



PARCEL BB
 PULTE HOMES
 APN #137-27-715-002
 PLAT BOOK 145 PAGE 83
 BY GC WALLACE

**LIMIT OF CONSTRUCTION
 PHASE 3**

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	TANGENT
C1	152.63'	946.00'	9° 14' 40"	76.48'
C14	31.28'	541.00'	3° 18' 45"	15.64'
C15	26.04'	16.00'	93° 15' 23"	16.94'
C16	30.78'	141.00'	12° 30' 03"	15.44'
C17	24.74'	104.00'	13° 37' 51"	12.43'
C18	39.92'	100.00'	22° 52' 31"	20.23'
C19	18.98'	81.50'	13° 19' 42"	9.52'
C20	48.91'	122.50'	22° 52' 31"	24.78'
C21	29.98'	518.50'	3° 18' 45"	14.99'

SEE SHEET 26 FOR CONTINUATION

SEE SHEET 27 FOR CONTINUATION

UNDEVELOPED
PARCEL ES-2
 APN #137-27-815-001
 PLAT BOOK 145 PAGE 83

NOTE
 ALL PRIVATE STREETS ARE P.U.E., PUBLIC SEWER EASEMENTS AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED BY THE HOA.

BASIS OF BEARINGS
 NORTH 15°02'07" EAST, BEING THE BEARING OF THE CENTERLINE OF DESERT FOOTHILLS DRIVE AS SHOWN ON THE PLAT OF SUMMERLIN VILLAGE 23B UNIT NO. 2, ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AS BOOK 145, PAGE 83 OF PLATS.

BENCHMARK
 CITY OF LAS VEGAS BENCHMARK 7LV09 275E8
 A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF MOUNTAIN SHADOW ROAD AND DESERT FOOTHILLS.
 ELEVATION = 1013.556 METERS (3325.31 FEET) NAVD 1988.

LEGAL DESCRIPTION
 PARCEL CC AS SHOWN ON THE FINAL MAP OF SUMMERLIN VILLAGE 23B UNIT NO. 2, A COMMON INTEREST COMMUNITY, ON FILE IN BOOK 145 OF PLATS, PAGE 83 LYING WITHIN SECTION 27, TOWNSHIP 20 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

DISCLAIMER NOTE
 UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND AND OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.

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WOODSIDE HOMES
 BETTER BY DESIGN

HORIZONTAL CONTROL PLAN 1

PHASE 1 - SAVONA AT SUMMERLIN
 IMPROVEMENT PLANS
 CITY OF LAS VEGAS, NEVADA

DESIGNED BY: MGB
 DRAWN BY: MGB
 JOB NUMBER: 220-016-141
 REVISION

CHD BY: WRH
 DATE: February 2015
 DATE APPL

L. R. NELSON CONSULTING ENGINEERS, INC.
 CIVIL
 PLANNING
 SURVEYING
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SHEET NUMBER
25
 OF 30 SHEETS
 CLV# 1775028-1