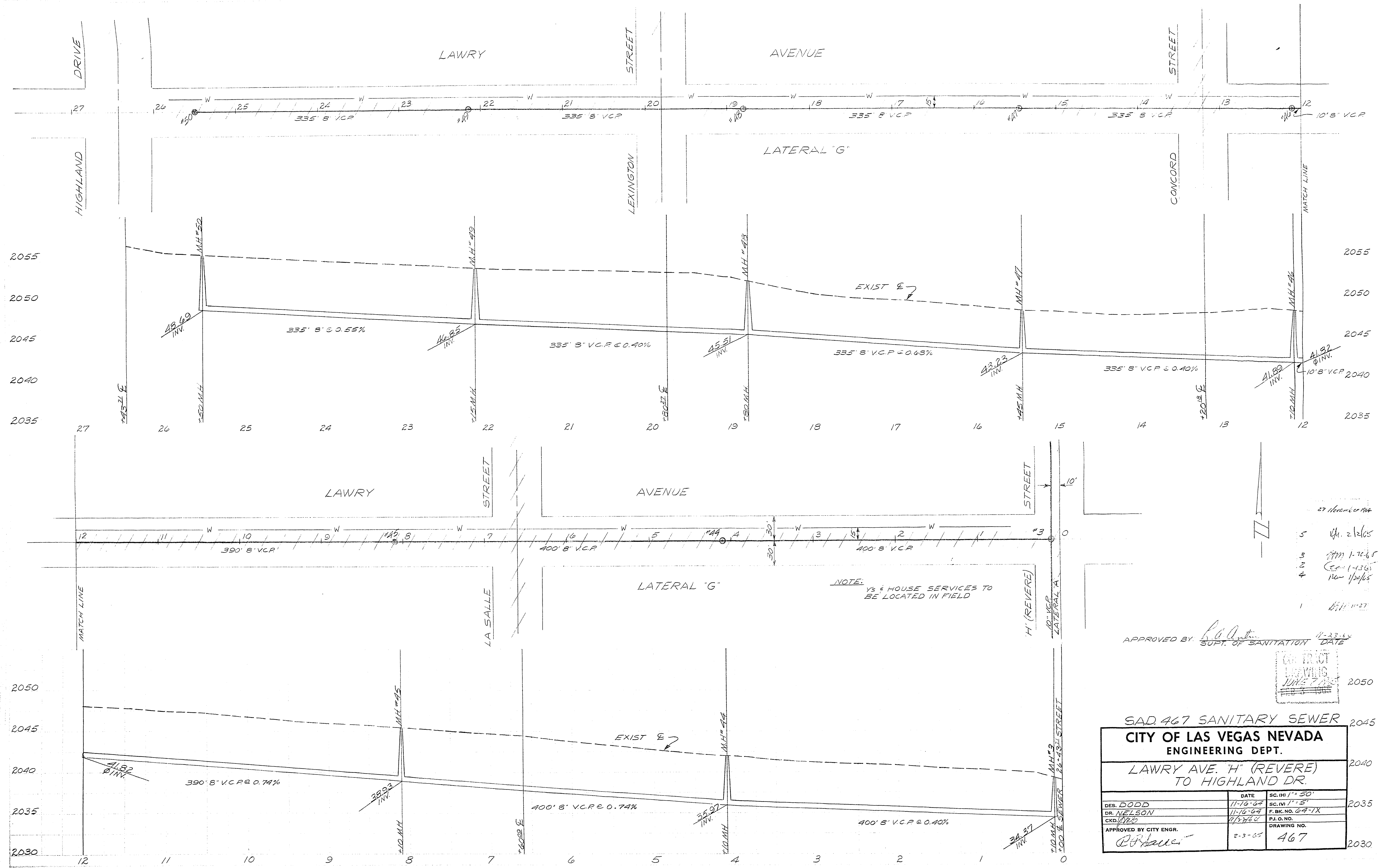
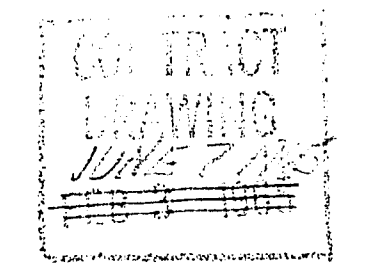




NOTE: $\frac{1}{2}$ & HOUSE SERVICES TO BE LOCATED IN FIELD

APPROVED BY: *[Signature]* DATE: 11-23-64
S.U.P.T. OF SANITATION



SAD 467 SANITARY SEWER		
CITY OF LAS VEGAS NEVADA		
ENGINEERING DEPT.		
LAWRY AVE. "H" (REVERE) TO HIGHLAND DR.		
DES. DODD	DATE 11-16-64	SC. (H) 1" = 50'
DR. NELSON	11-16-64	SC. (V) 1" = 5'
CKD. [Signature]	11-16-64	F.B.K. NO. 64-1X
APPROVED BY CITY ENGR. <i>[Signature]</i>		P.J. O. NO.
2-3-65		DRAWING NO. 467