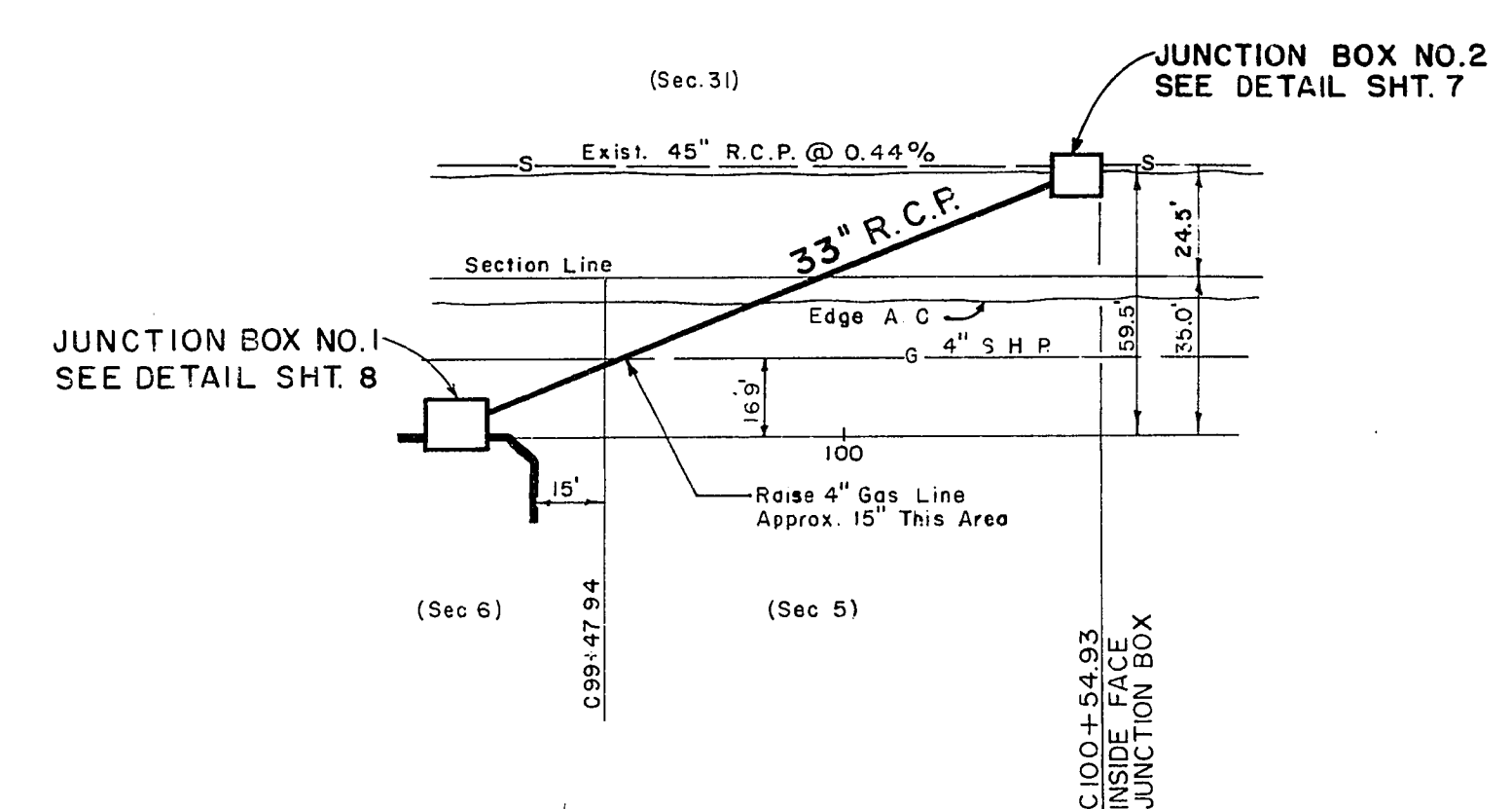
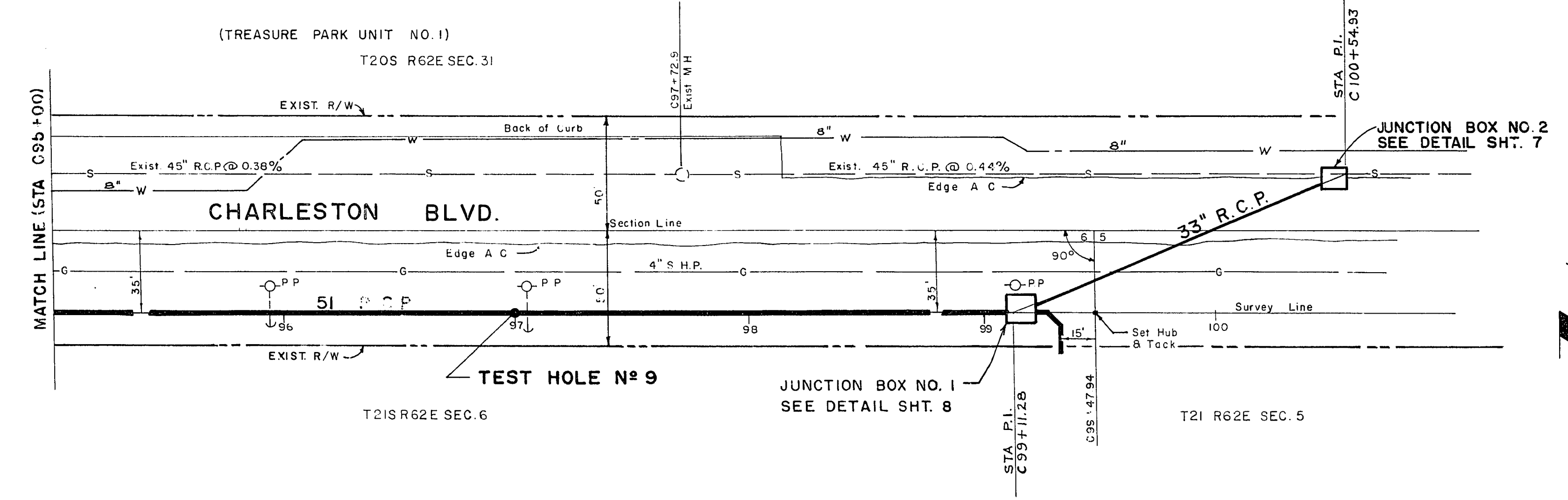
