

SCHIFINI BUILDING TONOPAH AND PINTO

APN #139-32-705-002
CITY OF LAS VEGAS

FOR
CRAIG AND CRETE

320 S. JONES BLVD
Las Vegas, NV 89107
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BY
Zone
Engineering

50 S. JONES BOULEVARD, SUITE 202
LAS VEGAS NEVADA 89107
PHONE 702.877.3005 FAX 702.877.3007

REV.	SHEET(S)	REV. DESCRIPTION	APPD BY	APPD DATE
1	1	REVISED SIDEWALK GRADES, PARKING AREA, TRASH ENCLOSURE & ADDED SCREENWALL, CUT & ABADON 1" WTR, REPLACE 1" METER & RPPA WITH 1-1/2", ADJUSTED QUANTITY. REVISED CURB LENGTHS, LINE & CURVE TABLE	4/17/04	

SHEET INDEX

1. COVER SHEET
2. GENERAL NOTES
3. DETAIL SHEET
4. GRADING PLAN
5. PLAN AND PROFILE - PINTO LANE
6. PLAN AND PROFILE - TONOPAH DRIVE
7. UTILITY PLAN
8. TRAFFIC & STREETLIGHTING PLAN AND FIRE ACCESS ROUTE
9. HORIZONTAL CONTROL PLAN
10. LANDSCAPE SHEET 1 PLANTING PLAN
11. LANDSCAPE SHEET 2 IRRIGATION PLAN

