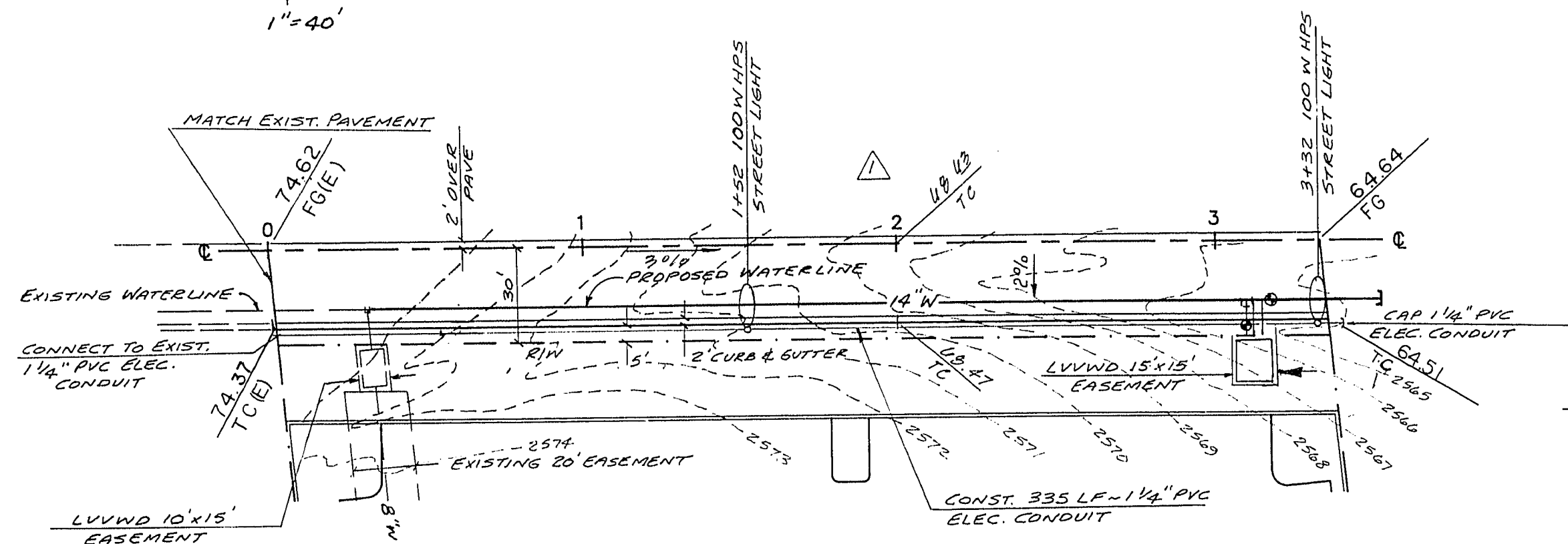
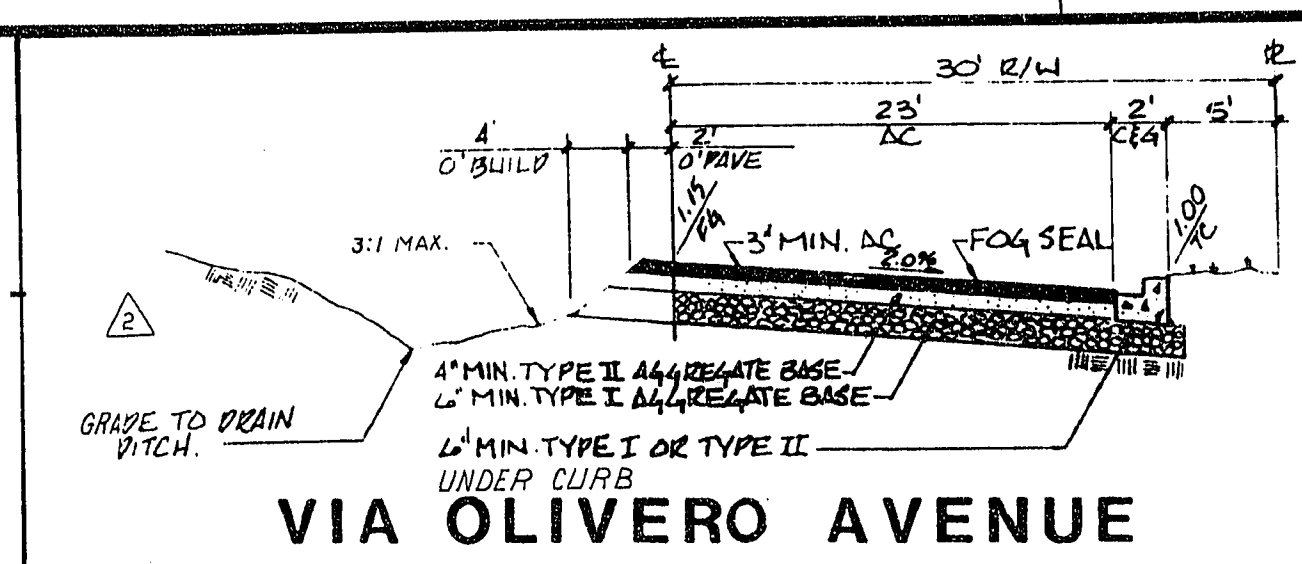




