

FOR

WOODSIDE HOMES

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REV#	REV DESCRIPTION	SHEET(S)	APP. BY	APPRO. DATE
1	REVISE FES/FIRE ACCESS	8, 11, 15, 20	JK	6/1/15
	# ADD WATER METER	15, 20	JK	6/1/15
2	REVISE VILLAGE WALLS PER SUBMITTAL	5 = 11		
3	REVISE WALL DETAIL HEIGHTS	10		
4	REVISE STREETLIGHT LOCATION	24	SB	1/20/16
5	REVISE VILLAGE HEIGHTS/OUT	10	JK	2/1/2016
6	REVISE LOT 79 WALL LOCATION	9	JK	6/4/16
7	RELOCATE WATER METER & SHORTEN LOT WIDTH LOT 21	9, 12, 13, 16 & 21	JK	7/27/17
8	REVISE SIDEWALK TO WALL FOR LOT 79 - 2 BCS (LANDSCAPE)	9	JK	8/31/16
9	REVISE GATE AND FIRE ACCESS	8, 11, 24	JK	8/3/2017

WOODSIDE HOMES OF NEVADA, LLC
4670 SOUTH FORT APACHE, #200
LAS VEGAS, NV 89147
CONTACT: SCOTT ANDERSON
PHONE: 702-889-7824

L.R. NELSON CONSULTING ENGINEERS, INC.
6765 WEST RUSSELL ROAD SUITE 200
LAS VEGAS, NEVADA 89118-1811
CONTACT: VERNON R. HARKINS, PE
PHONE : (702) 798-7978

PARCEL CC AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B UNIT NO. 2, A COMMON-INTEREST COMMUNITY, FILE IN BOOK 145 OF PLATS, PAGE 83 LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

CITY OF LAS VEGAS BENCHMARK 7LV09 27SE6

A RIVET AND PLATE IN THE TOP OF CURB AT THE
NORTHEAST CORNER OF MOUNTAIN SHADOW ROAD AND
DESERT FOOTHILLS.

ELEVATION = 1013.556 METERS (3325.31 FEET) NAVD 1988

NORTH 15°02'07" EAST, BEING THE BEARING OF THE CENTERLINE OF DESERT FOOTHILLS DRIVE AS SHOWN ON THE PLAT OF SUMMERLIN VILLAGE 23B UNIT NO. 2, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 145, PAGE 83 OF PLATS.

NORTH 15°02'07" EAST, BEING THE BEARING OF THE CENTERLINE OF DESERT FOOTHILLS DRIVE AS SHOWN ON THE PLAT OF SUMMERLIN VILLAGE 23B UNIT NO. 2, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 145, PAGE 83 OF PLATS.

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHT-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS, EXCEPT THOSE SPECIFICALLY LISTED UNDER DEVIATIONS FROM STANDARD. THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN DEVIATIONS FROM STANDARD IN FAVOR OF THE UNIFORM STANDARD DRAWINGS AND SPECIFICATIONS CLARK COUNTY AREA NEVADA.

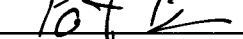

 LAS VEGAS VALLEY WATER DISTRICT ENGINEERING SERVICES
 MANAGER PROJECT No. 123250 (SHEETS 1-3, 10-22)

Amelia K Cooke 2-3-15

NEVADA POWER d.b.a. NV ENERGY **DATE**

NEVADA POWER d.b.a. NV ENERGY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER d.b.a. NV ENERGY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Diane M. Schoner 2-3-15
CENTRAL TELEPHONE CO. d.b.a. CENTURYLINK DIANE M. Schoner DATE
"THE AFFIXED CENTURY LINK APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR ANY CONFLICT OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS."


 BALTRUSAITIS
 2-3-15

COX COMMUNICATIONS LAS VEGAS, INC.
 DATE


2/4/15

SOUTHWEST GAS CORPORATION
 DATE


3-25-15

CHRIS KNIGHT, DIRECTOR, BUILDING AND SAFETY
 DATE

THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING
 DEPARTMENT.

BY [Signature] TITLE _____ DATE 2-10-15

UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

Call before you Dig Avoid cutting underground utility lines. It's costly. Call 811 or 1-800-227-2600 or CLARK COUNTY TRAFFIC OPERATIONS 1-702-455-6000	Avoid overhead power line contact Call before you OVERHEAD 1-702-227-2929 NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT	CALL HITING UNDERGROUND TRAFFIC SIGNAL SYSTEMS AND STREET LIGHTS CAN COST YOU \$5,000 TO \$10,000 Call before you Dig before you Underground 1-702-455-6000 CLARK COUNTY TRAFFIC OPERATIONS 1-702-455-6000 LAS VEGAS AREA COMPUTERIZED TRAFFIC SYSTEM
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A circular professional engineer seal for the State of Nevada. The outer ring contains the text "PROFESSIONAL ENGINEER-STATE OF NEVADA" at the top and "No. 12584" at the bottom. Inside the ring, the word "CIVIL" is centered. Overlaid on the seal is a handwritten signature "H. J. [illegible]" and the date "6/30/17". The seal is stamped over a document that includes a "NOTICE TO THE PUBLIC" section, which is partially visible and contains text about the engineer's license and the state's seal.

PROFESSIONAL ENGINEER
STATE OF ILLINOIS
JAMES S. MORENO
Exp: 12-31-17
CIVIL
No. 10361
186

PROFESSIONAL ENGINEER STATE OF NEVADA
CHRISTOPHER ZHANG
Exp: 6-30-18
CIVIL
No. 18649 8/1/17

For REV. A only

NO.	REVISION	DATE	APPL
1	REVISE PER FIRE ACCESS C.E. "B"	8-18-15	WMS BK
2	REVISE VILLAGE WALLS PER SHAMBLING	8-18-15	WMS BK
3	REVISE DETAIL WALL HEIGHT PER SW DESIGN	8-18-15	WMS BK
4	REVISE STREET LIGHT LOCATION	8-18-15	WMS BK
5	RELOCATE WATER METER & SUMP PUMP LOC.	8-18-15	WMS BK
6	REVISE GROUND SLOPING	8-18-15	WMS BK

L. R. NELSON CONSULTING ENGINEERS, INC.

6765 West Russell Road, Suite 200
Las Vegas, Nevada 89118

(702) 798-7978
(702) 451-2296 FAX

• STRUCTURAL
• CIVIL
• PLANNING
• SURVEY



Woodside Homes
BETTER BY DESIGN

COVER SHEET

**PHASE 1 - SAVONA AT SUMMERLIN
IMPROVEMENT PLANS**

CITY OF LAS VEGAS NEVADA

PROJECT NO. DW-446914 OS-127.07 SE YR 10037

SHEET NUMBER
1
OF 30 SHEETS
CLV# 10745023-1

RUJ#: 123250 AGK#: 113344 Q3: 131-Z1-3E AC 10331