



307-W80-1  
20415  
33 50W  
33 44E

94  
COUNTY

- ▲ SOUTH FIFTH ST TRACT No 2
- ▲ " " " " No 1
- ▲ PARADISE VILLAGE TRACT No 1
- ▲ " " " " No 2
- ▲ " " " " No 3
- ▲ " " " " No 4
- ▲ PARADISE PARK
- ▲ VAN PATTEN TRACT No 1
- ▲ " " " " No 2

- ▲ PARADISE PARK
- ▲ EL CENTRO ADD TRACT No 1
- ▲ " " " " No 2
- ▲ BEVERLY GREEN TRACT No 2
- ▲ " " " " No 3
- ▲ " " " " No 4

<p><b>Department of Engineering Services</b>    Engineering Design Division</p>																			
<p>MASTER SEWER MAP No 131</p>	<p>Scale (H) 1" = 100' Scale (V) W.A.</p>																		
<p>Fid. bk. no. _____ Design by _____ Approved by _____</p>	<p>Date _____ Date _____ Date _____ Date _____</p>																		
<p>Drawn by J.J.B.</p>																			
<p>Revisions</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">No.</th> <th style="width: 15%;">Description</th> <th style="width: 10%;">Date</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>		No.	Description	Date															
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<p>City of Las Vegas, Nevada</p>																			