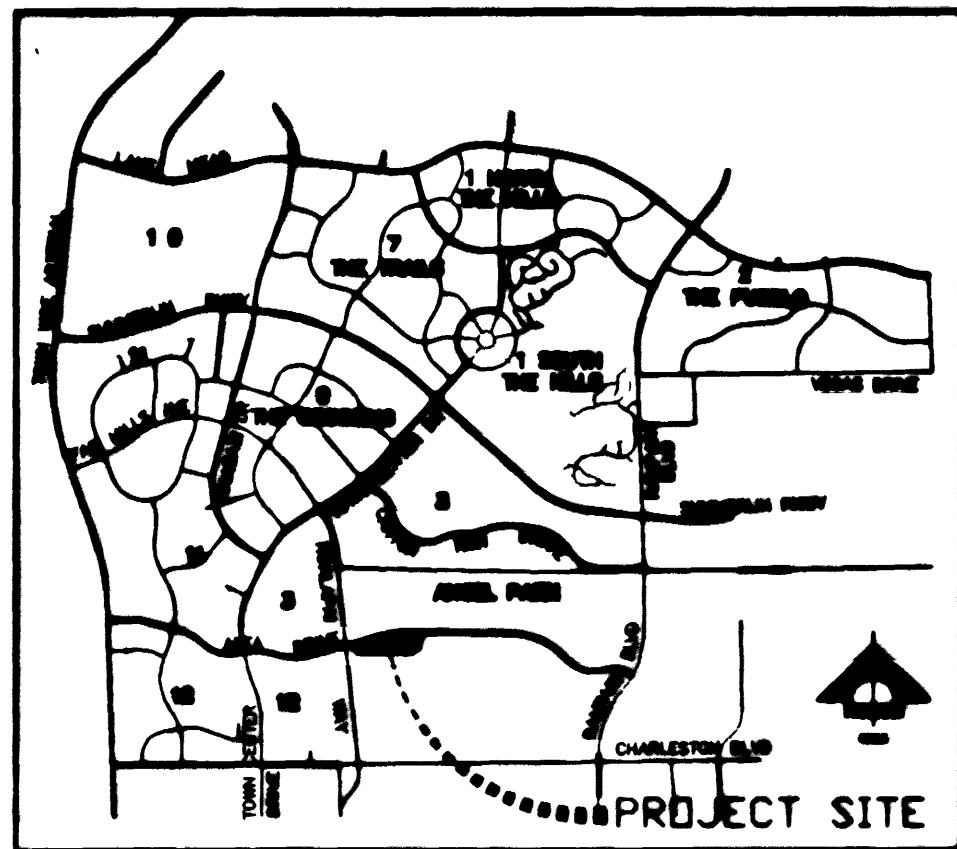




VICINITY MAP

EASEMENT NOTE

ALL STREETS SHOWN HEREON ARE DESIGNATED AS PRIVATE STREETS, PUBLIC UTILITY EASEMENTS, PUBLIC SEWER EASEMENTS, AND PUBLIC DRAINAGE EASEMENTS TO BE PRIVATELY MAINTAINED UNLESS OTHERWISE NOTED. SEE FINAL MAP OF SAN MICHELLE NORTH.

BENCHMARK

(BENCHMARK FROM MASTERPLAN)
NATIONAL GEODETIC VERTICAL DATUM OF 1929 (DATUM USED)
CITY OF LAS VEGAS BENCHMARK
CLOUDSISSE, RIVET & PLATE IN TOP OF CURB ON CHARLESTON BOULEVARD 1600' WEST OF GRAND CANYON DRIVE, NORTH CURB LINE AT DROP INLET.
2865.191 NOV 1929 DATUM
(FOR CONVERSION TO 1988 DATUM, ADD 2.46')

