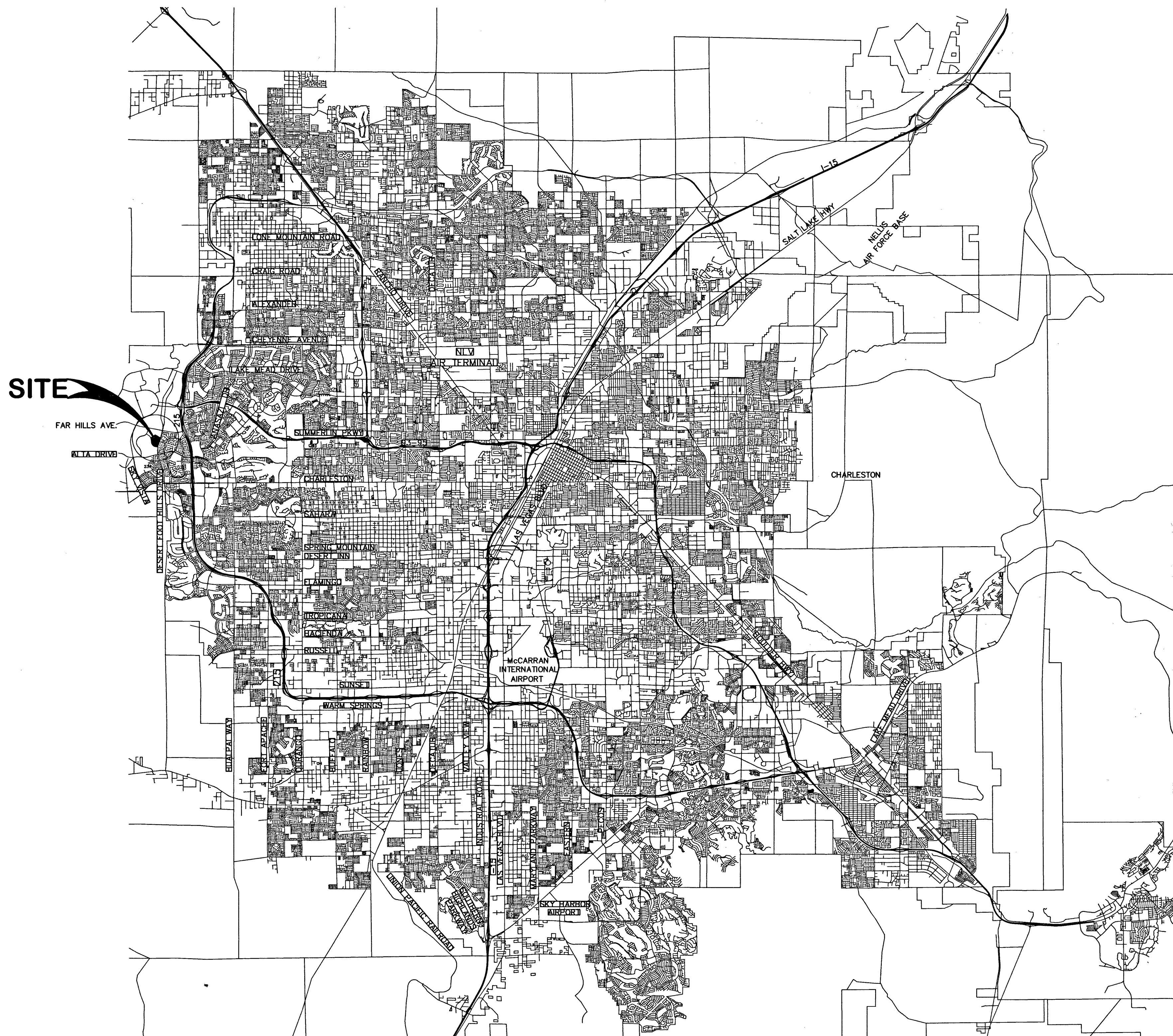




LOCATION MAP

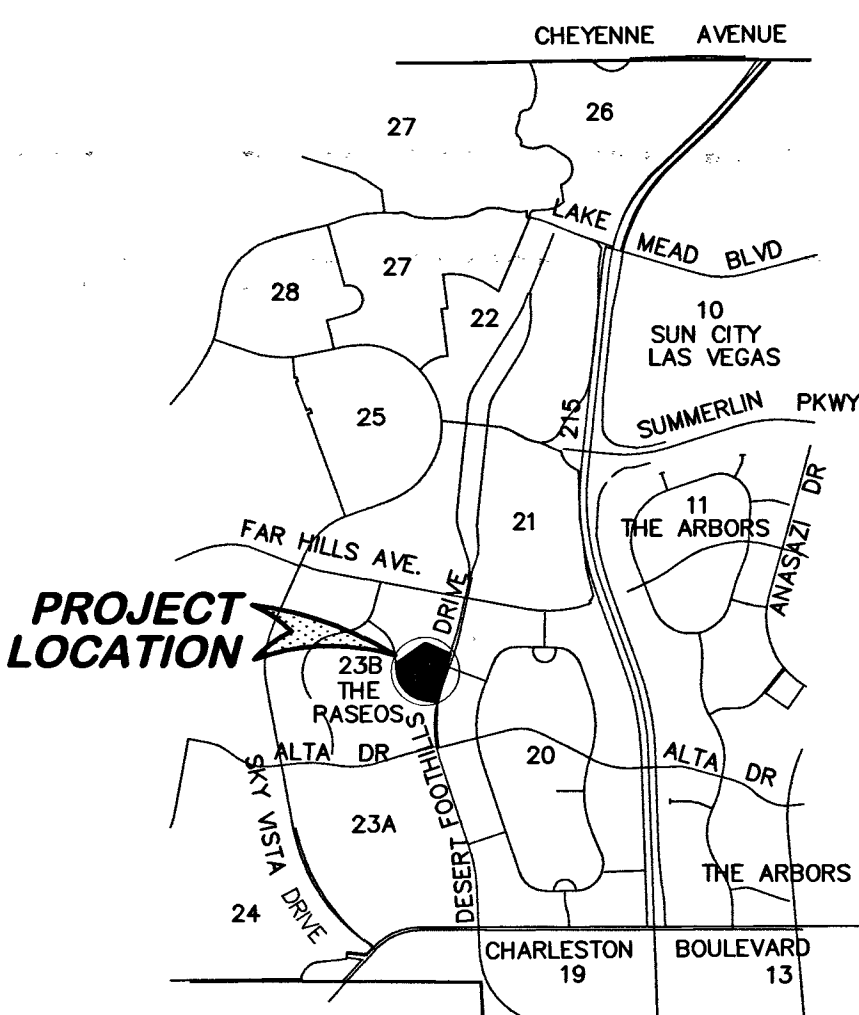
DEVELOPER / OWNER
WOODSIDE HOMES OF NEVADA, LLC
4670 SOUTH FORT APACHE, #200
LAS VEGAS, NV 89147
CONTACT: SCOTT ANDERSON
PHONE: 702-989-7824

ENGINEER
L.R. NELSON CONSULTING ENGINEERS, INC.
6765 WEST RUSSELL ROAD, SUITE 200
LAS VEGAS, NEVADA 89118-1811
CONTACT: JON H. HAYSLIP, PE
PHONE: (702) 798-7978

LEGAL DESCRIPTION
PARCEL CC AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B UNIT NO. 2, A COMMON-INTEREST COMMUNITY, FILE IN BOOK 145 OF PLATS, PAGE 83 LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 50 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BENCHMARK
CITY OF LAS VEGAS BENCHMARK 7LV09 27SE6
A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF MOUNTAINSHADOW ROAD AND DESERT FOOTHILLS.
ELEVATION = 1013.556 METERS (3325.31 FEET) NAVD 1988 DATUM

BASIS OF BEARING
