

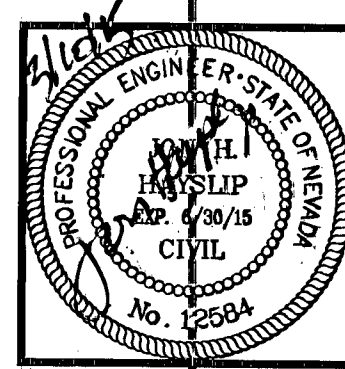
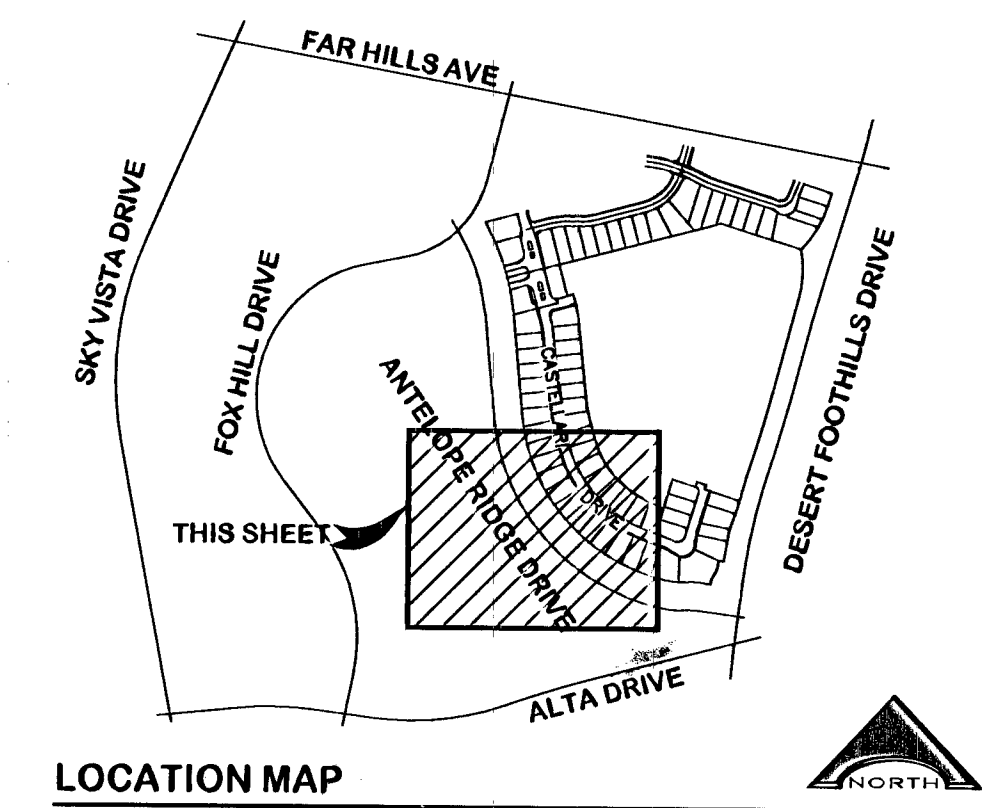
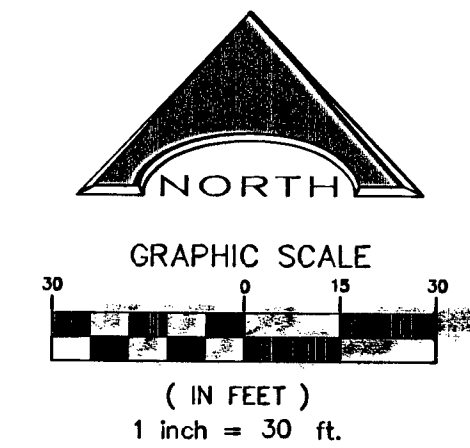
CURVE TABLE				
CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C2	949.49'	754.00'	72° 09' 03"	549.33'
C22	575.18'	621.50'	53° 01' 31"	310.04'
C23	558.06'	603.00'	53° 01' 31"	300.81'
C24	598.00'	644.00'	53° 01' 31"	321.28'
C25	166.53'	418.50'	22° 47' 57"	84.38'
C26	159.17'	400.00'	22° 47' 57"	80.65'
C27	175.48'	441.00'	22° 47' 57"	88.92'
C37	444.14'	493.00'	51° 37' 03"	238.42'
C52	64.41'	754.00'	4° 53' 41"	32.23'
C53	55.02'	644.00'	4° 53' 41"	27.53'
C54	67.31'	603.00'	6° 23' 43"	33.69'
C56	64.41'	754.00'	4° 53' 41"	32.23'
C57	55.02'	644.00'	4° 53' 41"	27.53'
C58	67.31'	603.00'	6° 23' 43"	33.69'
C59	55.03'	493.00'	6° 23' 43"	27.54'
C60	64.41'	754.00'	4° 53' 41"	32.23'
C61	55.02'	644.00'	4° 53' 41"	27.53'
C62	64.41'	754.00'	4° 53' 41"	32.23'
C63	55.02'	644.00'	4° 53' 41"	27.53'
C64	67.31'	603.00'	6° 23' 43"	33.69'
C65	55.03'	493.00'	6° 23' 43"	27.54'
C66	64.41'	754.00'	4° 53' 41"	32.23'
C67	55.02'	644.00'	4° 53' 41"	27.53'
C68	67.31'	603.00'	6° 23' 43"	33.69'
C69	55.03'	493.00'	6° 23' 43"	27.54'
C70	64.41'	754.00'	4° 53' 41"	32.23'
C71	55.02'	644.00'	4° 53' 41"	27.53'
C72	76.62'	754.00'	5° 49' 20"	38.34'
C73	62.52'	644.00'	5° 33' 45"	31.29'
C74	67.31'	603.00'	6° 23' 43"	33.69'
C75	55.03'	493.00'	6° 23' 43"	27.54'
C76	40.00'	754.00'	3° 02' 24"	20.01'
C77	40.01'	644.00'	3° 33' 34"	20.01'
C78	67.31'	603.00'	6° 23' 43"	33.69'
C79	55.03'	493.00'	6° 23' 43"	27.54'
C80	76.62'	754.00'	5° 49' 20"	38.34'
C81	48.62'	644.00'	4° 19' 32"	24.32'
C82	13.90'	441.00'	1° 48' 22"	6.95'
C83	14.81'	603.00'	1° 24' 28"	7.41'
C84	52.48'	400.00'	7° 30' 59"	26.28'
C85	64.41'	754.00'	4° 53' 41"	32.23'
C86	54.98'	441.00'	7° 08' 37"	27.53'
C87	69.48'	400.00'	9° 57' 11"	34.83'
C88	74.77'	754.00'	5° 40' 54"	37.41'
C89	54.98'	441.00'	7° 08' 38"	27.53'

