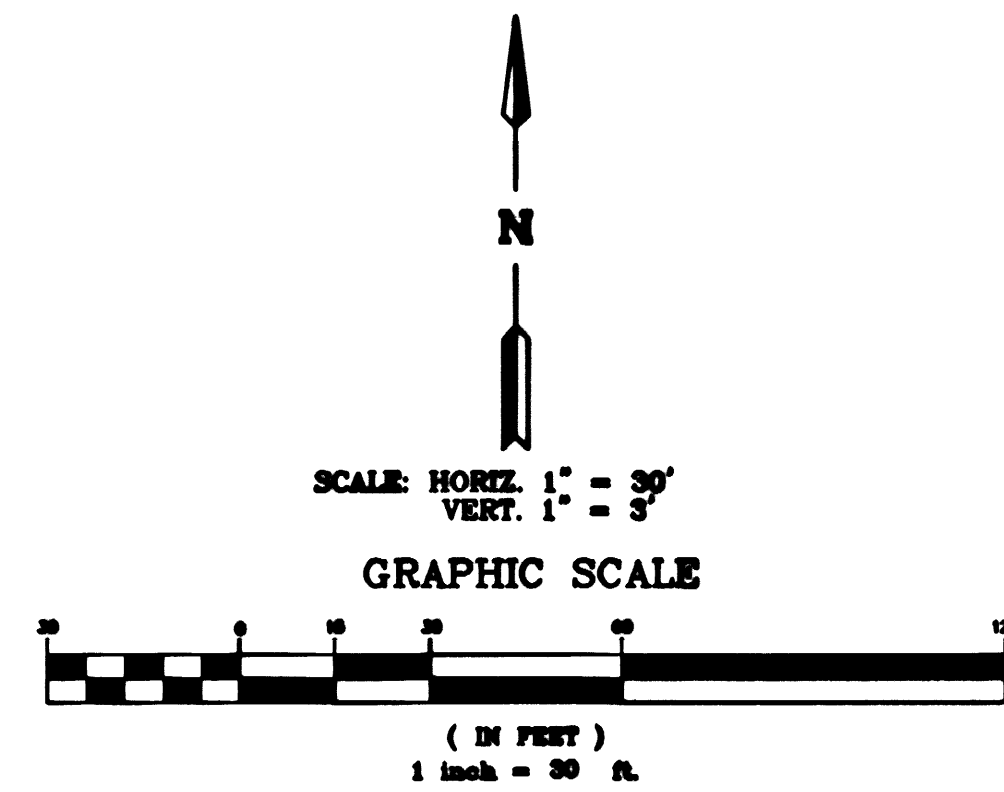
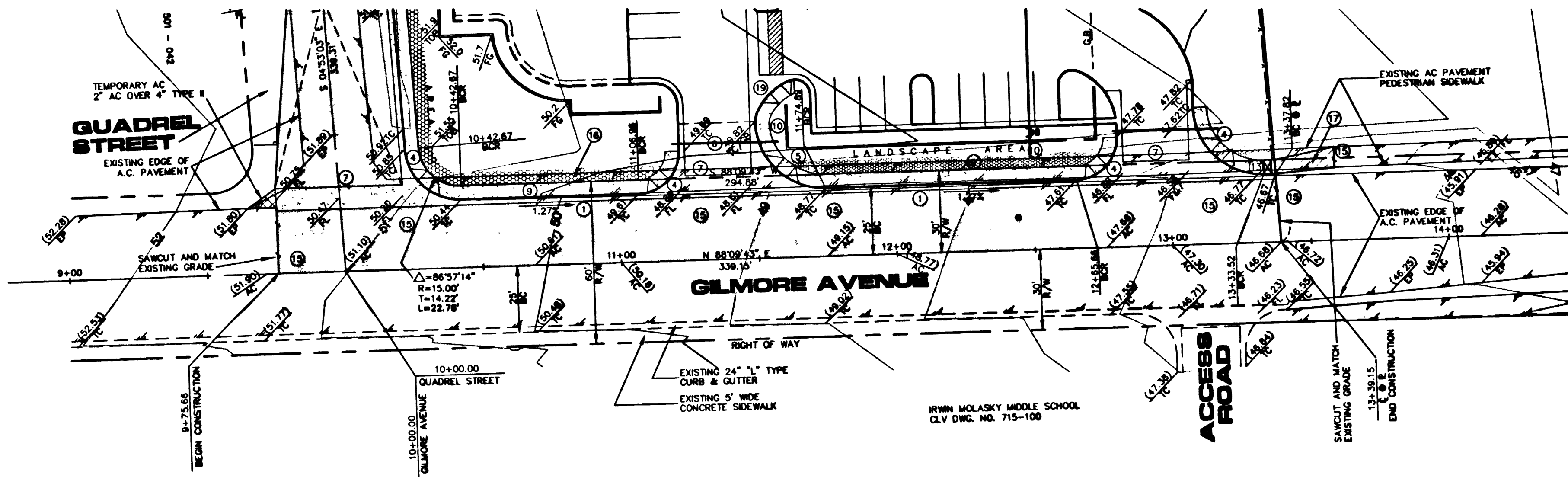




