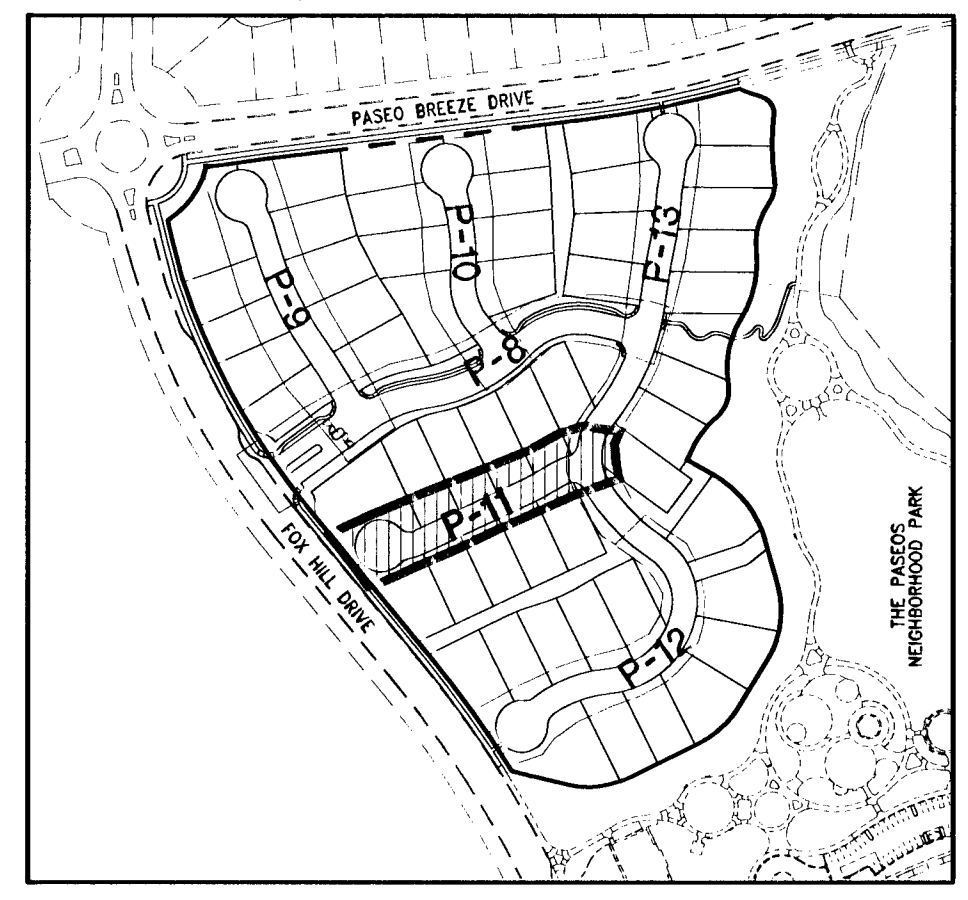


DISCLAIMER NOTE:
 UTILITY LOCATIONS SHOWN HEREON ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT HORIZONTAL AND VERTICAL LOCATION OF ALL EXISTING UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL EXISTING UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION. CONTRACTOR TO NOTIFY ENGINEER OF ANY CHANGES OR DISCREPANCIES.

Avoid overhead power line contact. It's costly.
Call before you Overhead
 1-702-227-2929
 Nevada Power
 Environment and Safety
 Services Department

Call before you Dig
 Avoid cutting underground utility lines. It's costly.
Call 811
 1-800-227-2600
 CLARK COUNTY PUBLIC OPERATIONS
 1-702-455-7544



BENCHMARK
 CITY OF LAS VEGAS BENCHMARK No. 7LV09 34C4
 A RIVET AND PLATE IN THE TOP OF CURB AT THE NORTHEAST CORNER OF PASO BREEZE DR AND DESERT MOON DR.
 ELEVATION=997.024 METERS (NAVD'88)
 ELEVATION=3271.07 US SURVEY FEET (NAVD'88)

BASIS OF BEARINGS
 SOUTH 83°00'00" WEST BEING THE BEARING OF THE CENTERLINE OF PASO BREEZE DRIVE AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 121, PAGE 12 OF PLATS

NOTE
 SEE SHEET P-4 FOR CENTERLINE DATA, CURB DATA AND UTILITY PROFILES.

Station	Left Curb Elevation	Centerline Elevation	Right Curb Elevation
3335	3333.7	3332.6	3333.7
3330	3330.36	3329.65	3330.36
3325	3330.36	3329.65	3330.36
3320	3330.36	3329.65	3330.36

DATE: April 22, 2013
 HORIZ. SCALE: 1" = 30"
 VERT. SCALE: 1" = 5"
 DRAWN BY: J.L.
 DESIGNED BY: J.L.
 CHECKED BY: J.L.
 APPROVED BY: J.L.
 PROJECT #: 110-0013

TOLL BROTHERS INC.
 1140 TOWN CENTER DRIVE SUITE 250
 PHOENIX, AZ 85001
 PHONE: 702-241-9800 FAX: 702-241-9810

RCI Engineering
 5281 South Highland Drive, Suite 810, Las Vegas, NV 89109
 PH: 702.653.0800 FAX: 702.653.0801

NEVADA

IMPROVEMENT PLANS FOR
SANTALUZ AT SUMMERLIN VILLAGE 23A
PARCELS ES-1 AND WS-1
PLAN AND PROFILE
TORRETTA COURT

CITY OF LAS VEGAS

4/22/2013

JOHN I. LAND
 Exp. 12/31/2013
 CIVIL ENGINEER
 No. 1644

DRAWING
P-11
 SHT 21 OF 99
 CLV PROJECT NUMBER
48157

1692

Dwt# 1074 4984

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