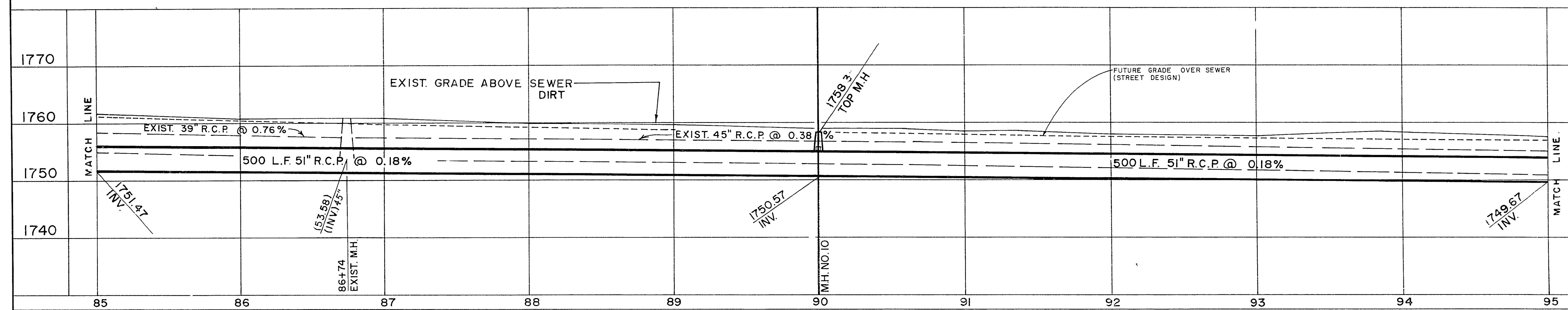