NORTH 15°02'07" EAST, BEING THE BEARING OF THE CENTERLINE OF DESERT FOOTHILLS DRIVE AS SHOWN ON THE PLAT OF SUMMERLIN VILLAGE 23B UNIT NO. 2, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 145, PAGE 83 OF PLATS.



VICINITY MAP



APPROVED FOR CONSTRUCTION

DISAPFER
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICE MANAGER
DATE 2/11/15 PROJECT NO. 123441

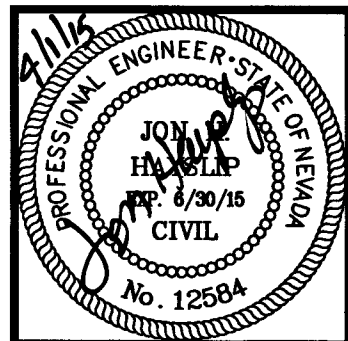
DISCLAIMER NOTE
UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

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H# 57430



DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE:	REVISION:	DATE:	APPL:
NO.	NO.	NO.	NO.	NO.	NO.	NO.

L. R. NELSON CONSULTING ENGINEERS, INC.
6765 West Russell Road, Suite 200
Las Vegas, Nevada 89118
(702) 798-7978
(702) 451-2296 FAX

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SURVEY

Woodside Homes
BETTER BY DESIGN

VICINITY - LOCATION MAP
PHASE 2 - SAVONA AT SUMMERLIN
IMPROVEMENT PLANS
CITY OF LAS VEGAS, NEVADA

SHEET NUMBER
2
OF 20 SHEETS
CLV#1075023-2