BASE OF BEARING

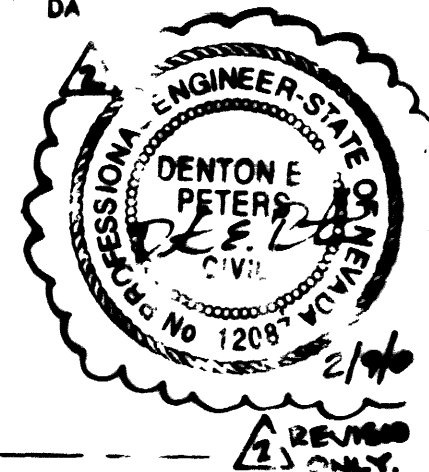
NORTH 89°41'18" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 31, T 20 S, R 60 E, MDN, AS SHOWN BY MAP THEREOF ON FILE IN FILE 76, PAGE 65 OF PARCEL MAPS, IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

NOTES

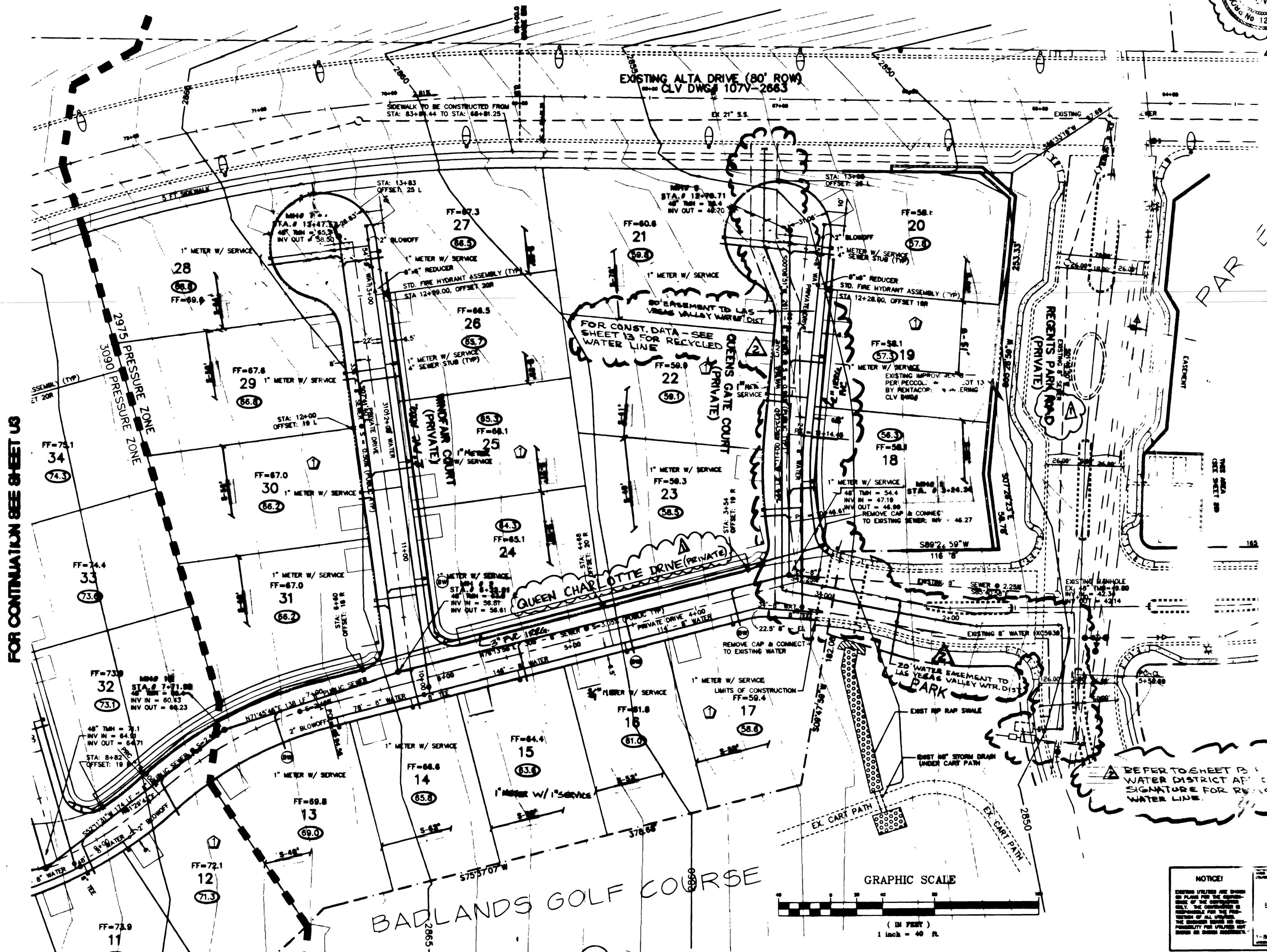
1. ALL 8" SEWER AND WATER ARE PUBLIC
2. ALL INTERIOR STREETS ARE PRIVATE
3. SEE SHEET U4 FOR FIRE HYDRANT AND STREET LIGHT DETAILS

