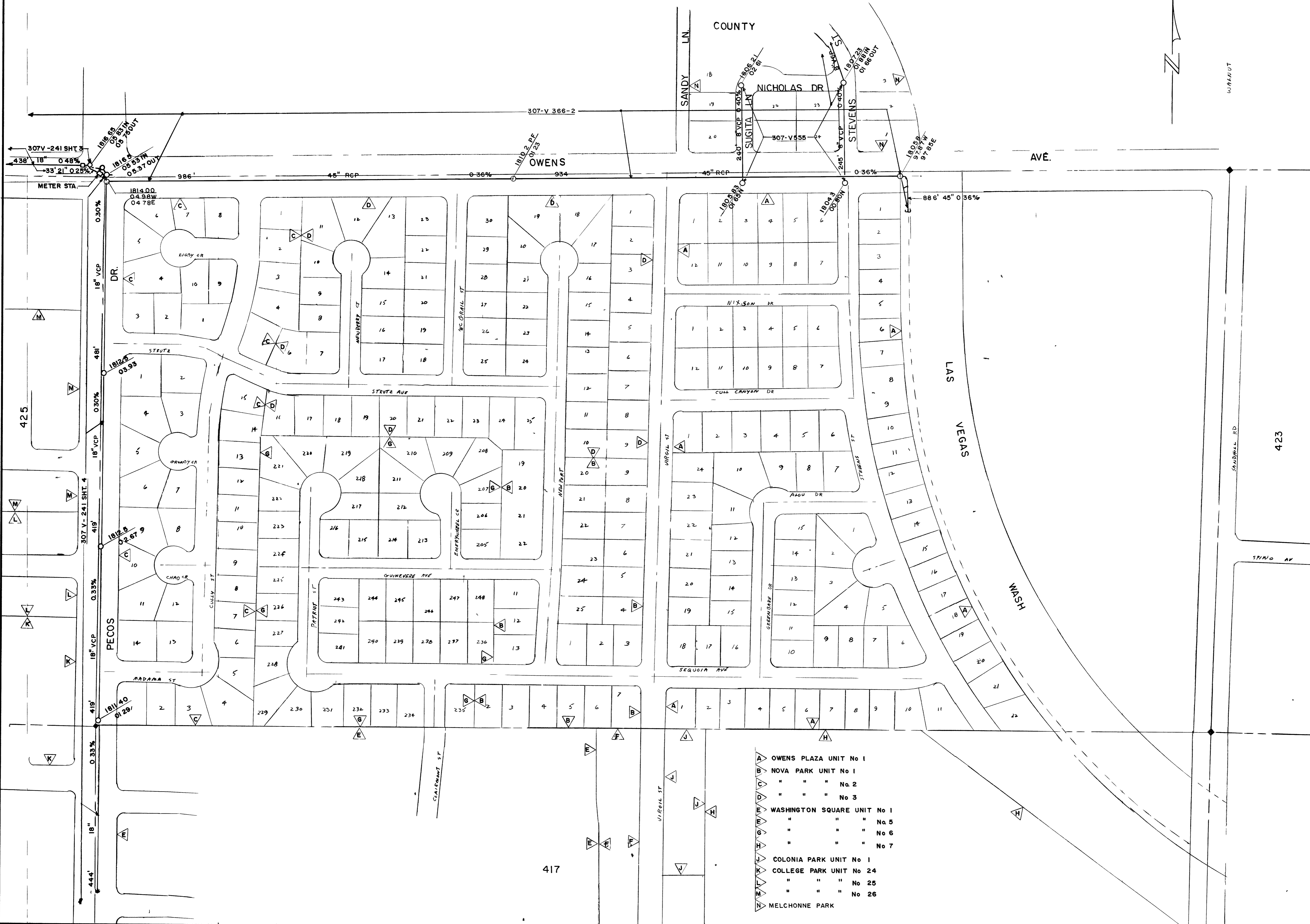


COUNTY



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|---|--|---------------------------|--|
| <p>Department of Engineering Services Engineering Design Division</p> | | <p>W.A.</p> | |
| <p>MASTER SEWER MAP No 424</p> | | <p>Scale (h) " = 100'</p> | |
| <p>Drawing no. 424</p> | | <p>Date</p> | |
| <p>Design by Approved by</p> | | <p>Scale (v)</p> | |
| <p>Drawn by J.J.B</p> | | <p>Date</p> | |
| <p>Date</p> | | <p>Revisions</p> | |

