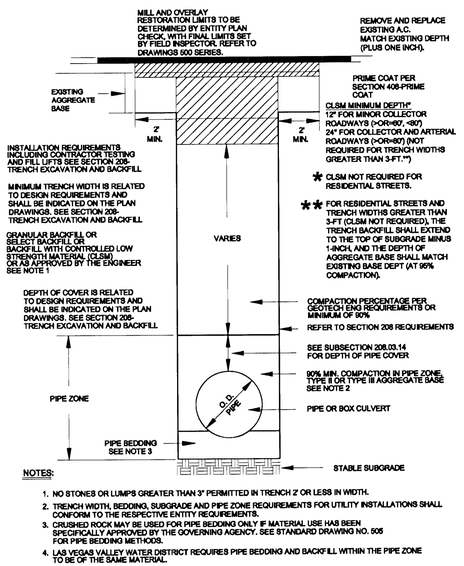
SOUTHWEST GAS CORPORATION

C PLANET MAZDA LAS VEGAS
CITY OF LAS VEGAS, NV
WR# 1647357



NOTES:

1. NO STONES OR LUMPS GREATER THAN 3" PERMITTED IN TRENCH 2' OR LESS IN WIDTH.
2. TRENCH WIDTH, BEDDING, SUBGRADE AND PIPE ZONE REQUIREMENTS FOR UTILITY INSTALLATIONS SHALL CONFORM TO THE RESPECTIVE ENTITY REQUIREMENTS.
3. CRUSHED ROCK MAY BE USED FOR PIPE BEDDING ONLY IF MATERIAL USE HAS BEEN SPECIFICALLY APPROVED BY THE GOVERNING AGENCY. SEE STANDARD DRAWING NO. 505 FOR PIPE BEDDING METHODS.
4. LAS VEGAS VALLEY WATER DISTRICT REQUIRES PIPE BEDDING AND BACKFILL WITHIN THE PIPE ZONE TO BE OF THE SAME MATERIAL.

RTC STD DWG 503

LEGEND:

- EXISTING GAS LINE
- GAS LINE TO BE ABANDONED
- EXISTING GAS SERVICE
- PROPOSED MAIN GAS LINE (NEW)
- PROPOSED SVC GAS LINE (NEW)
- RIGHT OF WAY LINE
- STREET CENTERLINE
- PROPERTY LINE
- BACK OF CURB
- EDGE OF PAVEMENT
- SIDEWALK/CONCRETE
- DRIVEWAY
- BUILDING
- WALL
- EXISTING ANODELESS RISER
- EXISTING ANODE RISER
- EXISTING GAS LIGHT
- EXISTING GAS VALVE
- EXISTING STREET LIGHT
- SAWCUT & PATCH

SHEET INDEX

1. COVER SHEET
2. MATERIALS & DETAIL SHEET
3. DESIGN PLAN

TOTAL FOOTAGE LOCATED IN CLV R/W 7'

APPROVED FOR CONSTRUCTION

THIS APPROVAL IS FOR WORK IN CLV R/W OR CLV EASEMENTS ONLY. OBTAINING PERMISSIONS OR EASEMENTS FOR WORK SHOWN ON PRIVATE PROPERTY IS THE RESPONSIBILITY OF THE UTILITY.

2 ADDED TO CIVIC set 4/18/2013

APPROVAL Dan Guerra DATE

HANSEN # 46359 DWG# 107U5888

L-BORE H# 49027

Know what's **below.** **Call** before you dig.

NO.	DESCRIPTION	BY	DATE	APPVD.
	REVISIONS			

Southwest Gas Corporation

UNIT NO.	UNIT TYPE	PROPOSED INSTL.	PROPOSED RET.	COMPLETED INSTL.	COMPLETED RET.

PROPERTY UNITS

SEE SHEET 2

AS-BUILT DRAWING-PRESSURE TEST DATA

TEST MEDIUM: ☐ AIR ☐ NITROGEN ☐ WATER ☐ SWAP

TEST METHOD: ☐ GAUGE ☐ CHART ☐ GAUGE/ PRESS REC SN#

PIPE DIA. ____ PIPE LENGTH ____ PIPE TYPE ____ MIN. DURATION ____

	START	END
TEST PRES. (PSI)		
TIME		
DATE		
PERFORMED BY		

SEE SHEET 2

VISUAL INSPECTION CERTIFICATION

I HAVE VISUALLY INSPECTED ALL HEATED FUSIONS, SOLVENT CEMENT, MECHANICAL JOINTS, AND WELDS THAT I HAVE PERFORMED

NAME ____ DATE ____

SEE SHEET 2

AS-BUILTS ACCEPTED BY ____ DATE ____

POSTED BY ____ DATE ____

POSTING QC'D BY ____ DATE ____

CONSTRUCTION

INSPECTOR ____

FOREMAN ____

REVIEWED BY ____

SEE SHEET 2

PERMIT INFORMATION
CITY OF LAS VEGAS
TAX CODE
02-0200

ISOLATION AREA	W. R. NO.	ENGINEER/TECHNICIAN	NICK MILLER	PHONE 365-2079
ISO 21 DIST 087	1647357	ACCOUNT REP.	DAVID STEARNS	PHONE 528-7716
		PROJECT CONTACT	GARY LAKE	PHONE -
		SHEET NO. 1 OF 3	SCALE NTS	DATE 4-11-13
LOCATION	ATLAS #/TILE #	DWN. BY ZONE ENG	CHKD. BY	APPVD. BY
T21S R60E S03 M.D.M.	x597y506 x597y508	TITLE C PLANET MAZDA LAS VEGAS		

14.6