QUANTITIES

VIA OLIVERO AVE, ONLY	333	LF
L-TYPE CURB & GUTTER	333	LF
3" ASPHALT CONCRETE	(925)	LF
TYPE I BASE COURSE	195	CY
TYPE II BASE COURSE	105	CY

ELECTRICAL QUANTITIES

100 W HPS ST. LIGHT	2	EA
1 1/4" PVC CONDUIT	335	LF

GENERAL NOTES

- ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH "UNIFORM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, OFF-SITE IMPROVEMENTS, CLARK COUNTY AREA, NEVADA", LATEST ISSUE; THE "UNIFORM STANDARD DRAWINGS FOR PUBLIC WORKS CONSTRUCTION, CLARK COUNTY AREA, NEVADA", LATEST ISSUE; ANY OTHER APPLICABLE APPROVED STANDARDS ISSUED BY THE CONTROLLING AGENCY; THE UNIFORM BUILDING CODE; AND ALL LOCAL CITY CODES AND ORDINANCES APPLICABLE.
- THE CONTRACTOR SHALL TAKE ALL PRECAUTIONARY MEASURES NECESSARY TO PROTECT EXISTING IMPROVEMENTS WHICH ARE TO REMAIN IN PLACE, FROM DAMAGE, AND ALL SUCH IMPROVEMENTS OR STRUCTURES DAMAGED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR RECONSTRUCTED SATISFACTORY TO THE OWNER AT THE EXPENSE OF THE CONTRACTOR.
- ALL CONSTRUCTION SHALL BE AS SHOWN ON THESE PLANS. ANY ALTERATION SHALL HAVE THE PRIOR WRITTEN APPROVAL OF THE OWNER.
- TYPE V CEMENT SHALL BE USED IN ALL CONCRETE WORK. CONCRETE TO BE DESIGNED FOR A 5.5 SACK MIX WITH A MINIMUM WATER/CEMENT RATIO OF 0.45 (OR AS DESIGNATED BY THE SOILS ENGINEER). MIX DESIGN TO BE APPROVED BY THE QUALITY CONTROL DIVISION PRIOR TO USE ON THE PROJECT.

