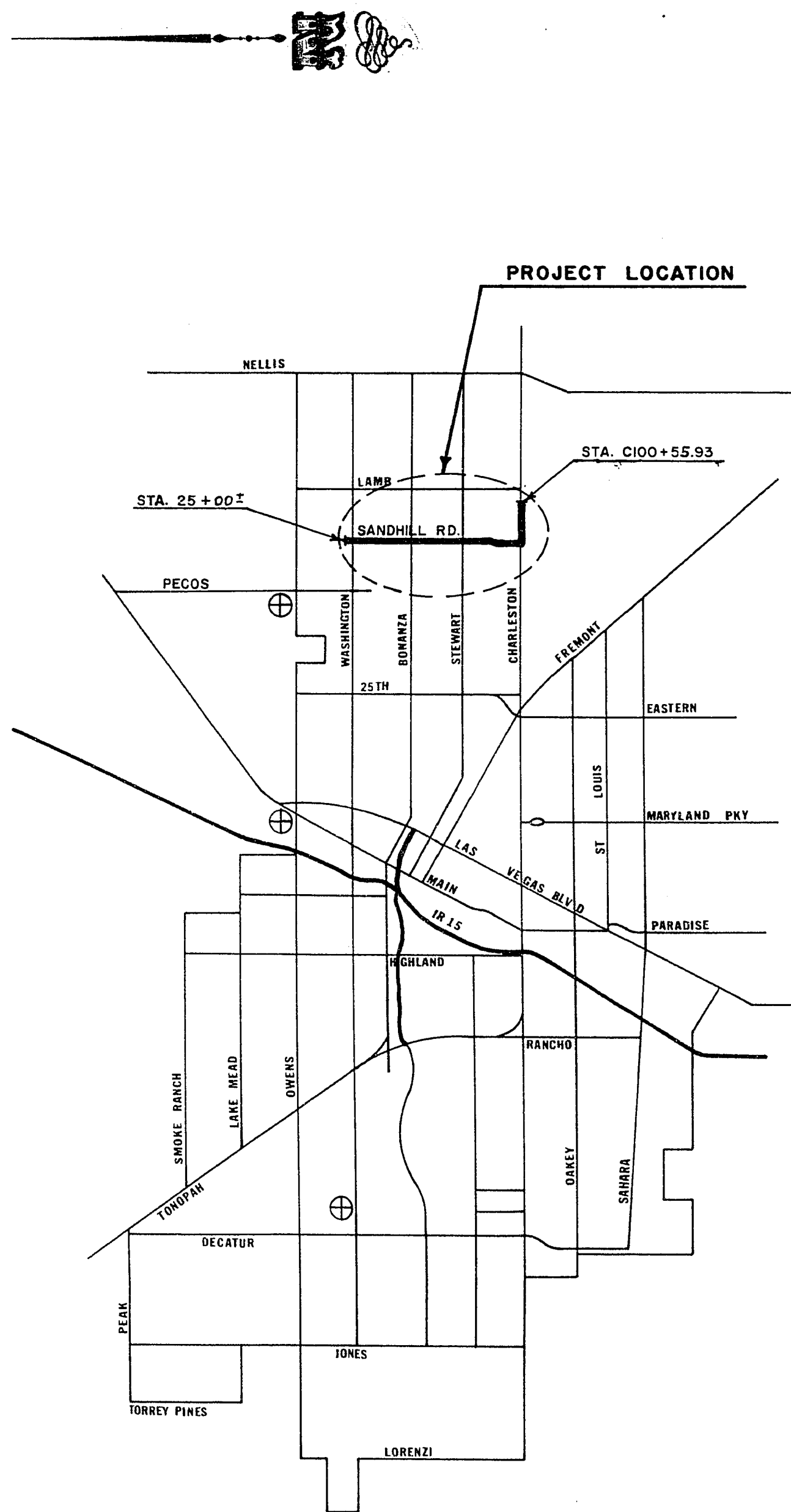


LOCATION MAP



NOTE: This Symbol (⊕) Denotes Those Areas For Sewer Line Modification Under This Contract.

CITY OF LAS VEGAS
CLARK COUNTY, NEVADA
DEPARTMENT OF PUBLIC WORKS
SERVICES DIVISION

SANDHILL INTERCEPTOR

WASHINGTON (ON SANDHILL) TO CHARLESTON (1/5 MILE WEST OF LAMB)

BID No. - ~~72.13~~ ^{72.63}

CONTRACT No. - ~~913~~ ⁹⁶³



MAYOR
ORAN K. GRAGSON

COMMISSIONERS
HANK THORNLEY
ALEXANDER COBLENTZ, M.D.
GEORGE E. FRANKLIN JR.
HAROLD E. MORELLI

CITY MANAGER
A. R. TRELEASE

DIRECTOR OF PUBLIC WORKS
RICHARD P. SAUER

CONTRACT
DRAWING

INDEX OF SHEETS

No.	DESCRIPTION
1A	TITLE SHEET, KEY MAP, & INDEX
1	PLAN & PROFILE, STA. 25+00 TO STA. 32+00
2	PLAN & PROFILE, STA. 32+00 TO STA. 52+00
3	PLAN & PROFILE, STA. 52+00 TO STA. 72+00
4	PLAN & PROFILE, STA. 72+00 TO STA. 92+00
5	PLAN & PROFILE, STA. 92+00 TO STA. C85+00
6	PLAN & PROFILE, STA. C85+00 TO STA. C100+55.93
7	DETAIL SHEET
8	DETAIL SHEET
9	TEST HOLES

AGENCY	NO SERVICE IN PROJECT	PLANS REVIEWED BY	DATE	DEPT. OF PUBLIC WORKS	APPROVED	DATE	REVISIONS				TITLE	APPROVED	DATE	
							No.	DESCRIPTION	BY	Date				APPROVAL
Central Telephone Co.		R.C. Johnson	3/2/72	Design Sect. Chief	[Signature]	22/11/72								
L.V.V. Water District		M. [Signature]	3/22/72	Traffic Engr.	[Signature]	3-28-72								
Southwest Gas Co.		J.C. De Vore	3/22/72	Const. Div. Engr.	J.D. [Signature]	3-23-72								
Nevada Power Co.		D.R. Dawson	3-22-72	Design Div. Engr.	William J. [Signature]	22/11/72								
Supt. of Sanitation		R.A. Anton	3-22-72	Dep. Dir. of Publ. Works	V.B. [Signature]	3/24/72								
C.L.V. Electrician	N/A			Dir. of Public Works	[Signature]	3/24/72								
C.L.V. Fire Chief	N/A			City Manager	[Signature]	3/24/72								

These plans were approved and adopted by the Board of City Commissioners of Las Vegas, Nevada, at its meeting held

Oran K. Gragson, Mayor

Edwina M. Cole, City Clerk

DATE - 3-7-72

DRAWING NUMBER

307-V445

SHEET 1A OF 10