

IMPROVEMENT PLANS FOR CITIBANK CIVIL IMPROVEMENTS

**A PORTION OF THE NORTHEAST QUARTER (NE1/4)
OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST
CITY OF LAS VEGAS, NEVADA**

APN: 163-08-501-004

OWNER/DEVELOPER ~ CITICORP NORTH AMERICA

1 SANSOME ST. 7TH FLOOR
SAN FRANCISCO. CA 94104
(415) 627-6185

ABBREVIATIONS

BC	BACK OF CURB
FC	FACE OF CURB
TC	TOP OF CURB
FG	FINISHED GROUND
FL	FLOW LINE
FS	FINISHED SURFACE
CG	CURB AND GUTTER
FF	FINISH FLOOR ELEVATION
AC	ASPHALTIC CONCRETE
TSW	TOP OF SIDE WALK
FH	FIRE HYDRANT
EP	EDGE OF PAVEMENT
ECR	END OF CURB RETURN
ROW	RIGHT-OF-WAY
STA.	STATION
NDOT	NEVADA DEPARTMENT OF TRANSPORTATION
CCASD	CLARK COUNTY AREA STANDARD DRAWING
UDACS	"UNIFORM DESIGN AND CONSTRUCTION STANDARDS FOR WATER DISTRIBUTION SYSTEMS"
DCSWCS	"DESIGN AND CONSTRUCTION STANDARDS FOR WASTEWATER COLLECTION SYSTEMS"

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APPROVALS

Jorge Cervantes 9/26/06
JORGE CERVANTES, PE 13977, PTOE DATE
LAS VEGAS CITY ENGINEER

APPROVAL OF THESE PLANS IS LIMITED TO THOSE IMPROVEMENTS CONSTRUCTED IN THE DEDICATED RIGHTS-OF-WAY AND/OR DEDICATED EASEMENTS. THIS APPROVAL DOES NOT AUTHORIZE THE CONSTRUCTION OF ANY IMPROVEMENTS THAT DEVIATE FROM ADOPTED STANDARDS AND/OR SPECIFICATIONS EXCEPT THOSE SPECIFICALLY LISTED UNDER "DEVIATIONS FROM STANDARDS." THE ENGINEER SHALL RESOLVE ANY DEVIATION OTHER THAN THOSE LISTED IN "DEVIATIONS FROM STANDARDS" IN FAVOR OF THE UNIFORM STANDARDS DRAWINGS AND SPECIFICATION CLARK COUNTY AREA NEVADA.

Steve Marshall 9/25/06
CITY OF LAS VEGAS FIRE MARSHAL DATE

Wendy Bentman 9/26/06
NEVADA POWER COMPANY DATE

NEVADA POWER COMPANY ACKNOWLEDGES THAT WE HAVE RECEIVED YOUR PLANS AND WILL PROVIDE SERVICE TO ALL ELECTRICAL NEEDS ASSOCIATED WITH THIS PROJECT. NEVADA POWER COMPANY RESERVES THE RIGHT TO ADDRESS ANY EXISTING OR FUTURE CONFLICTS ONCE THE FINAL DESIGN IS COMPLETED. THE NEW SERVICE AND THE RESOLUTION OF ANY CONFLICTS WILL BE ACCOMPLISHED PURSUANT TO THE NEVADA PUBLIC UTILITY COMMISSION'S RULES AND REGULATIONS.

Steve Marshall 9/21/06
SOUTHWEST GAS DATE

Wendy Bentman 9/26/06
COX COMMUNICATIONS LAS VEGAS, INC. DATE

S.G. Toerner 09/20/06
EMBARQ DATE

THE AFFIXED SPRINT NEVADA APPROVAL DOES NOT ASSUME OR GUARANTEE LIABILITY FOR KNOWN OR UNKNOWN CONFLICTS WITH EXISTING OR PROPOSED IMPROVEMENTS. RESOLUTION OF ANY CONFLICT WILL BE ACCOMPLISHED PURSUANT TO LOCAL ORDINANCES, NEVADA REVISED STATUTES AND/OR PUBLIC UTILITY COMMISSION RULES AND REGULATIONS.

M. Margo Wheeler 9/26/06
M. MARGO WHEELER, AICP, DIRECTOR OF PLANNING DATE
DEVELOPMENT
THIS PLAN MEETS THE APPLICABLE STANDARDS OF THE PLANNING AND DEVELOPMENT DEPARTMENT



VICINITY MAP
N.T.S.

LEGAL DESCRIPTION

PARCEL MAP FILE 96 PAGE 79 LOT 2 GEOID: PT N2 NE4 SEC 08 21 60

BENCHMARK

CITY OF LAS VEGAS BENCHMARK : 1L1V0 8NE6
RIVET AND PLATE IN TOP OF CURB ON SOUTH SIDE OF LAKE EAST DR. @ LAKE SAHARA.
ELEV. = 822.9548 (METERS)
2699.98 (US SURVEY FEET) NAVD '88

BASIS OF BEARING

N 89°50'13" E BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 8, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN BY ON FILE IN FILE 96, PAGE 79 OF PARCEL MAPS IN THE COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA.

LEGEND

	EXISTING CONTOUR LINES
	PROPOSED CONTOUR LINES
	EXISTING SPOT ELEVATION
	PROPOSED ELEVATION
	DIRECTION OF FLOW
	DETAIL AND/OR SECTION REFERENCE
	CENTERLINE OF ROADWAY
	PROPERTY LINE
	EXISTING SEWER LINE
	EXISTING WATER LINE
	PROPOSED SEWER LINE
	PROPOSED WATER LINE
	EXISTING FIRE HYDRANT
	PROPOSED FIRE HYDRANT
	EXISTING STREET LIGHT
	PROPOSED STREET LIGHT
	EXISTING PARKING LOT LIGHT
	PROPOSED PARKING LOT LIGHT
	PROPERTY BREAK LINE

File: 11/2002 Project: 01490202.02 Commercial Subdivision Mapping © CITIBANK STORM DRAIN DESIGN (REV) 02/02-11-07.dwg Sheet: 1-1 Date: 10-Sep-06 3:38:28pm

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CITIBANK CIVIL IMPROVEMENTS
SAHARA AVE & LAKE SAHARA DR.
BANK CITIBANK NEVADA NATL ASSN
8725 W SAHARA, LAS VEGAS, NV 89117-5873 UNITED STATES

PROJECT NO.	01490202.02
PROJ. NO.	01490202.02
PROJ. NAME	BAP
DATE	08 SEPT 06
SCALE	AS SHOWN
DESIGNER	BAW
CHECKER	BAW
REVISIONS	

PRINTS REQUIRE ENGINEER'S SEAL & SIGN FOR PROOF OF VALIDITY

COVER SHEET
CLV DWG.# 107V4703
SHT. NO. C-1 of 8