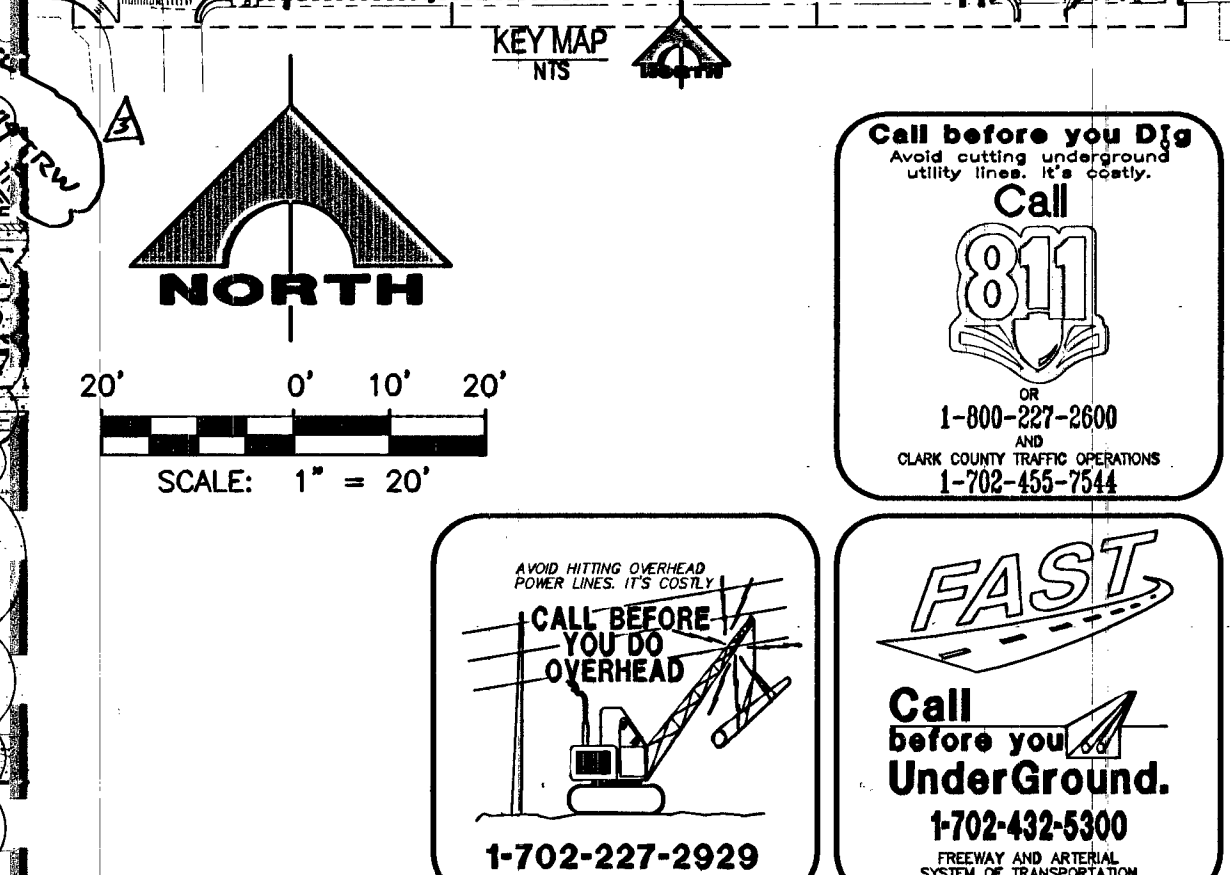
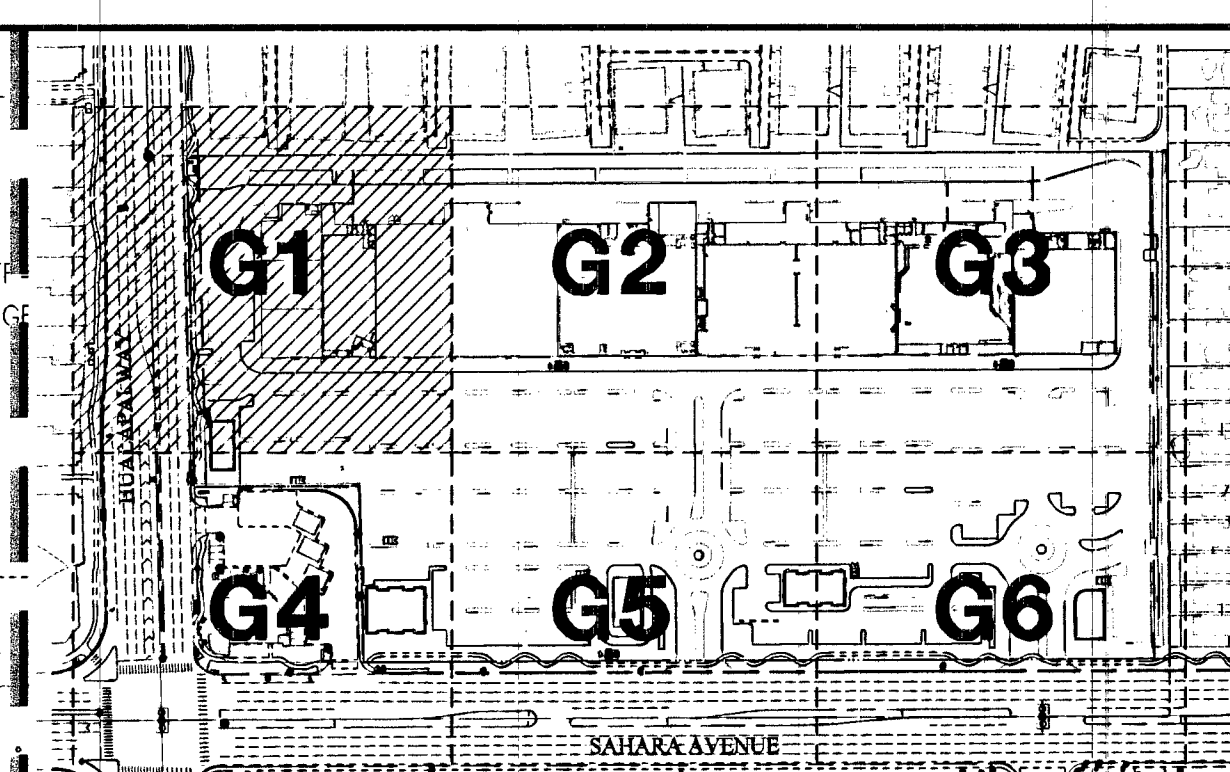
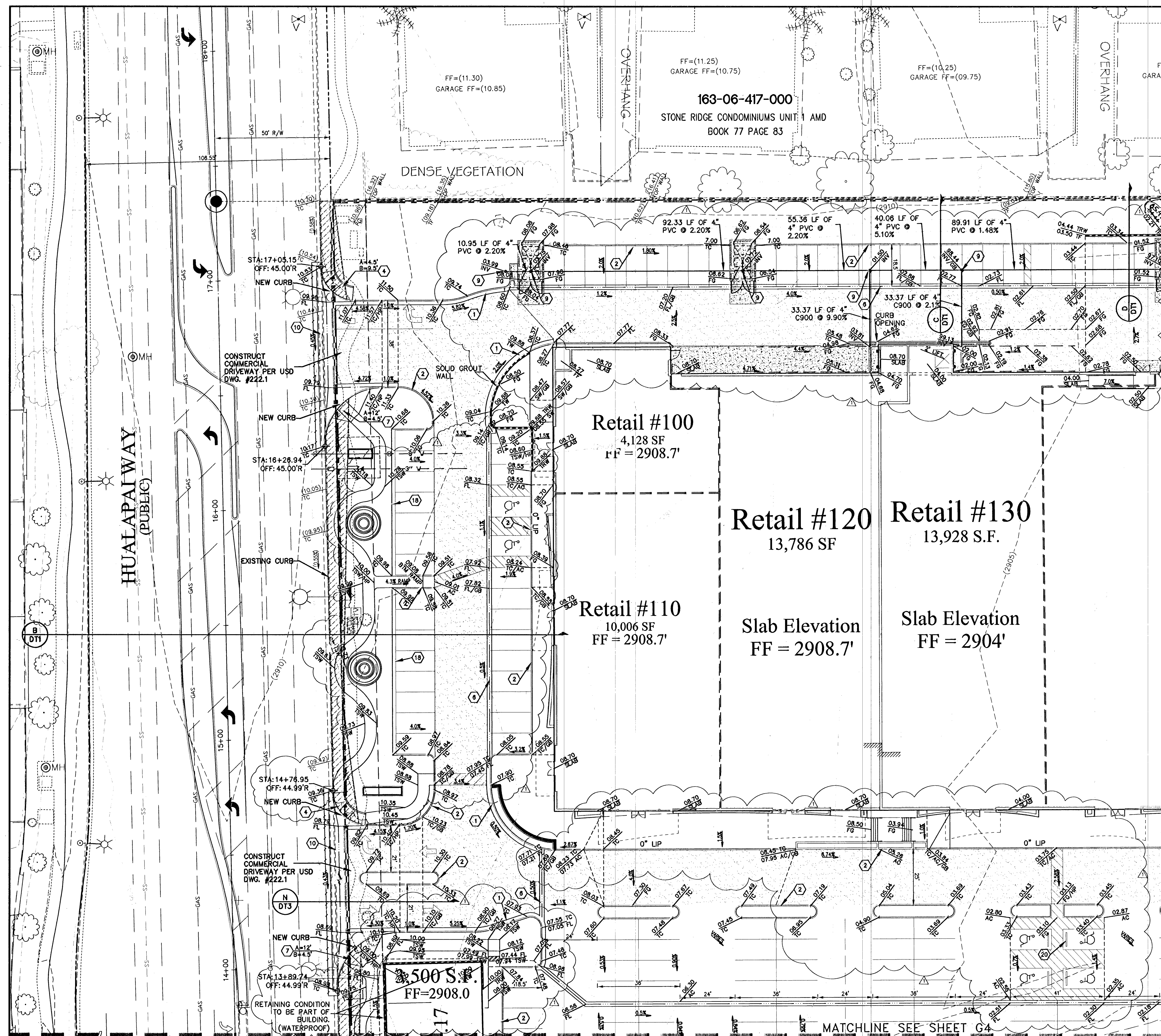