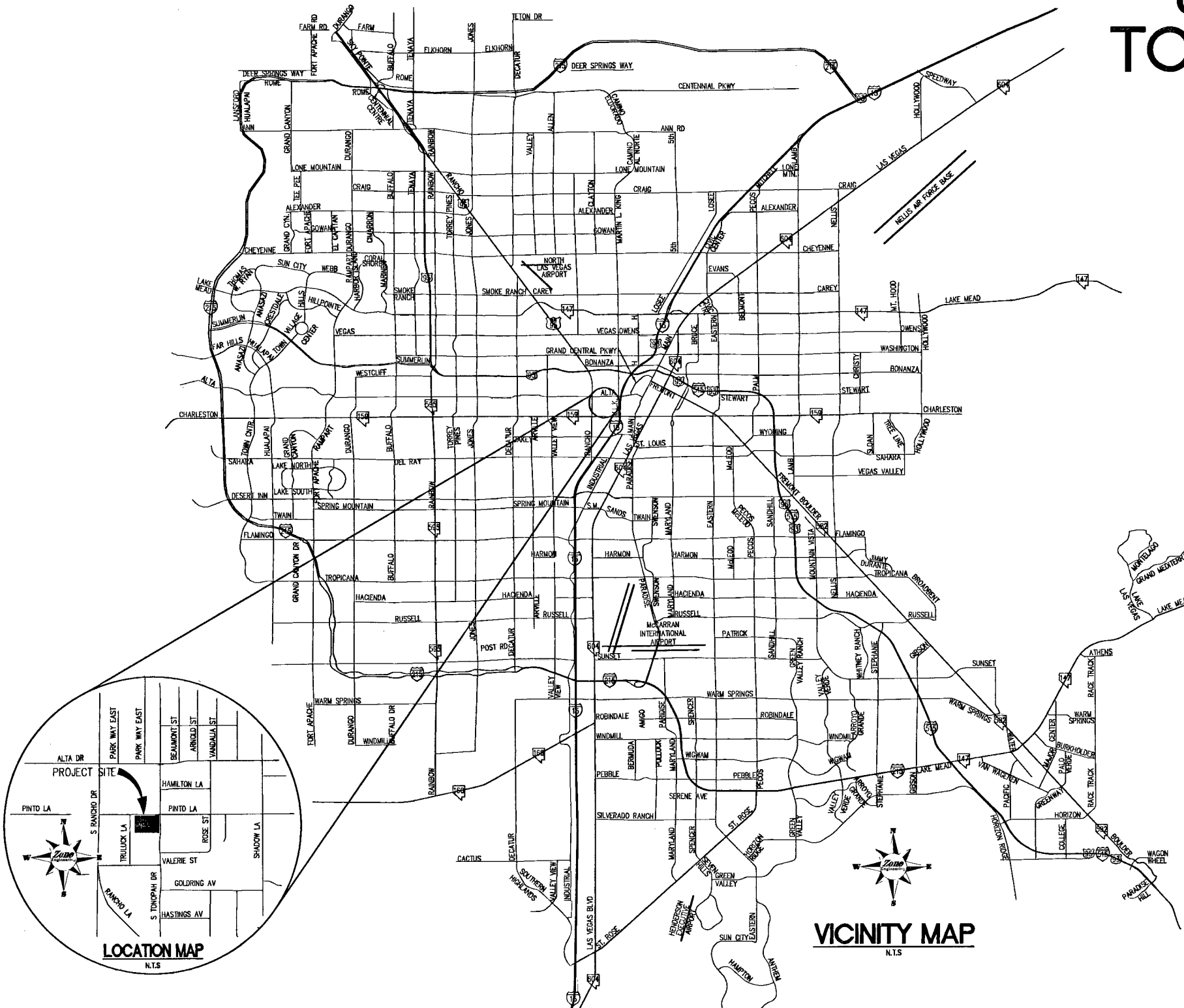
APPROVALS

<i>Jorge Cervantes</i> JORGE CERVANTES, P.E. 13977, PTOE CITY ENGINEER	5-23-08	DATE
APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS". THE ENGINEER SHALL RESOLVE ANY DISCREPANCY OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA, NEVADA.		
<i>Doug Rankin</i> DOUG RANKIN, AICP, PLANNING MANAGER THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT	5-1-08	DATE
<i>[Signature]</i> CITY OF LAS VEGAS FIRE MARSHAL	4/29/08	DATE
LAS VEGAS VALLEY WATER DISTRICT (SHEETS 1, 2 & 7) PROJECT #114590		DATE
<i>[Signature]</i> COX COMMUNICATIONS LAS VEGAS INC.	4/24/08	DATE
<i>Michael R. Run</i> SOUTHWEST GAS CORPORATION	17 Apr 08	DATE
<i>Michael R. Run</i> ENGR	4-17-08	DATE
THE AFFIXED ENGINEER APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR UNKNOWN OR UNDISCOVERED CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.		
<i>John Gower</i> NEVADA POWER COMPANY	4-21-08	DATE

Zone
Engineering
CIVIL ENGINEERING & LAND PLANNING

COVER SHEET
SCHIFINI BUILDING
TONOPAH AND PINTO

DRAWN BY: BKF	DESIGNED BY: BKF	CHECKED BY: DBB	PROJECT NO: 07-1003
DATE: 4/29/08	DATE: 4/29/08	DATE: 4/29/08	DATE: 4/29/08
SHEET 1 OF 11			



VICINITY MAP
N.T.S.

BENCHMARK

CITY OF LAS VEGAS DATUM - BENCHMARK NO. 01001-1001 - ELEVATION = 629.0482 M.T. (2063.80 FT. (NAVD83))
RIVER AND PLAIN, THE TOP OF CURB AT THE NORTHEAST CORNER OF ALTA DRIVE AND TONOPAH DRIVE, NEAR THE P.C. ON ALTA DRIVE.

BASIS OF BEARING

NORTH 001°17'17" WEST BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, T20S, R. 91E, WDM 18, SHOWN BY MAP THEREIN IN BOOK 28, PAGE 87 OF PLATS, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTH HALF(ND) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 30, TOWNSHIP 20 SOUTH, RANGE 91 EAST, MOBL & M.

NOTE

ZONE ENGINEERING INC. ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS & ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT, OWNER'S REPRESENTATIVE OR ENGINEER IMMEDIATELY.

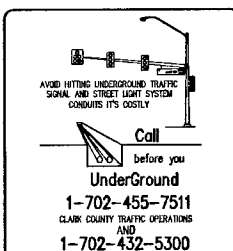
PROJECT NAME: Schifini Building
This project water plan complies with the Las Vegas Valley Water District's technical requirements. However, this water plan is

NOT APPROVED FOR CONSTRUCTION
at this time and this signature does not provide or imply a water commitment.

LJVWD
ESN:008
Project # 114590
DATE
REVISED 06/01/04

OWNER/DEVELOPER INFORMATION

OWNER APN #139-32-705-002 SCHIFINI FAMILY TRUST 1724 TANGERS DR. HENDERSON, NV 89012-7238	DEVELOPER CRAIG AND CRETE DEVELOPER, LLC 320 S. JONES BLVD LAS VEGAS, NV 89107 PHONE (702) 562-0050 FAX (702) 562-0051
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Call before you dig
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CLARK COUNTY TRAFFIC OPERATIONS AND
BACKLOGGED SERVICE ALERT (BLSA)
LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

116679