LEGEND

- FUTURE IMPROVEMENTS
- - - EX. IMPROVEMENTS
- ▬ BLOCK RETAINING WALL
- ▬ BLOCK WALL
- INDEX CONTOUR (5' INTERVAL)
- INTERMEDIATE CONTOUR (1' INTERVAL)
- FF = 99.9 FINISH FLOOR
- DRAINAGE SWALE
- TC TOP OF CURB
- GB GRADE BREAK
- FG FINISH GRADE
- 0.50% DIRECTION OF FLOW INCL. SLOPE
- ROW RIGHT OF WAY
- HP HIGH POINT
- ▽ SCARP 2:1 MAX
- ▨ 5" AC PAVT
- ▨ FULL DEPTH STRUCTURAL PAVING SECTION
- ▨ TEMPORARY PAVING
- ▨ 2" AC OVER 4" TYPE II AGGREGATE BASE
- ▨ FUTURE PAVING

CONSTRUCTION NOTES

1. CONSTRUCT 24" "L" TYPE CURB AND GUTTER PER U.S.D. NO. 218.
2. CONSTRUCT "A" TYPE CURB PER U.S.D. NO. 218.
3. CONSTRUCT 4" WIDE CONCRETE VALLEY GUTTER, SEE SHEET D1 FOR TYPICAL SECTION.
4. CONSTRUCT HANDICAP RAMP CASE I PER STD DWG NO. 235 (1 OF 4).
5. CONSTRUCT HANDICAP RAMP CASE I PER STD DWG NO. 235 (1 OF 4).
6. CONSTRUCT 2" A.C. PAVEMENT OVER 6" TYPE II GRAVEL BASE—SEE SHEET D1 FOR TYPICAL SECTION.
7. CONSTRUCT 8" WIDE CONCRETE VALLEY GUTTER PER U.S.D. NO. 228 & 229.
8. CONSTRUCT DEPRESSED CURB PER U.S.D. NO. 224, TOTAL LENGTH = 21' WHERE, CURB TRANSITION = 8' (EACH SIDE), DEPRESSED CURB = 5'.
9. CONSTRUCT 5" WIDE CONCRETE SIDEWALK PER U.S.D. NO. 234.
10. CONSTRUCT 3" HIGH SCREENWALL WITH STUCCO FINISH TO MATCH BUILDING—REFER TO ARCHITECTURAL PLANS FOR DETAILS.
11. CONSTRUCT 6" HIGH PERIMETER CHAIN-LINK FENCE PER CLARK COUNTY BUILDING DEPARTMENT STANDARDS AND PER DETAIL F/D1.
12. CONSTRUCT CONCRETE FLUME (2' OPENING)—SEE SHEET D1 FOR TYPICAL SECTION.
13. CONSTRUCT UNDERSIDEWALK DRAIN PER U.S.D. NO. 238.
14. CONSTRUCT WALL OPENING—SEE SHEET D1 FOR TYPICAL SECTION.
15. SAWCUT, REMOVE & REPLACE EXIST. PAVEMENT PER DETAIL A OR B ON SHEET D1.
16. REMOVE EXIST. A.C. PAVEMENT PEDESTRIAN SIDEWALK AS INDICATED.
17. CONSTRUCT A.C. PAVEMENT TRANSITION FROM EXISTING SIDEWALK TO PROPOSED CONCRETE SIDEWALK AS INDICATED.
18. CONSTRUCT 3" ROCK LANDSCAPE.
19. CONSTRUCT HANDICAP RAMP, 5% MAXIMUM SLOPE.
20. CONSTRUCT "O" CURB FACE ALONG FIRE DRIVE AISLE LENGTH
21. EDGE OF PAVING