- | CONSTRUCTION NOTES: | | |
|---------------------|--|--|
| ① | CONSTRUCT "L" TYPE CURB AND GUTTER PER USD DWG #216. | |
| ② | CONSTRUCT MODIFIED "A" CURB PER DETAIL 1 ON SHEET DT3. | |
| ③ | CONSTRUCT 4" THICK CONCRETE SIDEWALK PER USD DWG #234. | |
| ④ | CONSTRUCT SIDEWALK RAMP PER USD DWG #235 CASE I, "A" & "B" = 8", UNLESS NOTED ON PLAN. | |
| ⑤ | CONTRACTOR TO VERIFY EXISTING ELEVATIONS PRIOR TO CONSTRUCTION. | |
| ⑥ | CONSTRUCT 2' CONCRETE VALLEY GUTTER PER DETAIL 2 ON SHEET DT3. | |
| ⑦ | CONSTRUCT SIDEWALK RAMP PER USD DWG #235 CASE II, "A" & "B" = 8", UNLESS NOTED ON PLAN. | |
| ⑧ | CONSTRUCT NOS 12" PRO SERIES DEEP CHANNEL DRAIN W/ HEAVY TRAFFIC CHANNEL GRATE OR APPROVED EQUAL | |
| ⑨ | CONSTRUCT CLEANOUT PER DETAIL 4 ON SHEET DT3. | |
| ⑩ | CONSTRUCT 8" WIDE CROSS GUTTER PER USD DWG #228. | |
| ⑪ | CONSTRUCT 2' WIDE FLUME PER DETAIL 3 ON SHEET DT3. | |
| ⑫ | CONSTRUCT SIDEWALK DRAIN PER USD DWG # 326. | |
| ⑬ | SAWCUT & MATCH EXISTING. | |
| ⑭ | ADJUST TO GRADE. | |
| ⑮ | PROTECT IN PLACE. | |
| ⑯ | EXTRA DEPTH FOOTING FOR PAD A. SEE DETAIL T ON SHEET DT3. | |
| ⑰ | CONSTRUCT 12" HIGH, 8" THICK STRUCTURAL WALL. DESIGN BY OTHERS. | |
| ⑱ | CONSTRUCT MODIFIED 18" "A" CURB PER DETAIL 5 ON SHEET DT3. | |
| ⑲ | CONSTRUCT 6" "L" CURB, ON EAST SIDE OF SITE ONLY, PER DETAIL 6 ON SHEET DT3. | |
| ⑳ | INSTALL TYPICAL WHEEL STOP. | |