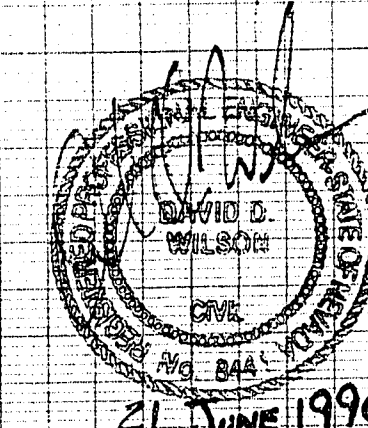
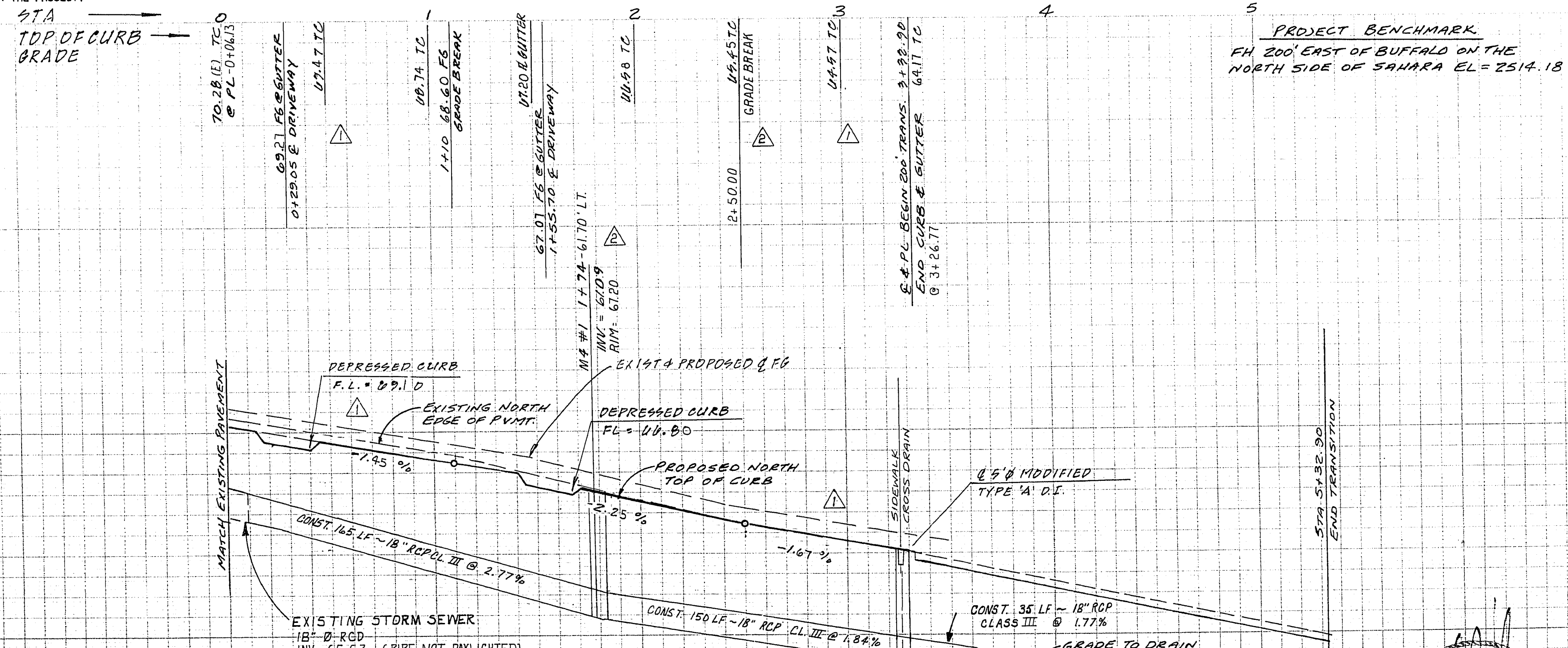
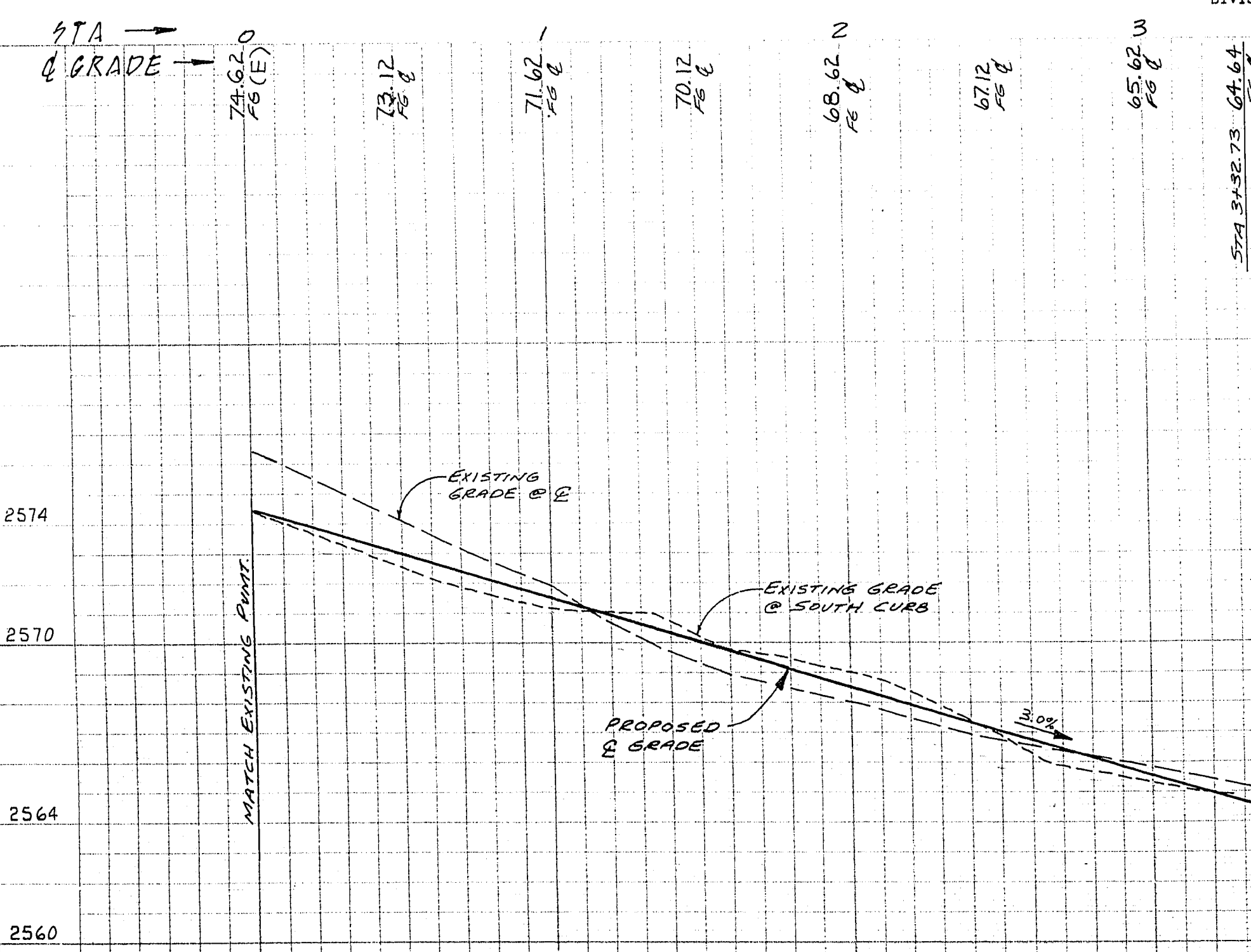
- PERMITS ARE REQUIRED FOR ANY WORK IN THE PUBLIC RIGHT OF WAY. THE CONTRACTOR SHALL SECURE ALL PERMITS AND INSPECTIONS REQUIRED FOR THIS CONSTRUCTION.
- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY HORIZONTAL AND VERTICAL TRANSITIONS BETWEEN NEW CONSTRUCTION AND EXISTING SURFACES TO PROVIDE FOR PROPER DRAINAGE, INGRESS, AND EGRESS TO SAID CONSTRUCTION. EXTENT OF TRANSITIONS TO BE AS SHOWN ON PLANS, OR AS DESIGNATED IN THE FIELD BY A CITY INSPECTOR.
- A.C. PAVEMENT TO BE 1/2" ABOVE THE LIP OF ALL GUTTERS AND VALLEY GUTTERS AFTER COMPACTION.
