 4" OR 6" CONDUITS (AS APPLICABLE).
		ALL SERVICE CONDUIT - 4" MINIMUM DB60 PVC GRAY (RISER: RGS REQUIRED) WITH 5/32" POLYPROPYLENE PULL LINE WITH A MIN. BREAKING STRENGTH OF 1250 lbs.
		2'-6" X 4' X 4' SPLICE PULLBOX PER NPC U.G. STD. RS-80.
		3' X 7' X 4' PULLBOX PER NPC U.G. STD. RS-82.
		PAD FOR (1) SINGLE PHASE COMMERCIAL TRANSFORMER, PER NPC U.G. STD. RS-19 AND RS-5.
		PAD FOR (2) SINGLE PHASE COMMERCIAL TRANSFORMERS, PER NPC U.G. STD. RS-20 AND RS-5.
		PAD FOR (3) SINGLE PHASE COMMERCIAL TRANSFORMERS, PER NPC U.G. STD. RS-21 AND RS-5.
		PAD FOR (1) THREE PHASE COMMERCIAL TRANSFORMER, PER NPC U.G. STD. RS-35, RS-37, RS-40 OR RS-41, AND RS-5.
		5' X 10'-6" X 7' MANHOLE FOR SWITCH, PER NPC U.G. STD. RS-98, RS-99, RS-100, OR RS-101.
		VEHICLE PROTECTIVE BARRIERS PER NPC U.G. STD. RS-6, WHERE APPLICABLE.

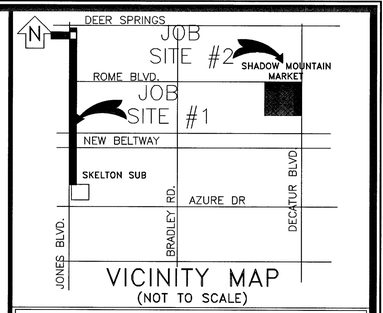
CITY OF LAS VEGAS PERMIT REQUIRED*

CONTACT CLV LAND DEVELOPMENT (229-6371)
CLV CONSTRUCTION SERVICES MUST BE NOTIFIED 24 HOURS PRIOR TO COMMENCING CONSTRUCTION (229-6337)

*NPC INSPECTOR MUST BE NOTIFIED BY FAX 48 HOURS PRIOR TO COMMENCING CONSTRUCTION & WILL VERIFY CITY PERMIT FOR WORK DONE IN STREETS OR SIDEWALK. FAX PERMIT TO:
LAS VEGAS NORTH: 657-4364
LAS VEGAS SOUTH, (HENDERSON): 558-4740
LAS VEGAS SOUTH (SPRING VALLEY): 252-4828

CIVIL LINETYPE LEGEND

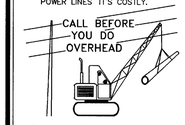
	PROPOSED	EXISTING
CENTERLINE		
PROPERTY LINE/ROW		
CURB		
EDGE OF PAVEMENT		
EDGE OF SIDEWALK		
SEWER LINE *	8"S	8"S
WATER LINE *	8"W	8"W
GAS LINE *	2"G	2"G
TELEPHONE LINE *	TEL	TEL
CABLE TV LINE *	CATV	CATV
STORM DRAIN LINE *	12"SD	12"SD
FIRE HYDRANT		
STREET LIGHT		
STREET LIGHT SERVICE		



VICINITY MAP
(NOT TO SCALE)

EVERY EFFORT HAS BEEN MADE TO IDENTIFY ALL NPC FACILITIES. THE CUSTOMER SHALL CONFIRM THE EXISTENCE AND LOCATION OF THESE FACILITIES.

AVOID HITTING OVERHEAD POWER LINES. IT'S COSTLY.



CALL 1-702-227-2929

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY

Call before you Dig.

1-800-227-2600
UNDERGROUND SERVICE (USA)

REVISIONS

NO.	DESCRIPTION	DATE	G.A.

TYPE OF EASEMENT:		JPA NOTES:	
AERIAL	☐	SPRINT CONTACT:	N/A
STANDARD	☐	PHONE NUMBER:	
R/W-31	☐	DATE OF CONTACT:	
UNDERGROUND	☐		TO SET NEW POLES
AS BUILT UNDERGROUND	☐		TO STAKE NEW POLES
R.O.E./R/W-5-COM	■		TO PROVIDE POLES
3rd PARTY	☐		FT. CLASS
UNDERGROUND BY EXHIBIT	☐		FT. CLASS
(N-DOT) PERMIT	☐		FT. CLASS
(BLM) PERMIT	☐		TO DIG POLE HOLES
RAILROAD-UPRR-PERMIT	☐		TO REMOVE EX. POLES
SO. NEVADA WATER PERMIT	☐	N/A	
NOT REQUIRED	☐		
Misc Info.	☐	JPA#:	N/A

NPC INFORMATION:
COORDINATOR: DEAN DAMER
PHONE: 657-4336
DESIGNER: JORGE NAJERA
DCA:
INSPECTOR: 378-3695
SCHEDULING: 657-4114,657-4116,657-4118
DISTRICT: LAS VEGAS

CUSTOMER INFORMATION:
APPLICANT
ENGINEER: G.C.WALLACE INC
CONTACT: RICH RIAL 376-0527
APPROVAL DATE: 05/04/2005

GOVERNMENT INFORMATION:
AGENCY: CITY OF LAS VEGAS
APPROVAL DATE: 6/2/2005

NEVADA POWER COMPANY

SHADOW MOUNTAIN MARKET PLACE 1078861 NPC
DECATUR AND ROME
OVERALL PROJECT
—NOT TO SCALE—

PROJ. ID: 177477	SCALE: 1" = 50'
SHEET #: 1 OF 7	DATE: 02/08/2005