BENCHMARK

CITY OF LAS VEGAS BENCHMARK NO. 11V009NEE8—RIVET AND PLATE IN TOP OF CEMENT ELEC. VAULT PAD, WEST SIDE OF BUFFALO DRIVE 100' SOUTH OF CONSTANTINOPLE AVENUE, ELEVATION 714.1225 METERS. (2342.917 U.S. SURVEY FEET) NAVD88 DATUM

METERS X $\left(\frac{3937}{1200}\right)$ = U.S. SURVEY FEET

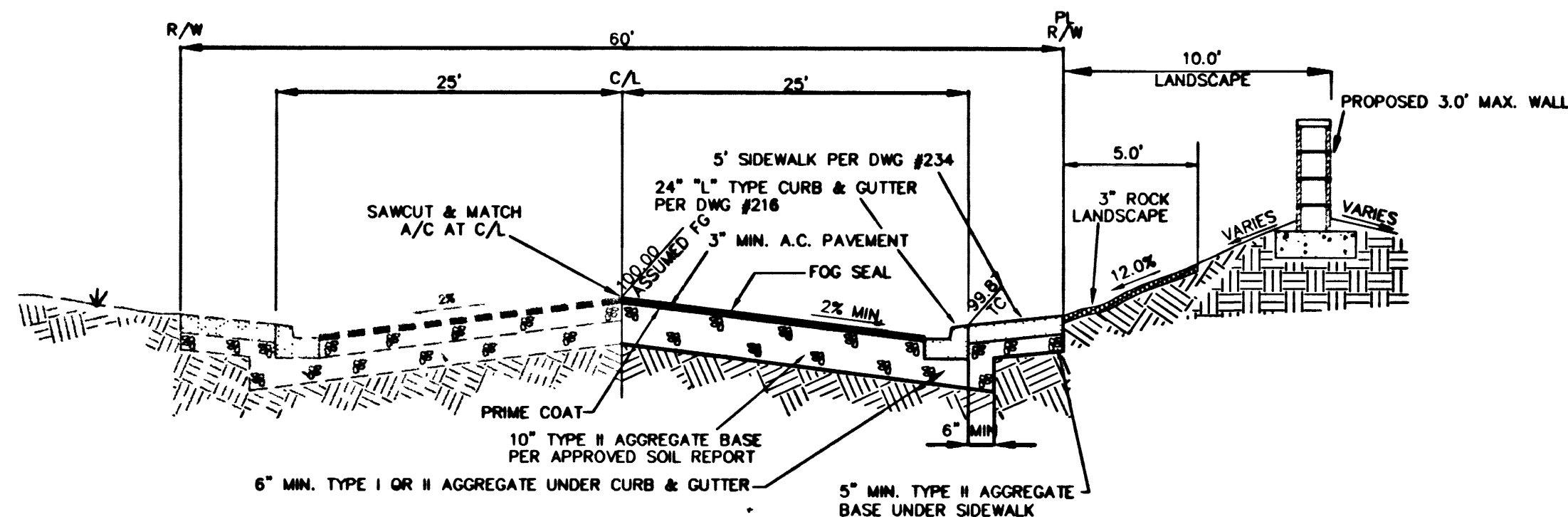
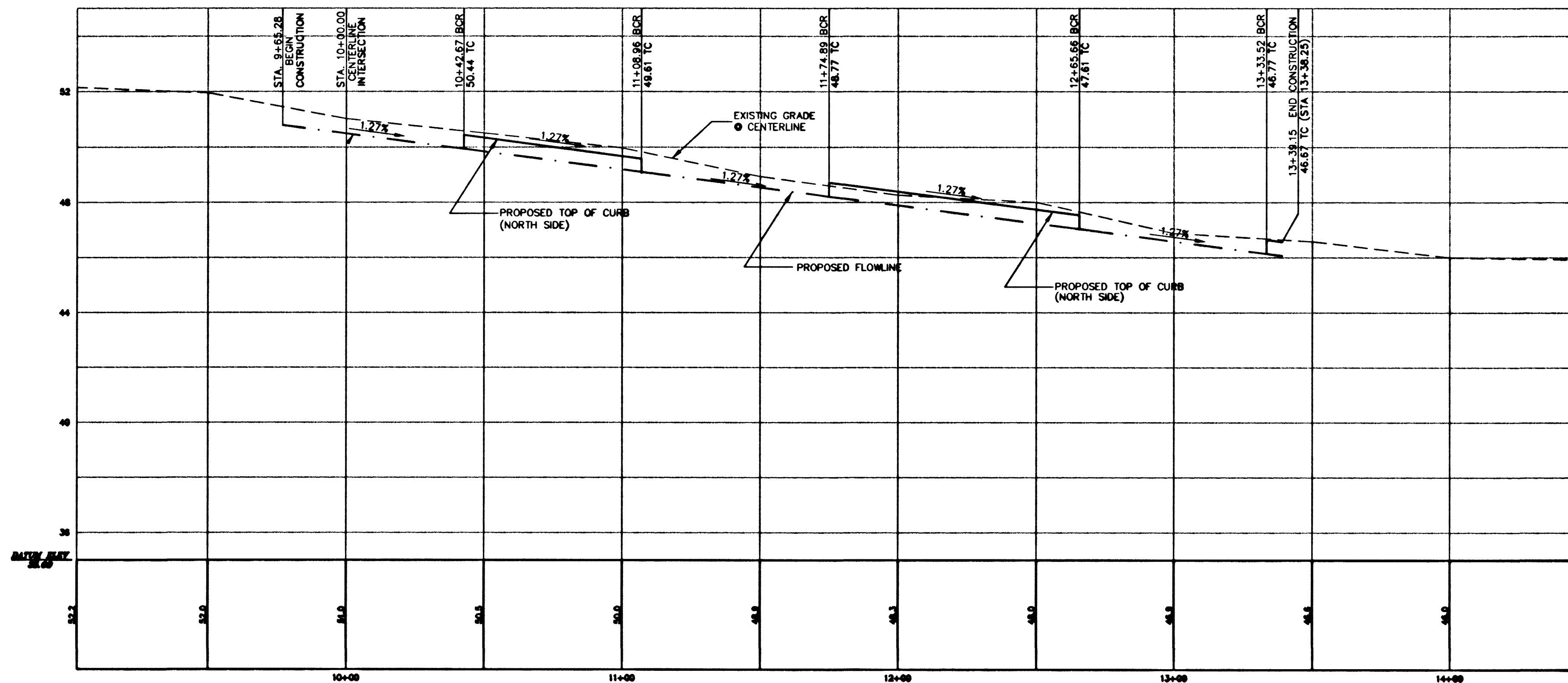
1. THE ELEVATIONS SHOWN HEREON ARE BASED ON FEET.

