PHASE 1
IMPROVEMENT PLANS
FOR
SAVONA AT SUMMERLIN
ANTELOPE RIDGE DRIVE and DESERT FOOTHILLS DRIVE

CITY OF LAS VEGAS
STATE OF NEVADA
PORTION OF APN #137-27-813-002
ACRES
9.32 NET ACRES

WOODSIDE HOMES
4670 SOUTH FORT APACHE, #200
LAS VEGAS, NV 89147
(702) 889-7824
CONTACT: SCOTT ANDERSON

REV#	REV. DESCRIPTION	SHEET(S)	APPR. BY	APPD. DATE
1	REVISE FRD/FIRE ACCESS	8,11,15,20		6/1/15
	& ADD WATER METER	15,20		6/1/15
2	REVISE VILLAGE WALLS PER SUMMERLIN.	5-11		
3	REVISE WALL DETAIL HEIGHTS	10		
4	REVISE STREETLIGHT LOCATION	24	SB	1/20/16
5	REVISE WALL HEIGHT CALLOUT	10		2/1/2016
6	REVISE LOT 79 WALL LOCATION	9		6/14/16
7	RELOCATE WATER METER & SHORTEN DWY. WIDTH (LOT 21)	9,12,13,16 & 21		7/27/16
8	REVISE SIDEYARD WALL FOR LOT 79-92 (5' LANDSCAPE)	9		8/9/16
1	REVISE GATE AND FIRE ACCESS	8, 11, 24		8/3/2017

1 SB 8-18-15
2 9/16/2015
8 8/2/2016

DEVELOPER \ OWNER
WOODSIDE HOMES OF NEVADA, LLC
4670 SOUTH FORT APACHE, #200
LAS VEGAS, NV 89147
CONTACT: SCOTT ANDERSON
PHONE: 702-889-7824

ENGINEER
L.R. NELSON CONSULTING ENGINEERS, INC.
6765 WEST RUSSELL ROAD SUITE 200
LAS VEGAS, NEVADA 89118-1811
CONTACT: VERNON R. HARKINS, PE
PHONE : (702) 798-7978

LEGAL DESCRIPTION
PARCEL CC AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B UNIT NO. 2, A COMMON-INTEREST COMMUNITY, FILE IN BOOK 145 OF PLATS, PAGE 83 LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

BENCHMARK
CITY OF LAS VEGAS BENCHMARK 7LV09 27SE6

A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF MOUNTAIN SHADOW ROAD AND DESERT FOOTHILLS.

ELEVATION = 1013.556 METERS (3325.31 FEET) NAVD 1988

BASIS OF BEARING
NORTH 15°02'07" EAST, BEING THE BEARING OF THE CENTERLINE OF DESERT FOOTHILLS DRIVE AS SHOWN ON THE PLAT OF SUMMERLIN VILLAGE 23B UNIT NO. 2, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 145, PAGE 83 OF PLATS.

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APPROVALS

03-23-15
ALLEN PAVELKA, PE No. 9029 — DATE
CITY OF LAS VEGAS CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

3/19/15
CITY FIRE DEPARTMENT — DATE

3/16/15
LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES — DATE
MANAGER PROJECT No. 123250 (SHEETS 1-3, 10-22)

2-3-15
NEVADA POWER d.b.a. NV ENERGY — DATE

NEVADA POWER d.b.a. NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER d.b.a. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

2-3-15
CENTRAL TELEPHONE CO. d.b.a. CENTURYLINK DIANE M. Schomer — DATE
"THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."

BALTRUSAITIS 2-3-15
COX COMMUNICATIONS LAS VEGAS, INC. — DATE

3/4/15
SOUTHWEST GAS CORPORATION — DATE

3-25-15
CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY — DATE
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING DEPARTMENT.

SUMMERLIN DESIGN REVIEW COMMITTEE

BY — TITLE — 6/16/15 DATE

DISCLAIMER NOTE
UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Call before you Dig — Avoid cutting underground utility lines. It's costly. Call 811 or 1-800-227-2600 AND CLARK COUNTY TRAFFIC OPERATIONS 1-702-455-6000

Avoid overhead power line contact — Call before you OVERHEAD 1-702-227-2929 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

AVOID HITTING UNDERGROUND TRAFFIC SIGNAL STRUCTURE AND STREET LIGHT POLES COSTLY. IT'S COSTLY. CALL BEFORE YOU DIG UNDERGROUND — Call before you Underground 1-702-455-6000 CLARK COUNTY TRAFFIC OPERATIONS AND 1-702-431-5300 LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM

H# 56545

PROFESSIONAL ENGINEER STATE OF NEVADA — JON M. BRADLEY EXP. 6/30/15 CIVIL No. 12584 — 12/4/14

PROFESSIONAL ENGINEER STATE OF NEVADA — HOWARD S. LIN Exp. 6/30/17 CIVIL No. 12584 — 9/10/15

PROFESSIONAL ENGINEER STATE OF NEVADA — MARIO S. MORENO Exp: 12-31-17 CIVIL No. 10361 — 9/19/16
1 ONLY
2 ONLY 9/19/16

PROFESSIONAL ENGINEER STATE OF NEVADA — CHRISTOPHER ZHANG Exp: 6-30-18 CIVIL No. 18649 — 8/1/17
For REV. 1 only

DESIGNED BY: MGB	DRAWN BY: MGB	CHKD BY: VRH
JOB NUMBER: 220-016-141	DATE: January 2015	

NO.	REVISION	BY	DATE	APPD.
1	REVISE FRD/FIRE ACCESS C.E. "B"	SB	8-18-15	BK
2	REVISE VILLAGE WALLS PER SUMMERLIN.		6/1/15	BK
3	REVISE DETAIL WALL HEIGHT PER SW REVISION.			
4	REVISE STREETLIGHT LOCATION.			
5	RELOCATE WATER METER & SHORTEN DWY. WIDTH LOT 21 PER GRANTS 9,12,13,16 & 21		1/27/16	

L. R. NELSON CONSULTING ENGINEERS, INC.
• STRUCTURAL • CIVIL • PLANNING • SURVEY
6765 West Russell Road, Suite 200
Las Vegas, Nevada 89118
(702) 798-7978
(702) 451-2296 FAX

Woodside Homes — BETTER BY DESIGN

COVER SHEET
PHASE 1 - SAVONA AT SUMMERLIN
IMPROVEMENT PLANS
CITY OF LAS VEGAS NEVADA

SHEET NUMBER 1 OF 30 SHEETS
CLV#107L50023-1

PROJ#:123250 AGR#: 115344 QS:137-27-SE XC 10937