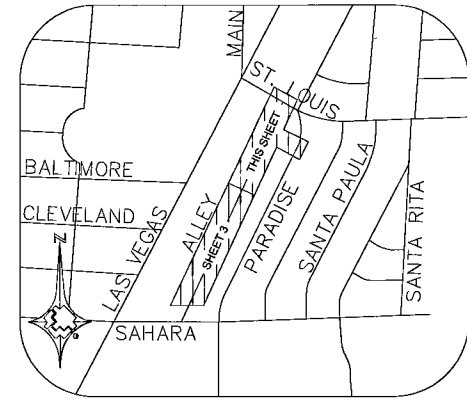
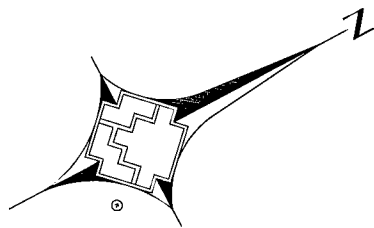
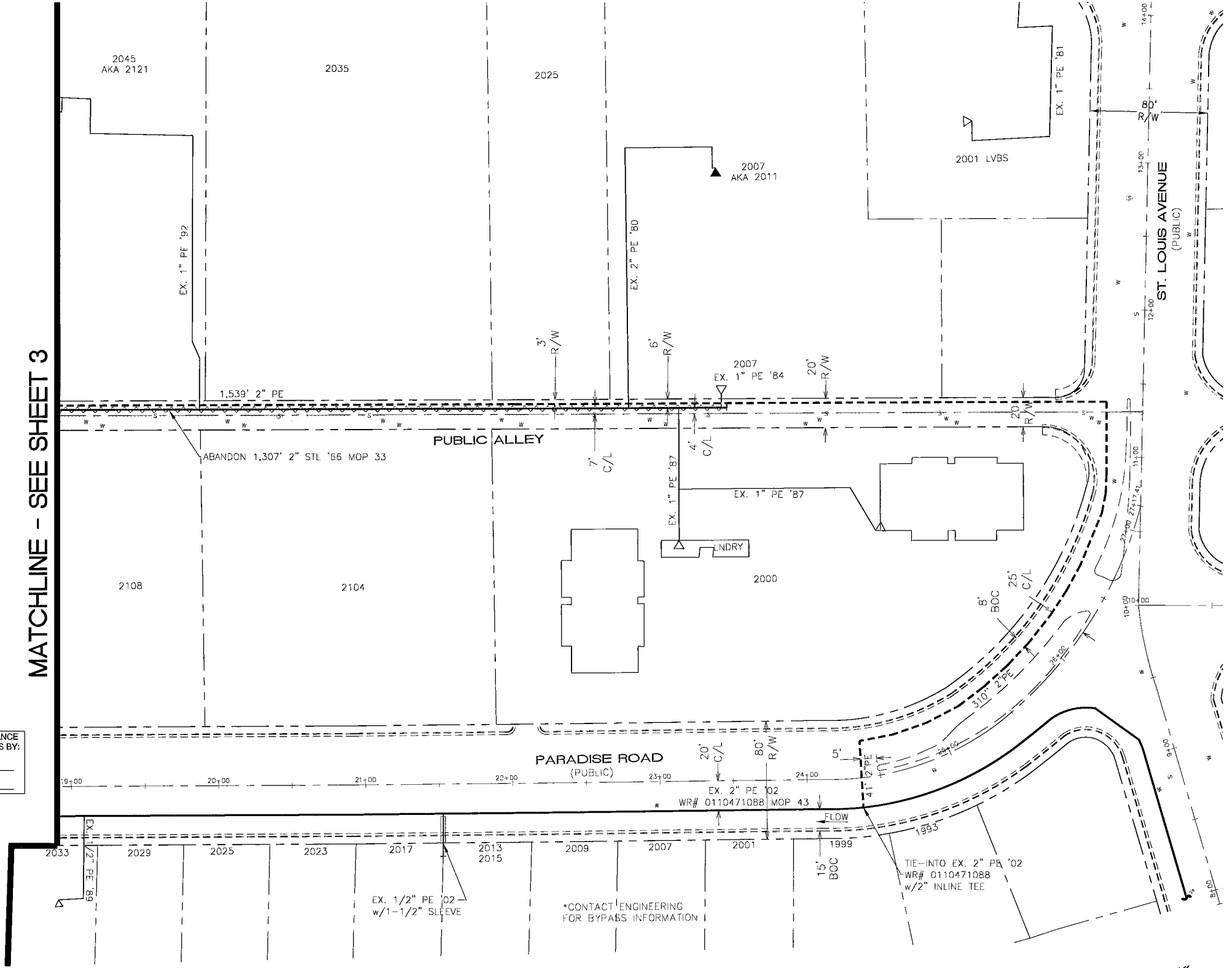