UNDEVELOPED
PARCEL Q
APN #137-34-519-001
PLAT BOOK 145 PAGE 83

UNDEVELOPED
PARCEL P
APN #137-34-519-002
PLAT BOOK 145 PAGE 83

SEE SHEET 27 FOR CONTINUATION

SEE SHEET 30 FOR CONTINUATION



DESIGNED BY:	DRAWN BY:	CHECKED BY:	DATE:
MGB	MGB	MGB	February 2015
NO.	REVISION	DATE	APPL.

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 (702) 451-2296 FAX

Woodside Homes
 BETTER BY DESIGN
 PHASE 1 - SAVONA AT SUMMERLIN

HORIZONTAL CONTROL PLAN 5
 PHASE 1 - SAVONA AT SUMMERLIN
 IMPROVEMENT PLANS
 CITY OF LAS VEGAS

SHEET NUMBER
29
 OF 30 SHEETS
 CLV# 1075523-1

NOTE
 ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

BASIS OF BEARINGS
 NORTH 15°02'07" EAST, BEING THE BEARING OF THE CENTERLINE OF DESERT FOOTHILLS DRIVE AS SHOWN ON THE PLAT OF SUMMERLIN VILLAGE 238 UNIT NO. 2, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 145, PAGE 83 OF PLATS.

BENCHMARK
 CITY OF LAS VEGAS BENCHMARK 7LV09 27SE6
 A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF MOUNTAIN SHADOW ROAD AND DESERT FOOTHILLS.
 ELEVATION = 1013.556 METERS (3325.31 FEET) NAVD 1988.

LEGAL DESCRIPTION
 PARCEL CC AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 238 UNIT NO. 2, A COMMON INTEREST COMMUNITY, ON FILE IN BOOK 145 OF PLATS, PAGE 83 LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

DISCLAIMER NOTE
 UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

H# 56545