- CURB & GUTTER WITH A GRADE OF LESS THAN FOUR TENTHS (0.4) OF ONE PERCENT SHALL BE CONSTRUCTED BY FORMING. EACH JOINT SHALL BE CHECKED FOR GRADE PRIOR TO CONSTRUCTION AND WATER TESTED AS SOON AS POSSIBLE AFTER CONSTRUCTION.

ELECTRICAL QUANTITIES

250 W HPS ST. LIGHT	3	EA
1 1/4" PVC CONDUIT	335	LF

QUANTITIES

SAHARA AVE, ONLY	333	LF
SAHARA - VALDEZ CENTER	333	LF
4" ASPHALT CONCRETE	333	LF
TYPE I BASE COURSE	(2,165)	SY
TYPE II BASE COURSE	541	CY
2" ASPHALT CONCRETE	345	CY
	333	LF



DESIGNED BY: S
DRAWN BY: STAFF
CHECKED BY:
DATE: JULY, 1989

PLAN & PROFILES
SAHARA - VALDEZ CENTER
NIGRO & ASSOCIATES
LAS VEGAS, CLARK COUNTY, NEVADA

REV.	DATE	DESCRIPTION	BY	APP'D
1	12-12-90	PLS. GRADING		
2	4-13-90	CLARIFICATIONS		
3	8-20-90	REVISE AC ON SAHARA AVERHS		
4				
5				
6				

SHEET	5	OF	6
SCALE	1" = 40'		
HORIZ.	1" = 40'		
VERT.	1" = 4'		
JOB NO.	289042		