APPROVALS

[Signature] 6/12/99
CITY OF LAS VEGAS FIRE MARSHAL
DATE
[Signature] 1/11/99
LAS VEGAS VALLEY WATER DISTRICT
DATE
[Signature] 4/16
DA
NEVADA POWER COMPANY
THIS APPROVAL IS ONLY FOR THE PLACEMENT AND CLEARANCE OF STREET LIGHT AND SIGNAL LIGHT INSTALLATIONS.



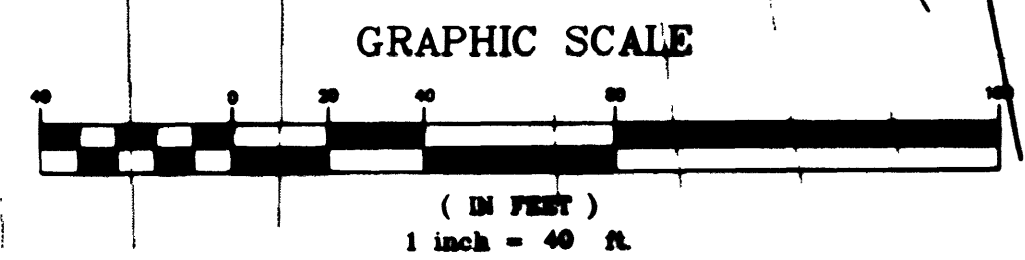
ANGEL PARK GOLF COURSE



LEGEND

- EXISTING STREET LIGHTS
- NEW STREET LIGHT (UNLESS NOTED AS EXISTING)
- PHOTO EYE
- ELECTRICAL PEDISTAL
- PULL BOX AS SHOWN
- GATE VALVE
- EXISTING FIRE HYDRANT
- NEW FIRE HYDRANT (UNLESS NOTED AS EXISTING)
- BACKWATER VALVE
- SEWER MANHOLE
- EXISTING SEWER MANHOLE
- STORM DRAIN MANHOLE
- SEWER AND WATER SERVICE WITH PRESSURE REDUCING VALVE
- STREET NAME SIGN
- STREET SIGN (SPEED LIMIT 25) (R2-1)
- STOP SIGN (R1-1)
- FUTURE IMPROVEMENTS
- EX. IMPROVEMENTS
- STREET LIGHT CONDUIT
- UNIT LINE
- LAMP POST LUMINAIRE (PRIVATE)

FOR CONTINUATION SEE SHEET U3



NOTICE!
THIS DRAWING IS THE PROPERTY OF THE ENGINEER AND ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER AND ARCHITECT.

DESIGNED BY: **CHRIS LUPIN**
DRAWN BY: **JAMES JONES**
CHECKED BY: **CHRIS LUPIN**
DATE: **6/12/99**
PROJECT: **SAN MICHELLE NORTH AT PEGGOLE WEST**
SHEET: **U2** OF **2** SHEETS
DRAWING NO.: **307Y-4565**
SCALE: **1" = 40'**