BASIS OF BEARINGS

NORTH 87°56' 05" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AS SHOWN IN FILE 42, PAGE 15 OF SURVEYS, OFFICIAL RECORDS CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

BEING THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 9, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.



GILMORE AVENUE (PUBLIC)

PER MAG STD DWG NO. 205

NOTICE!

EXISTING UTILITIES ARE SHOWN ON PLANS FOR THE CONVENIENCE OF THE CONTRACTOR ONLY. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES. THE ENGINEER BEARS NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR SHOWN INCORRECTLY.

AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY.

Call BEFORE YOU Dig

1-800-227-2600 UNDERGROUND SERVICE (USA)

EDWIN BOWES

PO BOX 35578
LAS VEGAS, NEVADA 89133
PHONE (702) 647-8740 FAX (702) 645-0387

ENGINEERING
COMPANY

50 So. Jones #202, Las Vegas, NV, 89107
Telephone: (702) 877-1300

ALPHA

GILMORE AVENUE
PLAN & PROFILE

SAINT GEORGE
EPISCOPAL CHURCH

SHEET

5-8-00

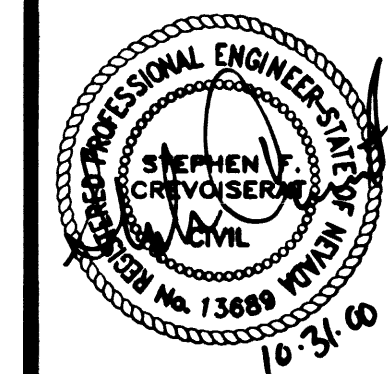
6-8-00

DRAWN BY:
J. PASCOE

DESIGNED BY:
J. PASCOE

CHECKED BY:
S. CREVOISERAT

PROJECT NO.:
921601
SCALE:
V 1"=30'; H 1"=3'



SHEET
PP1
6 OF 9 SHEETS
DRAWING NO.

107-43372

VIEW NAME: PP1

FILE NAME: 921601P.DWG

24616