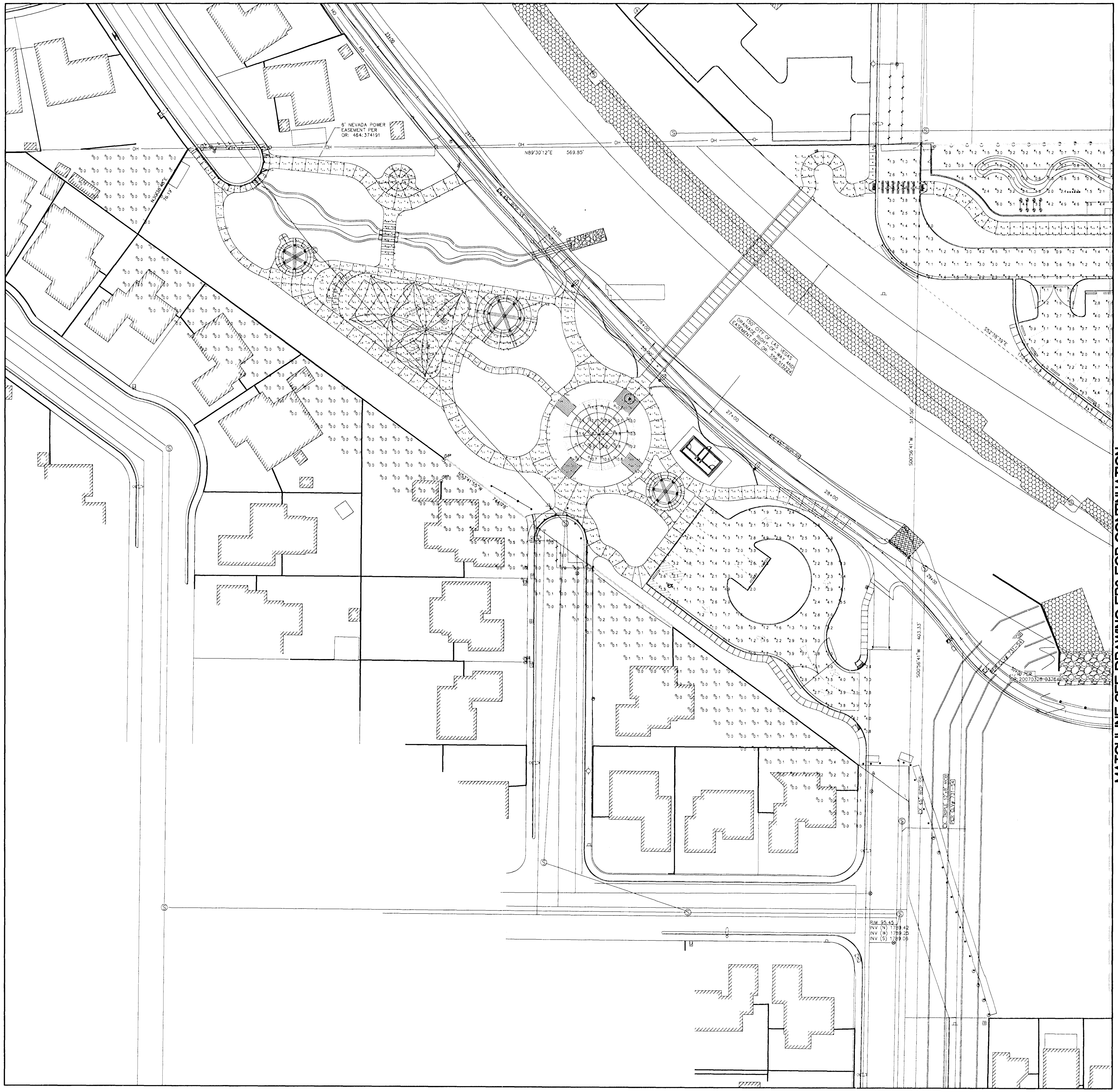


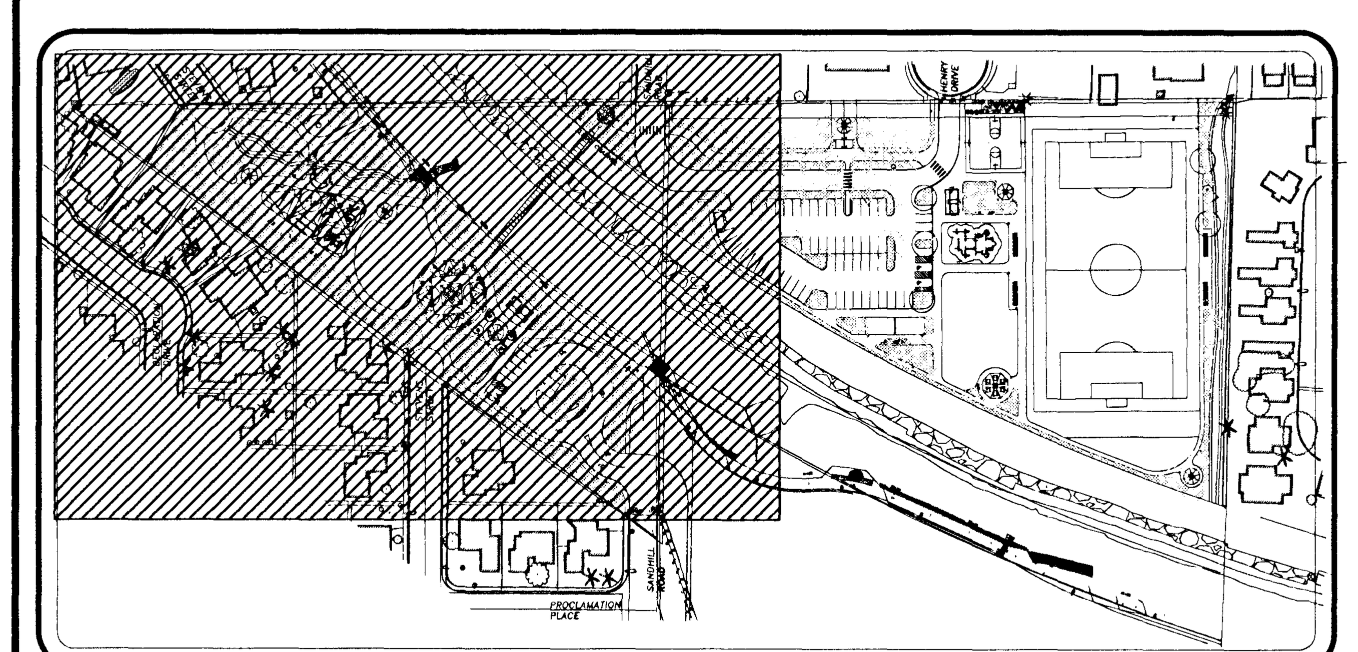
MATCHLINE SEE DRAWING EP2 FOR CONTINUATION

ELECTRICAL PHOTOMETIC PLAN

SCALE: 1"=40'-0"

12324

STATISTICS						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Dog Park West	⚹	1.9 fc	6.0 fc	0.4 fc	15.0:1	4.8:1
North Parking Lot	⚹	2.8 fc	8.8 fc	0.5 fc	17.6:1	5.6:1
North Trail	◇	8.9 fc	44.4 fc	0.7 fc	63.4:1	12.7:1
South Boundry	□	0.0 fc	0.7 fc	0.0 fc	N / A	N / A
South Parking Lot	◇	2.5 fc	5.5 fc	0.7 fc	7.9:1	3.6:1
South Trail	◇	5.1 fc	32.0 fc	0.6 fc	53.3:1	8.5:1
South Trail II	+	3.3 fc	6.1 fc	1.4 fc	4.4:1	2.4:1
Southwest Boundry	□	0.0 fc	0.0 fc	0.0 fc	N / A	N / A
Trail West	□	3.9 fc	8.1 fc	0.6 fc	13.5:1	6.5:1
Water Play Area	□	10.5 fc	12.1 fc	9.7 fc	1.2:1	1.1:1
TOT LOT	◇	10.4 fc	15.8 fc	2.6 fc	6.1:1	4.0:1



KEY MAP
NOT TO SCALE

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CITY OF LAS VEGAS NEVADA

DEPARTMENT OF PUBLIC WORKS

REVISIONS

CONSULTANT

SANDHILL OWENS PARK & TRAILHEAD
LAS VEGAS, NEVADA

ELECTRICAL PHOTOMETIC PLAN

STAMP

OWNER: CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS
CAPITAL PROJECT MANAGEMENT SECTION

400 EAST STEWART AVENUE
LAS VEGAS, NEVADA 89101
PHONE: (702) 229-6535
FAX: (702) 384-4846
TDD: (702) 386-9108

DRAWN
FILE
DATE 12/7/2009
SCALE 1"=40'
BID NO 09.15341.11
CLV DWG NO
SHT NO EP1

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