APPROXIMATE QUANTITIES - THIS SHEET			
ITEM	DESCRIPTION	UNIT	QUANTITY
121.233C	33" R.C.P.	L.F.	133
121.251C	51" R.C.P.	L.F.	1406
121.514B	51" R.C.P. 45° BEND 4 X 4	EA.	2
	MANHOLE NO. 10	LS	
	JUNCTION BOX NO. 1	LS	
	JUNCTION BOX NO. 2	LS	

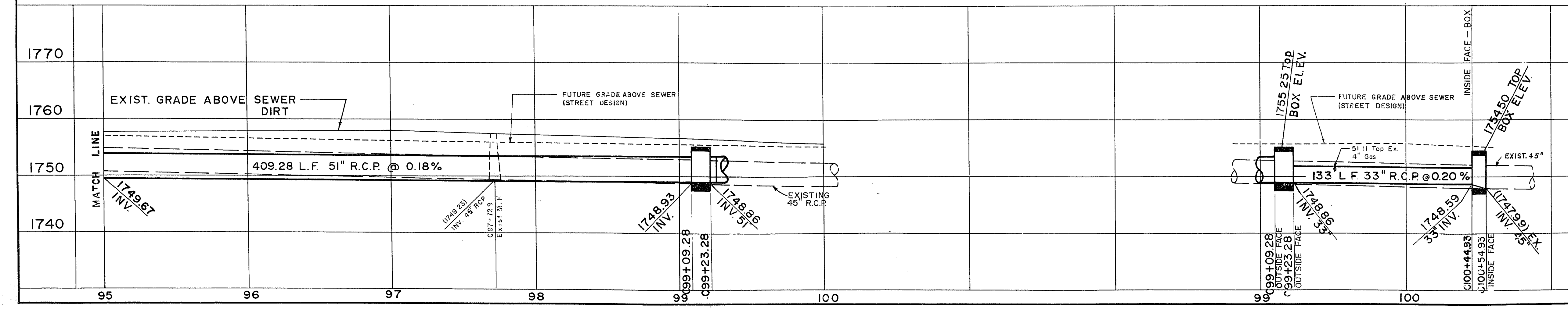
TEST HOLE N° 8
BENCH MARK
B M 06231D? Charleston
& Ronald, NW Cor
Elevation 1758.874

APPROXIMATE QUANTITIES - TOTAL			
ITEM	DESCRIPTION	UNIT	QUANTITY
121.233C	33" R.C.P. CLASS III	L.F.	133
121.242C	42" R.C.P. CLASS III	L.F.	94
121.245C	45" R.C.P. CLASS III	L.F.	3886
121.251C	51" R.C.P. CLASS III	L.F.	5790
121.422B	42" R.C.P. 22-1/2° BEND 4x4	EA.	2
121.424T	42" R.C.P. 30° BEND 4x4	EA.	1
121.426T	42" R.C.P. 30° BEND 6x4	EA.	1
121.512B	51" R.C.P. 22-1/2° BEND 4x4	EA.	2
121.513B	51" R.C.P. 30° BEND 4x4	EA.	2
121.514B	51" R.C.P. 45° BEND 4x4	EA.	4
121.945R	42" to 45" R.C.P. INCREASER - 12'	L.S.	
121.951R	45" to 51" R.C.P. INCREASER - 24'	L.S.	
200.110	REMOVE PLUG - 36" LINE	L.S.	
200.110M	REMOVE MANHOLE	L.S.	
200.110P	BREAKOUT EXIST. 18" V.C.P.	L.S.	
200.110W	SEWER DIVERSION	L.S.	
340.114R	REMOVE & REPLACE VG. & S.W.	L.S.	
500.401	JUNCTION BOX NO. 1	L.S.	
500.402	JUNCTION BOX NO. 2	L.S.	
	MANHOLE NO.'s 1-10	L.S.	



EXISTING UTILITY S AND LOCATED ON THE PLAN
SHOULD BE MAINTAINED AND PROTECTED
DURING CONSTRUCTION OF THIS PROJECT.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR
OBTAINING ALL NECESSARY PERMITS AND
AGREEMENTS FROM THE APPROPRIATE
AGENCIES AND AGENCIES.
I CERTIFY THAT THIS PLAN
WAS PREPARED UNDER MY
SUPERVISION.
[Signature]
DATE 23 MAR 72

BID NO. 7263
CONTRACT NO. 963



NO.	DESCRIPTION	BY	DATE	APPROVAL
1	CHANGE QUANTITY 51" R.C.P. AND ADJUST TOTAL QUANTITIES	M.G.	8-2-72	

REVISIONS

CITY OF LAS VEGAS NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

SANDHILL INTERCEPTOR
WASHINGTON (ON SANDHILL) TO
CHARLESTON (1/5 MILE WEST OF LAMB)

W.D. NO. 3170	F.B.K. NO. 70-3X	DATE	DRAWING NO.
SC. (H) 1"=40'	SC. (V) 1"=10'		
DES. Dave McSengle			
DR. Jesse Ellison	3-7-72	FILE NO.	
APPROVED BY DIRECTOR OF PUBLIC WORKS		307-V445	
		3-24-72	

SHEET 6 OF 10

20-1-95