VICINITY MAP  
NTS

MATCHLINE - SEE SHEET 3



- CONSTRUCTION NOTES:**
1. SUGGESTED GAS LOCATIONS ARE TO CLEAR SUBSTRUCTURES LOCATE IN FIELD.
  2. ALL PIPELINE CONSTRUCTION SHALL CONFORM TO APPLICABLE JURISDICTION SPECIFICATIONS.
  3. DO NOT SCALE THIS DRAWING.
  4. SEE AC'S FOR SERVICE REPLACEMENT.
  5. CHANGE IN PROPOSED MAIN LOCATION MUST BE AUTHORIZED BY SWG INSPECTOR AND MUST BE APPROVED BY CLV INSPECTOR PRIOR TO INSTALLATION.
  6. GAS MAINS SHALL BE PURGED PER OPERATIONS MANUAL.
  7. ABANDONED SERVICE NO ACTION REQUIRED.
  8. REPLACE ALL ACTIVE SERVICES EXCEPT WHERE EXISTING PE SERVICES ARE VERIFIED, INSPECTED, AND APPROVED FOR TIE-OVER BY SWG INSPECTOR.
  9. CITY OF LAS VEGAS PERMIT REQUIRED.
  10. EXISTING PE SERVICE, PE VERIFICATION, AND INSPECTION REQUIRED FROM MAIN TO RISER. TIE INTO NEW MAIN IF APPROVED BY SWG INSPECTOR, OTHERWISE REPLACE SERVICE.
  11. EXISTING SERVICE, UNKNOWN TYPE, SIZE, AND LOCATION TO BE VERIFIED.
  12. EXISTING ANODE RISER.
  13. EXISTING ANODELESS RISER.
  14. REPLACEMENT SVCS TO BE SINGLE OR BRANCHED. NO CROSS-LOT REPLACEMENT SVCS PERMITTED.
  15. REPLACE ALL STEEL RISERS WITH ANODELESS RISERS.
  16. TRENCHING AND PAVEMENT REPLACEMENT ARE TO CONFORM WITH THE CURRENT RTC STANDARDS.

PURGE PLAN WAS COMPLETED IN ACCORDANCE WITH THE OPERATIONS MANUAL GUIDELINES BY:  
PRINT: \_\_\_\_\_ DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_

**Call before you Dig**  
Avoid cutting underground utility lines. It's costly.

**Call 811**

OR  
1-800-227-2600  
AND  
CLARK COUNTY TRAFFIC OPERATIONS  
1-702-465-7544

|  |  |  |  |         |        |         |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                            |  |  |  |                                                        |  |  |  |                          |  |                         |  |                                                                                    |  |  |  |                                                          |  |
|--|--|--|--|---------|--------|---------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------|--|--|--|--------------------------|--|-------------------------|--|------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------|--|
|  |  |  |  | 3760102 | 2" PE  | 1,890'± |  | <b>AS-BUILT DRAWING-PRESSURE TEST DATA</b>                                                                                                                                                                                                                                                                                                             |  |  |  | <b>VISUAL INSPECTION CERTIFICATION</b>                                                                                                     |  |  |  | <b>CONSTRUCTION</b>                                    |  |  |  | <b>ISOLATION AREA</b>    |  | <b>W.R. NO.</b>         |  | <b>ENGINEER/TECHNICIAN: ANDY HUDAK</b>                                             |  |  |  | <b>PHONE: 702-365-2224</b>                               |  |
|  |  |  |  | 3760202 | 2" STL | 1,280'± |  | PIPE DIA. <input type="checkbox"/> AIR <input type="checkbox"/> GAUGE<br>PIPE LENGTH <input type="checkbox"/> NITROGEN <input type="checkbox"/> CHART<br>PIPE TYPE <input type="checkbox"/> WATER<br>MIN. DURATION <input type="checkbox"/> SOAP<br>START _____ END _____<br>TEST PRES. (PSIG) _____<br>TIME _____<br>DATE _____<br>PERFORMED BY _____ |  |  |  | I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED.<br>NAME _____ DATE _____ |  |  |  | INSPECTOR: _____<br>FOREMAN: _____<br>REVIEW BY: _____ |  |  |  | 176 AND 96               |  | 1030330                 |  | ACCOUNT REP: N/A<br>PROJECT CONTACT: ANDY HUDAK<br>SHEET NO. 2 OF 3<br>DWN. BY: AH |  |  |  | PHONE: 702-365-2224<br>DATE: 8/26/09<br>APPVD. BY: _____ |  |
|  |  |  |  |         |        |         |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                            |  |  |  | <b>PERMIT INFORMATION</b>                              |  |  |  | <b>LOCATION</b>          |  | <b>ATLAS # / TILE #</b> |  | <b>TITLE:</b>                                                                      |  |  |  |                                                          |  |
|  |  |  |  |         |        |         |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                            |  |  |  | CITY OF LAS VEGAS                                      |  |  |  | T 21 S<br>R 61 E<br>S 03 |  | X624Y506<br>X624Y508    |  | SI-CLV-SAHARA AND PARADISE REPLACEMENT                                             |  |  |  |                                                          |  |
|  |  |  |  |         |        |         |  |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |                                                                                                                                            |  |  |  | TAX CODE<br>02-0203                                    |  |  |  |                          |  |                         |  |                                                                                    |  |  |  |                                                          |  |

| NO.       | DESCRIPTION | BY | DATE | APPVD. |
|-----------|-------------|----|------|--------|
| REVISIONS |             |    |      |        |
| 121149    |             |    |      |        |

| UNIT NO.       | UNIT TYPE | INSTL. PROPOSED | RET. COMPLETED |
|----------------|-----------|-----------------|----------------|
| PROPERTY UNITS |           |                 |                |

**SOUTHWEST GAS CORPORATION**