QUANTITIES		PAVEMENT LEGEND	
54" CLASS III RCP	637.56 LF		ASPHALT PAVEMENT
68" x 43" CLASS III RCP	20.27 LF		2" AC OVER 6" TYPE II AB
NDOT TYPE 3 MANHOLE	4 EA		
NDOT TYPE 4 MANHOLE	1 EA		
OUTLET STRUCTURE	1 EA		
JUNCTION BOX	1 EA		
			HEAVY ASPHALT PAVEMENT
			3" AC OVER 6" TYPE II AB

DRAINAGE CERTIFICATION I CERTIFY THAT THE GRADING PLANS ARE IN CONFORMANCE WITH THE APPROVED DRAINAGE STUDY ON FILE AT THE CITY OF LAS VEGAS FOR THIS PROJECT.  MARK J. FAKLER P.E. 9911		1/27/14 DATE
--	--	-----------------

BASIS OF BEARINGS

NORTH 89°48'34" EAST BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, MOUNTAIN DIABLO BASE AND MERIDIAN, AS SHOWN BY MAP THEREOF FILED IN BOOK 71, PAGE 78 PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

<u>BENCHMARK</u>		
DESCRIPTION	NAVD 88 DATUM	NAVD 83 DATUM
RIVET AND PLATE IN TOP OF CURB @ SOUTHEAST CORNER OF SAHARA AND HUALAPAI	2908.33 (FEET)	886.460 (METERS)
CLV BM No. 5LV10 7NWS		

H# 50009 CLV DRAWING NO. 107V6070

[illegible]